



CLAIMING TRIBAL REAL ESTATE

Modelling Nation-states

Real and Personal Property Ownership within the Commonwealth of Israel per Theological & Economic rules governing the interjoining among tribal nations.

The Judahite
Legal Definitions

Table of Contents

PART ONE

Descriptive Legal Terms2

- Real and Personal Property allow Levi to make legal claims
- Terms: understanding legalized forms of property ownership.
- Narrating f. through j.
- The LORD Certified Transaction.
- After the deeded property,
Jeremiah gives a historical outline of the certification process.

PART TWO

Each tribe received a land allotment. Only Judah, Reuben, and Gad received their inheritance without casting lots.5

- Today’s Israel stands as a gross misconception regarding the Abrahamic deeded lands to his descendants.
- Ezekiel’s model nation-states are akin to tribal placement arrangement in the United States of America.

PART THREE

Jeremiah’s concise statement on the general interconnections and the interdependencies of all systems on the earth, natural and artificial8

- Three divisional diagrams depict the territorial relations and interrelationships among the tribes.
- The LORD’s Model Accredited: Nation-states Given in Numbers Chapter Two.
- Revelation 7:7 Models Nation-states.
- Ezekiel’s Chapter 48 arranges the tribal nations per God’s instructions, contrasting to the standing model determined by lots.9
- The Judahite’s Transitory Model
Makes use of the different models under Imperialism
- The Nation-state’s Millennium Model

PART FOUR

**A Policy Statement:
The Stone Kingdom absorbs all Gentiles’ Kingdoms**11

PART FIVE

A Policy Review12

- Cities attract Legions of demons who target the righteous to spiritualize their deprivation.

PART SIX

The New World Order14

- Priorities: organize around the interest of your tribal nation and follow the Directives of the Executive Body.

PART SEVEN

Summary15

PART ONE

Descriptive Legal Terms

Real and Personal Property allow Levi to make legal claims

Jeremiah received instructions from the LORD to purchase property under the following circumstances.

- a. The national government of Judea no longer existed.
- b. The Chaldeans controlled the territory of Judea.
- c. The King of Babylon instructed the Chaldeans to take orders from Jeremiah in the demolition of the Temple. Controlled demolition per God's instructions.
- d. The exile. Ezekiel was in the first wave, followed by the second wave, which included Daniel and all royal family members. Like in the first wave, the second wave had the educated classes, the skilled, and the specialized class of tradesmen.
- e. The Chaldeans burned Jerusalem and demolished the walls upon departing with their captives.

Terms

Understanding legalized forms of property ownership.

- f. Foremost, Jeremiah came from the Levite tribe, who was prohibited from owning property by law. The Levites served as the municipal government, having offices among all the tribes.
- g. The LORD told Jeremiah to purchase real estate with all the necessary proof or evidence, including witnesses. Such transaction came as a milestone in Israel's history, for in the latter days, the Levites would have property rights after Judah returned from exile in North America.
- h. Being in prison, Jeremiah ordered his secretary Baruch to legalize the transaction.
- i. Hanamel, Jeremiah's cousin, went into the "*court of the guard where he was imprisoned 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.'*"
- j. Following the LORD's instructions, one copy of the deeded property was for the public record. The duplicate copy was sealed and placed inside a container and placed into the earth at a secured location. What? Yes, a prophetic correlation between the **river** and the **ground**, like kingdoms arising from the sea in contrast to domains arising from the land or earth.

Narrating f. through j.

There is cohesion. After Jeremiah wrote the downfall of Babylon (USA, England, and the Vatican), he sent Baruch to the exiled community in the region of Babylon to read it. After reading, Baruch tied a cord around the scroll as instructed and threw it into the river Euphrates. Where thousands of years into the future, The Judahite retrieved the book from the Euphrates and the deed from the earth in the year when Jeremiah's seventy-year prophecy reached the expiration date of maturity.

Jeremiah's circumstances living under the conquering authority of the Babylonians and the Chaldeans matched the social order of society in 2017.

The LORD Certified the Transaction.

2017 marked the maturity year of Jeremiah's seventy-year prophecy and the beginning of a different paradigm for the Levites.

Baruch is a crucial element in Jeremiah's paradigmatic model post-Seventy-Year' prophecy. Baruch's tribal membership is Judah, whose family ranked in the higher echelon of governmental officials. Baruch's secretarial duties under Jeremiah ensured The Judahite would respect the deed placement next to tribal Judah's boundaries.

