A Perspective of February, March, April, and May 2023

Disappointments and false expectations.

Generally, we can relate personally to either of the two biblical circumstances, some to a greater degree than others. Still, some will grow in knowledge while others will not, regardless of the reasons.

Overall, the experience of falling short allows one the opportunity to evolve a higher level of knowledge better to understand God's multi-level operations, like the wheels inside of a clock or watch, non-stop 24/7.

When we mature, we put away childish reactions and responses to the shortcoming of ignorance and a two-dimensional way of thinking.

We all need skills to appreciate God's plans for Judah and Israel. For example, Gabriel told Daniel that he came to give him skills to understand the number seventy due to its time variations. Still, the abstraction of seventy guides the destiny of Judah. Only by working with and applying the numbers we advance in understanding and share insights with the pending realization of Firstfruits, an endless work-in-process to become fully aware of God's salvation.

For the record, The Judahite has nothing to report herein about falling short, unmaterialized eventful dates.

In this presentation, The Judahite shares an overlay given to him weeks ago. Of notice, the dates given in January are for February. However, only one selected calendar date of February usually reappears in May.

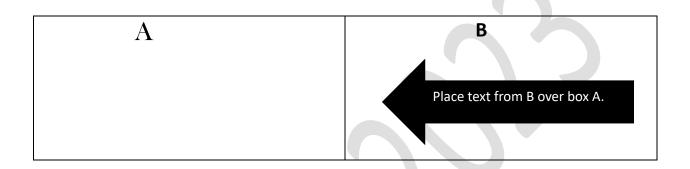
"The Judahite received the following dates for February: 17, 20, 21, and 22. Base 5 drives the dates."

Taken from the posted file: Moving forward ten 1-6-2023

On May 3, 2023 The Judahite received affirmation: Biblical Four (4) drives May dates.

The Procedural Overlay

Calendar Updates (3/16/2023) is the posted file. It is the base file on which the following file, "moving toward ten 1/6/2023", overlays. As given to The Judahite, as displayed.



Calendar Updates (3/16/2023) Calendars for March, April, and May Arrived on March 14, 2023, from the Magistrate with an update on March 16, 2023, related to May.

Many of the dates have built-in functional operations regarding the use of designed tools, administrative system planning, and actualizing phase-in transitioning for constructing the Commonwealth of Israel. As date times progress, emphasis will be placed on timely phased-in procedures to bring in large numbers of people to perform essential tasks.

MARCH 2023

Μ	Т	W	Т	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Anguish. Throw away your hair. Jeremiah implies Judah's hair will **regrow** that after his Seventy years prophecy.

 Cut off your hair and throw it away. Raise up a lamentation on the barren heights, for the LORD has rejected and forsaken the generation of His wrath. Jeremiah 7:29

While the implication is clear, The Judahite has been instructed to see a **two-step procedure** of manifested redemption. Look. For thousands of years, Judah and the Ten Tribes have lived in the Gentile's economic environment where the whole of Israel in degrees imitated the Gentiles. Mainly, the Gentile is uncircumcised in the flesh, and Israel is uncircumcised in the heart. Prohibitions:

• The Egyptians, Edomites, Ammonites, Moabites, the people who live in the desert and in remote places who shave the hair on their foreheads, and yes, even the people of Judah. And like all these pagan nations, the people of Israel also have uncircumcised hearts. Jeremiah 9:26

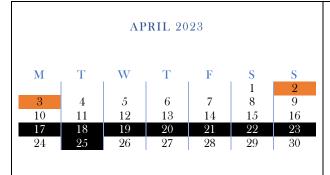
Leviticus gives ordinances regarding the Levite priesthood's dos and don'ts. Likewise, the dos and don'ts for the Congregation as a whole. God wants the Congregation not to imitate Gentile nations. For example, then and now, hairstyles signify honor to a deity or deities. In popular culture, many people are not conscious of the significance of their hairstyles. Many people are into fades by adopting them. While true, those who stand behind the marketing curtain of society know the esoteric meaning of social lifestyles. The esoteric meanings are always anti-God of Israel. While true no one is harmed physically, what is the problem? Consider spiritual deities becoming part of one's personality. In Leviticus 19:28, we are told not to tattoo and cut our bodies. Yet, in popular culture, any and everything goes.

 You must not make any cuts in your bodies for the dead or put tattoo marks on yourselves. I am the LORD.

Moab is wasted and brought to silence.

