

Following the Historical Patterns of Re-dedication to Tabernacle

The returning exiles have a long-running theme of acknowledging their fathers and reclaiming fellowship with Yahawah. In origin, Jacob vowed to give his ten sons as the tithing-blessing to aid the world's prosperity, as seen in the four Gentiles' social systems. By pouring oil over his stone pillow, he pledged to be the Church dedicated to Elohim. The anointed Stone symbolizes the Congregation's relationship with their Elohim. For a review, Genesis 28: 20-22 reads:

- “And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Two-parts pledge

Jacob returned to his father Isaac by the name of Israel, a confirmation of his divine blossoming blessing to the world through his twelve sons.

Dinah, Jacob's daughter, symbolized the Congregation of Israel. Her spiritual attractiveness caught the attention of Shechem, who is Hamor's son, leading him to defile and imprison her. Spiritually motivated, Simon and Levite devised a plan to kill all the men in the city to prevent intermarriage with the heathen to share God's blessings.

God's house—the Congregation of Israel killed all the men in Shechem was 100% proof that the Church of God possessed the spiritual gift of discernment. After that, Israel and his family inaugurated Jacob's Pledge of Completion at Bethel through self-representation. After the inauguration, Jacob had no more direct contact with the Elohim.

Jacob and Israel (Two-parts Pledge) represent the metamorphosis model of divine Oath and the Two-parts Pledge for complete fulfillment.

Case study two

Moses' requested the pharaoh to allow the Congregation to go into the wilderness to worship to precondition the exodus.

- I will take you as My own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians. Exodus 6:7

While in the wilderness, the Congregation received their worldview of being a special people, a priestly people to live according to the Ten Commandments and the Torah. At the foot of Mt. Sinai, Elohim read aloud the Ten Commandments. Moses performed a ceremonial rite upon the Congregation by sprinkling blood on the people signifying the Covenant sealing. Moses constructed the Tabernacle at the foot of Mt. Sinai for the Congregation to perform their obligations and conditioning the LORD to manifest blessings and sin forgiveness.

In sum, Mt. Sinai gives us an evolutionary expansion of the metamorphosis model of divine Oath and the two-part operations necessary for fulfillment.

Case study three

After the Babylonian exile, it took decades to complete building the second Temple. A few factors prolonged the rebuilding. First, the funding had to be secured, as predicated on finding Cyrus' Decree in the government's archives; secondly, the local people fought again rebuilding for one reason or another until Darius issued a decree "to make dung out of anyone impeding construction;" thirdly it took time to review historical records to determine uncontaminated bloodline of the Levites. Once all sorted out, the work progressed nonstop until completion.

Again, the Second Temple construction gives us an evolutionary expansion of the metamorphosis model of divine Oaths and their fulfillment.

The Second Temple and Third Temple (major remodeling work done on the Second Temple) stood for nearly 600 years when it was destroyed by divine providence.

Case study four.

As in all case studies regarding the exiles' returning home, the Congregation had to be prequalified and was qualified, and they sanctified themselves in dedication to the reconstruction of society, hence, having spiritual allegiance to Elohim.

After seventy years, the current Jews in Israel, the Zionists, have everything in place to start construction. Still, the biggest obstacle is removing the Al-Aqsa Mosque—the Dome of the Rock. Given the political situation in the Middle East, the Islamic religion will never allow the current Israeli to construct the Temple on its site.

The Real Case Study Four with the Two-parts Pledge

On the other hand, the Executive Body of Israel has plans to construct a new Temple different from the past three Temples. As such, historical procedures conform to the modeled metamorphosis of divine Oath wherein a Two-part Pledge requires satisfaction for completion.

The Congregation has been prequalified and sanctified to stand before Elohim. On May 17, 2023, the Second Heaven certified the bond relationship between Yahawah and the Congregation to The Judahite. Look at the words that the Second Heaven amplified.

**“And you will be My people, and I will be your God.”
Jeremiah 30:22**

After thousands of years, the Congregation is slowly waking up from the Mosaic Curses, though yet to reach critical mass. Still, the pledge holds:

- *And I will give them a heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. Jeremiah 24:7*

The LORD's words are now operative now that the Man child has matured.

- *"At that time," declares the LORD, "I will be the God of all the families of Israel, and they will be My people." Jeremiah 31:1*

A long transitional process.

Physical relocation is one part of transitioning; the other is mental and psychological. The Congregation broke the Covenant made at Mt. Sinai. Now is the season for the Ten Tribes to expect a new covenant. Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: Deuteronomy 26:17

- but I commanded them this thing, saying, Hear ye my voice, and I will be to you a God, and ye shall be to me a people: and walk ye in all my ways which I shall command you, that it may be well with you. Jeremiah 7:23 (2:13) (red cover)

Among other character changes, the Ten Tribes can expect moral sexual behavior inscribed in their hearts to reflect a higher level of spiritual maturity.

- "But this is the covenant I will make with the house of Israel after those days, declares the LORD. I will put My law in their minds and inscribe it on their hearts. And I will be their God, and they will be My people. Jeremiah 31:33

Removing an Incorrect View of History

History is not mechanical and is never repeated mechanically. Although from an internal perspective of one's subjectivism, one's errors in judgment about the objective world, independent/ detached from personal experiences, force one to react mechanically. A simple illustration. Fire burns under all conditions because its elements define it. However, intentionally or unintentionally, one has the same mechanical reaction when touching fire or being burned by fire. Whereas Babylonian captivity is different from Egyptian captivity, the restrictions are the same, but the Congregation was indicted under various charges, accounting for the evolutionary degrees of wickedness.

Currently, latter days, we have a new social framework to bring over the positives and discard the old. Thus, in conclusion, one can miss the essentials of the unknown when attempting to see the world's history mechanically.

In summary,

The Judahite is following the long-established modeled metamorphosis of divine Oath wherein a Two-part Pledge requires satisfaction for completion.

Firstly, Elohim issued the qualifying statement on May 17, 2023:

"And you will be My people, and I will be your God."
Jeremiah 30:22

Secondly, Sworn Statement. The tribal roll call, "You are my God," is issued in synchronicity.

Thirdly, Acknowledge the Faithful words of the LORD: after Seventy years, he will visit his people. The Certificate of Achievement is for all who made it through thousands of years of tribulation, which started in AD 70.

May 27, the traditional Pentecost, contains the Two-part Pledge.



Acknowledgment

Soundwave 25

Yeshua's Mission Statement
To proclaim liberty to *the* captives
Amending the broken hearted
Released the captives

Judah & Israel

The Year of Jubilee
ORDER 24J

RULERSHIP

The Man-child
The Executive Body of Israel in Exile



Pentecost

Sunday, May 21, 2023

Mini Convocation

"My thoughts: to give you an end and patience."