To emphasize, Jeremiah's deed of conveyance implies the Levites will reclaim their land within the Seventy-year prophecy. In the enormous scope of property placement, Jeremiah's deed of conveyance is statutory law inclusive of tribal Levite, Benjamin, and Judah.

Please take notice that Jeremiah purchased land in the territory of Benjamin, having thirteen major cities that excluded Jerusalem and the northern towns of Judah. The LORD arranged the purchase while Jeremiah was in prison. His cousin came to him and made the offer and accepted.

In most cases, when there is a legal dispute over land, the court is asked to certify a copy of the deed. Pre-selecting the boundaries is the LORD's stamp that pre-certifying the deeded land. Herein the stamped reproduction represents the LORD's prophetic pledge to restore Judea. Likewise, Jeremiah's book thrown into the river Euphrates is beholding to the same guarantee on the same prophetic timeline of history.

After the deeded property,

Jeremiah gives a historical outline of the certification process.

- i. Jeremiah acknowledges the two parts of the Abrahamic estates' promise. Part one is about staking land claims. Where Abraham walked, in any direction, the land belonged to him and his descendants. Moses clarifies and extends land inheritance to include the outermost sea, that is, the South China Sea. The point: independent of Abraham's walking claims, the Covenant extended to his descendants to define territorial boundaries. Part two. The Israelites only occupied a fraction of the Promised Land stated in the Abrahamic Covenant. Therefore, the land boundaries still hold good as **Estate in Expectancy** regardless of who has possession.
- ii. While in Egypt, the children of Israel received their blessings from Jacob and the promise of their land full of milk and honey, giving them a bright future. The children of Israel departed Egypt as a nation, a sharp contrast to having entered Egypt as a triable family. Egypt served as the incubator under the management of Joseph, who demonstrated the ideal of governance.
- iii. **The Legal Estate.** A time to parcel out tribal land inheritance. Moses sent out twelve spies to survey the territory. Indeed, they saw the productivity of the land by the enormous size fruits that the land produced. Upon returning to Moses with an assessment report, all but two tribes, Joshua and Celeb, were willing to go and fight for their portion because of their strong faith in the LORD! The other tribes were in fear of fighting the giants and other races in the territory of Canaan and wanted to go back to Egypt to live in servitude. They had no vision of nationhood.

It would be forty years before the Legal Estate takes boundaries definition. On the side of river Jordan, Joshua arranged for the Congregation to cast lots.

Canaan occupied. The Canaanites were given the **Estate on Condition** during the global seven-year famine. **The** terms stated that as long as Israel remained in Egypt, the Canaanites had full use of the land for four hundred years.

- iv. **Vested Estate.** It took hundreds of years of fighting to subdue the Canaanites. “*Give everyone according to his ways, and according to the fruit of his doings.*”

Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give everyone according to his ways, and according to the fruit of his doings. Jer. 32:19

As a cosmic principle, fundamentally, individuals have different motivational goals that determine their speed and energy output toward their short- and long-range goals. However, aspirational goals, in general, have conditional points of interconnection. **Vested Estate** is a measurement of one’s drive or the lack thereof. Therefore, God gives according to one’s produced fruits. The twelve nation-states of Israel reflect God’s allocation of ongoing resources. People unite around shared aspirations, regardless of categories, but cross-sharing aspirations are always conditional and transitory. As such, most people confuse conditional dependencies with the absolute—“*they did nothing that you had ordered them to do.*”

- v. **Life Estate.** Each of the tribes, for various reasons, fought the enemy cooperatively with varying degrees of intensity toward driving out the Canaanites. Early into the conquest of the Land of Promise, Archangel Michael visited the seventy elders, the **Sanhedrin**, and made known his immediate military abandonment of the tribal nation. He cited his efforts in the fall of Jericho, though he would give conditional support based on each tribe’s demonstrative attempt to win to defeat the enemy. If there is no show of a deep commitment to gain land ownership rights, no assistance from him would be forthcoming. Overall, **Life Estate** assigned a fixed date of enjoyment. For example, the Northern Kingdom was driven from the territory and given to the Assyrians. Next, in A.D. 70, the Southern Kingdom of Judah disappeared from the main pages of history.