Isaiah 15:2 tells us the people of Moab went to Bajith and to Dibon, places of worship, in the aftermath of Nebo and Medeba's calamities, where they shaved their heads and cut off their beards.

Now, consider the forewords of Jeremiah to Moab:



 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed. Jeremiah 48:1

Anguish. Men shave their heads and beards and, in some instances, just the head. Still, common to both is the expression of grief, a sacrificial ritual.

• Then Job got up and tore his clothes in grief. He shaved his head and threw himself face downward on the ground. And exclaimed: "I left my mother's womb naked, and I will return to God naked. The LORD has given, and the LORD has taken. May the name of the LORD be blessed." Job 1:20-21.

To sum up, on February 4th, the Messenger delivered an illustrative message to The Judahite showing that the Congregation had moved up past the bar of oppression of which Jeremiah's lamentation included shaved heads and beards, a mile marker putting the Congregation in good standing.

The Congregation no longer is under the condition that caused weeping and pain. On the 6th, The Judahite received a message about haircutting and shaving. In contrast to past practices, the news is about regularly cutting hair with a neatly trimmed beard or optionally without a beard. On balance, to avoid special occasions of all-out shaved heads and beards as sacrificial symbols of repentance of Israel's tribal nations, regularly cut hair and beards symbolize circumcising the brain, knowing good from evil.

We are given the cultural importance of wearing long hair and beard particular to the Levites and the Nazarites; now today, we have a shared historical perspective of cutting off our hair and beards.

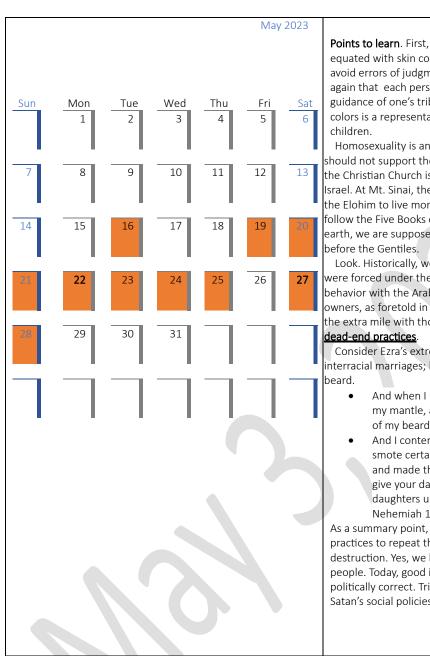
As a biblical doctrine, circumcision emphasizes on one's world outlook and behavioral character associated with biological flesh removal.

 A man is not a Jew because he is one outwardly, nor is circumcision only outward and physical. Romans 2:28

Part II

Continuing the Discourse Analysis:

Interracial marriage as an exilic rule. When the Babylonian exiles arrived in Jerusalem, some returned in union with interracial marriages Gentiles. As a rule of thumb, interracial marriages ultimately lead Congregation of Israel from their God. Moreover, the children of Israel's DNA differs from the Gentiles because their genes have a very long threshold of tolerance for immorality.



Points to learn. First, interracial marriages should never be equated with skin color. Always keep this point in mind to avoid errors of judgment. The Judahite has said time and again that each person must pray to the Holy Spirit to give guidance of one's tribal affiliation. Jacob's coat of many colors is a representation of the skin colors of Israel's children.

Homosexuality is another exilic rule. The House of Israel should not support the LGBT-Q social movement. In contrast, the Christian Church is different from the Congregation of Israel. At Mt. Sinai, the Congregation made a covenant with the Elohim to live morally by the Ten Commandments and to follow the Five Books of Moses. As priestly people on the earth, we are supposed to live by example the godly behavior before the Gentiles.

Look. Historically, we know that the young Children of Israel were forced under the arm of might to engage in deviant behavior with the Arabs and European slave traders and owners, as foretold in the Bible. For this reason, we will walk the extra mile with those who want to disunite with those

Consider Ezra's extreme reactionary behavior upon seeing interracial marriages; he pulled his hair from his head and beard.

- And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard and sat down astonied. Ezra 9:3
- And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.
 Nehemiah 13:25

As a summary point, we will not return home with ungodly practices to repeat the cycle of judgment and homeland destruction. Yes, we know that Satan likes to deceive people. Today, good is called wrong, and evil is considered politically correct. Tribal Judah has no intentions of following Satan's social policies of deception.

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