But when they came into this land and took possession of it, they did not obey your commands or live according to your teaching; they did nothing that you had ordered them to do. And so you brought all this destruction on them.
Jeremiah 32:23

Part Two

Each tribe received a land allotment. Only Judah, Reuben, and Gad received their inheritance without casting lots.

Land allocation per tribe. Everyone is asking the questions: Who gets what and where? The answers to the questions are, on the one hand, straightforward and, on the other hand, subject to variations as seen in the legal forms of estates holdings above.

Consider the three categories that allow for land acquisitions: **h.)** the pre-four hundred years division within Abrahamic Covenant. Mostly everyone is familiar with the four hundred-thirty years of bondage in Egypt. **i.)** the Mosaic Covenant clarifies land extension within Abraham's framework. However, no one fully understands Moses' land acquisition framework except The Judahite. For example, Moses was clear regarding Judah's re-entry into slavery via ships (Arabs & Europeans slave trade) because the Elohim allowed him to look into the future. He saw a world that was incomprehensible in his day and age. Moses knew Ephraim's place in North America and Manasseh's in the East. For these reasons, Moses included the South China Sea into his extension to **Augment Estate portfolio** post-four hundred years.

With that in mind, Judah will be walking away not only with monetary assets but tangible and intangible assets attached to the social system of imperialism, the apex of the Gentiles' economic-social order. Remember, Jacob's tithing-blessing to the world accredits social-economic imperialism. **j.)** Statutory forfeiture. Under criminal laws, Israel and Judah will receive the just rewards of penalties in the forms of real and personal properties.

Today's Israel stands as a gross misconception regarding the Abrahamic deeded lands to his descendants.

For within reason, the billions of exilic returns to the Land of Promise cannot fit within the traditional land of Israel. Scriptures give guidance on the recasting locations of the nation-states of Israel.

- a) Jeremiah's seventy-year prophecy tells of Judah's jurisdictional re-establishment—in 2017. After such time, Jeremiah's land deed for the tribal Levite would be honored. The land deed assigns the tribal Levite's nation-state next to Judah.
- b) Judah will inherit the current territory of Israel, the original boundaries, plus more lands.

“But because My servant Caleb has a different spirit and has followed Me wholeheartedly, I will bring him into the land he has entered, and his descendants will inherit it.” Numbers 14:24

What? One can say that the LORD misspoke per Numbers 14:24 when He said Caleb's descendants would inherit it; yet, as a historical fact, the entire twelve tribes established their nation-states within the territory of Canaan. Two milestones will assist in the clarification of intention.

- The Southern Kingdom of Judea stood long after the Ten Tribes of the North were scattered to the earth's four winds. Yet, in time Judah would likewise go to the four winds. Still, after the Babylonian captivity, Judah reclaimed its land long after the Northern Kingdom had disappeared from the pages of history.
- Three markers that concern us on the space-time continuum: Pre-Yeshua, Yehua's arrival and departure, and Yeshua's second coming. In conformity

with the Edenic Adjudicated Decree, Yeshua' came as the redeemer and gave his doctrinal message in the New Testament. Only the baptized with Holy Water can see the necessity for cutting the heels of the Serpent's descendants. Judah leads the way to immobilize the Serpent's nationalities and claim their properties as foretold.

- Tribal Judah would be the first returning exilic tribe to establish governing systems for the Commonwealth of Israel. With that in mind, it makes sense that Caleb's descendants would inherit the entire land of Israel. **No, God did not misspeak.** There are several cross-references to the role Judah plays in the post-Babylonian era.
- c) According to Jeremiah, Ephraim and the Ten Tribes translocated to North America during Joseph's reign in Egypt will return to Egypt. Psalms 63:31 tells of princes or governmental officials coming from Egypt-America to give respect to Judah once the Ten tribal heads gain their title of governors of their nation-states. The American Israelites will taking managerial control over Egypt Africa.
- d) According to Jeremiah, a percentage of tribal Judah deported from the West Coast of Africa to the **Americas** will return to the West Coast with managerial authority.
- e) Per Jeremiah, a percentage of tribal Judah will return to the coast of Angola, Congo, Ethiopia and all the rivers in between. Psalms 63:31 premises the grateful expression of "Cush and the people of Sabeans" for allowing them to escape the Arab and transatlantic slave trade. *"Ethiopia shall soon stretch out her hands unto God."* They were **blackmail**. Cush/Ethiopia and Sabeans would always assert misdirection. In a word, they would overstate their importance at the expense of the Israelites, for Judah was held as ransom.
 "They will confess to you: 'God is indeed with you, and there is no other. there is no other God.'" Isaiah 45:14
- f) **Moreover**, the Abrahamic Covenant supports the claim that all lands East of the Nile belong to Israel. There are other Scriptural passages support the Israelites' managerial control over Cush, the land of Africa. *"For beyond the rivers of Cush My worshipers, My scattered people, will bring Me an offering. Zephaniah 3:10.*

" A man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians. and had come to Jerusalem for to worship." Act 8:27

Culturally castrated and dominated by Mohammedanism but never lost faith of promise the Cushites mixed with Judah.

As a historical note: the Israelites had established communities in Africa, going back to the destruction of the Northern Kingdom of Israel. This fact accounts for Simon of Cyrene being in Jerusalem during Christ's crucifixion.

Held as ransom, Judah became victim of his own curse per Moses, Isaiah, and Jeremiah, the children of Judah sought safety in Africa by mixing with the Kushites. A percentage of the Kushites, like Judah, embraced Yahawah as their God.

Ezekiel presented to the exiles a conditional model of placement for the future nation-states of Israel. Significantly to note: Ezekiel and Jeremiah's prophecies seems to be at odds. They are not, they are in congruency, seen from a different angle of perception.

Consider the evolving time, Ezekiel's model assumes the Israelites in Jacob; likewise, Jeremiah. From a different angle of time, milestones of history would reveal 1) the Levites will own land, 2) the Levites' priestly office would give way to the Order of Melchizedek, and 3) Yeshua's theocracy creates new rivers and large bodies of water to flow and regenerate the growth of fruits.

*"If anyone is thirsty, let him come to Me and drink!
Have faith in me, and you will have life-giving water flowing from deep
inside you, just as the Scriptures say." John 7: 37 & 38*

Yeshua' gives us the doctrinal meaning of life-giving water. There is no need to impose any other meaning on top of Yeshua's life-giving water. Joel presents a topography of the life-giving water and the landscape of flowing milk.

- *Joel 3:18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD and shall water the valley of Shittim.*

Indeed, looking ahead, over in the region of Jericho, a great river valley will appear with a massive fountain of water originating in the LORD's sanctuary (Zion). The bodies of waters will flow throughout Judea like the mighty Mississippi River.

"Let Israel rejoice in their Maker; Let the children of Zion be joyful in their King." Psa. 149:2

Ezekiel's model nation-states are akin to tribal placement arrangement in the United States of America.

Consider the tribal relations and relationships among the tribes depicting states within Ephraim/U.S.A. The current names of states should not be confusing once the history of each state is understood. What is the meaning of such a statement?

- *"...for I am a father to Israel, and Ephraim is my firstborn." Jeremiah 31:9*

Per Jacob's blessing OF Ephraim, Joseph made a colony trip to North America to plant Ephraim's birthright, followed by several trips to the Americas during his reign over Egypt. Joseph knew that the American Empire would emerge as the greatest in the world. By tradition, the firstborn receives all the blessings that accounts for Joseph's objection to Jacob blessing Ephraim, not the biological firstborn.

Here, we must use Jacob's model; that is, the blessings given to Jacob instead of Esau because Esau's descendants would have killed off Jacob's descendants through intermarrying the sons and daughters with Canaan's family members.

Ezekiel's model should be juxtaposed with the District of Columbia. What a transposition!

Ezekiel underlines the importance of the **city-nation** of Ephraim by calling it "the LORD is there" or the LORD's design plans are operational within each tribal nation. Ezekiel 48:35. Indeed, a place where Jacob's tithing-blessing would be given to the world via the regrowth of Babylon's Tree of global economic prosperity.

Part Three

Jeremiah’s concise statement on the general interconnections and the interdependencies of all systems on the earth, natural and artificial.

- *Sovereign LORD, you made the earth and the sky by your great power and might; nothing is too difficult for you.”*

Three divisional diagrams depict the territorial relations and interrelationships among the tribes.

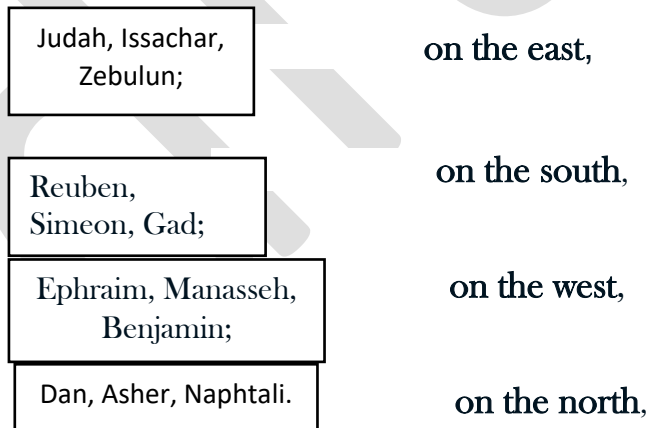
The Judahite and the Executive Body of Israel are incumbent to announce accurately tribal placement in claiming estate inheritance. Still, intrinsic dynamics of theologies transcend the physical approximation of being next-door neighbors.

The Tabernacle has and will always be the central focus of congregational life. Once the Congregation takes its eyes off the Tabernacle, grief has always befallen tribal members throughout history.

Numbers’ chapter two gives us each of the nation-states’ relative locations to the Tabernacle, so arranged to drive the dynamic interplay between each tribe and the Tabernacle.

Judah and his tribal neighbors faced the rising sun each morning. Each tribe would see the divine cloud descending, covering the Tabernacle, and arising throughout the years while the Congregation encamped in the wilderness.

**The LORD’s Model Accredited: Nation-states
Given in Numbers Chapter Two.**



Revelation 7:7 models Nation-states.

- 1. the tribe of Juda
 - 2. the tribe of Reuben
 - 3. the tribe of Gad
- North (1); three angels at each gate.
-
- 4. the tribe of Aser
 - 5. the tribe of Nephtalim.
 - 6. the tribe of Manasses
- East (2); three angels at each gate.
-
- 7. the tribe of Simeon
 - 8. the tribe of Levi
 - 9. the tribe of Issachar
- South (3); three angels at each gate.
-
- 10. the tribe of Zabulon
 - 11. the tribe of Joseph
 - 12. the tribe of Benjamin
- West (4); three angels at each gate.

Ezekiel’s Chapter 48 arranges the tribal nations per God’s instructions, contrasting to the standing model determined by lots.

North [Reuben, Judah, Levi]; **East** [Joseph, Benjamin, Dan] **South** [Simeon Issachar, Zebulun]; **West** [Gad, Asher, Naphtali].

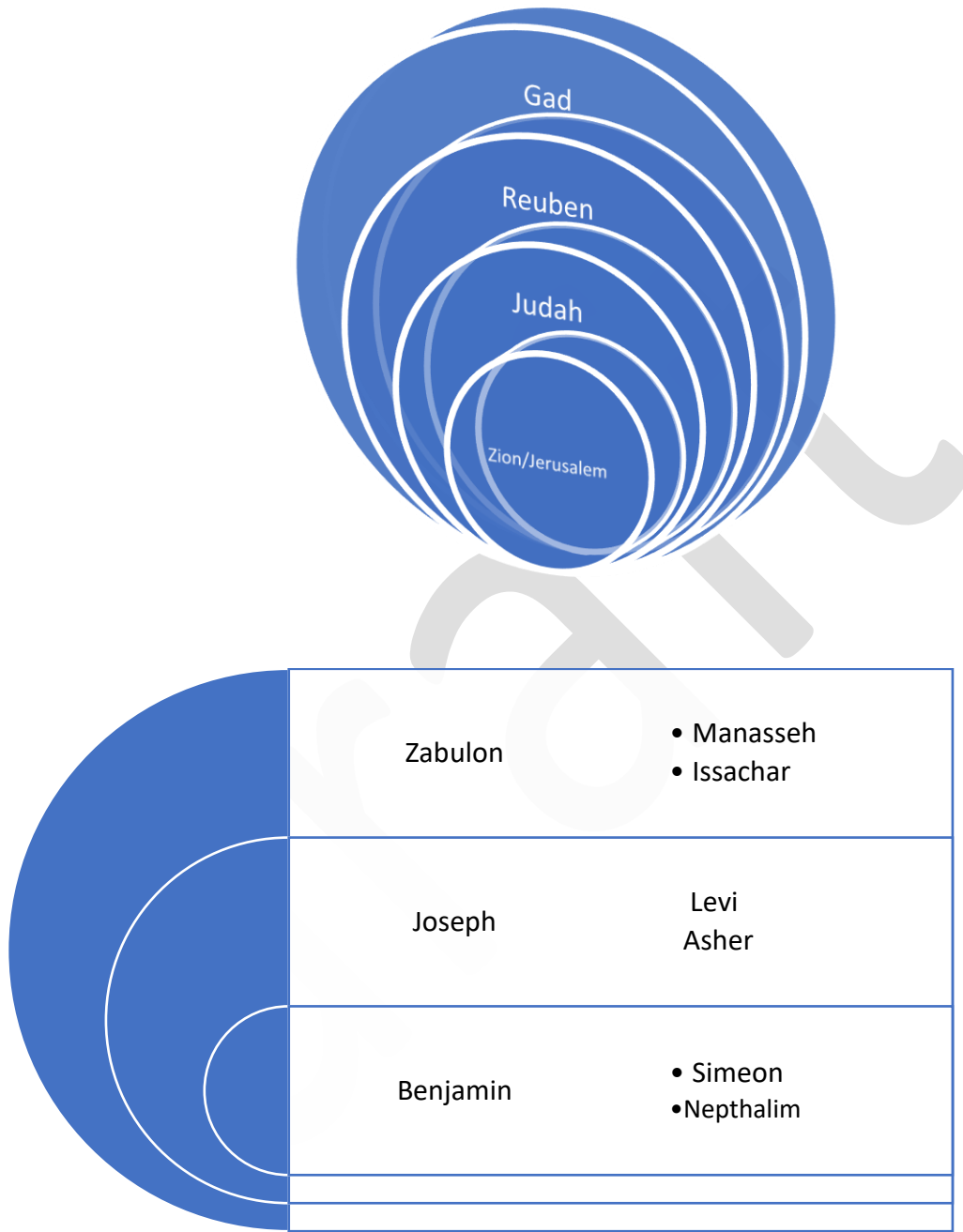
The Judahite’s Transitory Model

Makes use of the different models under Imperialism

- [Asher & Dan] North
- [Simeon, Levite, Issachar] East
- [Reuben, Judah, Zebulun, Manasseh] South
- [Naphtali, Benjamin, Gad]. West

The diagram below places Judah at the center, the core, followed by the placement that aligns with Revelation. Still, Benjamin’s property intersects below Judah’s boundaries in the South (see the other diagram). Other tribes’ territorial property follows the circular ring wherein different tribes occupy sectional territories within different circles, yet all have functional interplay.

The Nation-states' Millennium Model



Part Four

A Policy Statement:

The Stone Kingdom absorbs all Gentiles' Kingdoms.

As an anchor policy of the Stone Kingdom, the Executive Body of Israel will uphold Elohim's directive: branch out into all parts of the world where there is land for all.

Remember, it was Nimrod who pushed all tribes together to build the city of Babel with the world's first skyscraper with the **sole intent** to challenge the Elohim in a future confrontation on the condition that if the Elohim's decisions morally offend him.

Regardless of his future intent, the Table of Nations formed due to the fall of the Tower of Babel. The Stone Kingdom will avoid the pitfalls inherited in Gentiles' kingdoms because capital will no longer operate for self-reproduction seen in the perpetual antagonism between labor and capital. Labor, not speculative capital, will command capital resources to serve the needs and aspirations of spiritualized workers.

Yes, all major cities will be deconstructed and re-design with different motives. Or new cities will be constructed with God's centered Covenants.

Currently, only a few people possess the vision to see that the world's large cities will be abandoned over the next one hundred and fifty years, given current trends. Simply put, the energy needs and lack of natural resources will not be available to sustain them.

Timely, the Stone Kingdom marks humanity's qualitative leap from the era of pre-history to the stage of spiritual maturity, leading to interstellar civilization.

Contrary to the futuristic technologies that professional scammers give in their scenarios, presentations about a new society are nothing more than efforts to attract more investors, who might or might not receive handsome investment rewards. Consider the 15 billion dollars that disappeared from investors in cryptocurrency. Only the managerial elite can pull off a programmed robbery such as that because they have the **credential as proven throughout history**. Upon close examination, the new interjoined technologies serve the clientele, particularly the tech-savvy class of geeks or nerds. 95% of society wants simple, reliable software programs that work.

Giving some advice, do not drink their cool-aid because no man or woman can go beyond the specified times of biblical prophecies—time, fixed time, is now turning upon itself. Millions of dollars have been put into dedicated research, design equipment, and modeling tools to better manipulate man's predestined outcome better. **Despite** all the massive resources under control, the elite has finally **realized** that they have no way out. Only Scriptures have revealed that their names are not in the Book of Life.

Overall, the Stone Kingdom has little to nothing in common with the Gentiles' social systems, yet they all will be absorbed into the Stone Kingdom.

Part Five A Policy Review

Remember, it was Nimrod who pushed all tribes together to build the city of Babel with the world's first skyscraper with the **sole intent** to challenge the Elohim in a future confrontation on the condition that if the Elohim's decisions morally offend him.

**Cities attract Legions of demons
who target the righteous to spiritualize their deprivation.**

Gen 11:4 And they said, go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 11:5 And the LORD came down to see the city and the tower, which the children of men builded. 11:6 And the LORD said, Behold, the people are one, and they have all one language... let us go down, and there confound their language, that they may not understand one another's speech. 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.





Part Six The New World Order

Most of the current world will change. Why? An asteroid must hit the earth, and the earth's magnetic poles must shift according to Scripture. We have some ideas about the results of such an impact only by assessing the mobility of the Executive Body of Israel from the perspective of the Stone Kingdom. Either independent of the effects or in conjunction with tectonic plates moving to and from continental plates, geographical contours will appear as new landscapes in different parts of the world. Even the city of Jerusalem will undergo geographical changes.

As of this current day, geological changes are occurring around the world. So, the question before many: when will the massive devastation hit and subdue countries around the world. **Not so fast!** The Elohim is not into adventurism to prove to Satan his powers. Although, The Judahite firmly

believed by looking at the evil occurring in the world each day that Michael had locked all the portals from heaven to earth, making Lucifer very angry, as foretold in Revelation.

As a word of wisdom, if you don't know with 100% certainty where you will be when the seventh vial of judgment is poured out onto the earth, don't wish for your demise. There is no question that we are within the season to see accelerated geological changes.

**Priorities:
organize around the interest of your tribal nation and follow the
Directives of the Executive Body**

The 144k must give dedicated priority to the presentations given by The Judahite and the Executive Body of Israel. Not to be overwhelmed by the preparation, one should use the resources within one's possession and stay in the New Testament teachings.

The Executive Body of Israel will continue to make plans and institute policies as given to The Judahite by the armies of heaven.

Yes, just like after the flood, the world will be repopulated as new generations march forward to becoming an intergalactic civilization.

As a work-in-process, designed components of strategic planning will continue to be researched and introduced timely to the Congregation. Reassuring our design work will be incorporated into the Stone Kingdom, the earth must cleanse itself by removing those who are not of the future.

The Executive Body of Israel embraces the absolute Yeshua being Alpha and Omega. He is the only gateway through which humanity will evolve to the next level of civilization, and that is through Yeshua's theocracy. *Truly, all the other fanciful imagery about humanity's development by 2065 is nothing more than a romantic imagination. There is one and only one gateway leaving the earth to the cosmos, which is through Yeshua.*

**PART SEVEN
Summary**

Territorial inheritance will reflect the nation-state model given in Revelation. Judah inherits the current day land of Israel. Always bear in mind that the territorial land of Israel has a divine component. Jerusalem has been and will continue to be the world's spiritual capital. Jerusalem's future design will drive the design work for the rest of the country.

In general, the question about Africa is resolved. As noted, Africa still hosts remnants of Israel and Judah. The American ten tribes, Native Americans, will occupy Egypt. The Executive Body of Israel will govern the Kushites.

The Commonwealth of Israel will include the Kushites, as they will raise their hands toward heaven seeking a dependency relationship with Yeshua's theocracy. The infliction of the vials will be great upon them, putting separation between those who believe in Yeshua and those who will continue to demonstrate their loyalty to other gods and demons.

Africa's geography will change, a tremendous change. Praise God!

All the Middle East comes under the Executive Body of Israel's control and management. Iran will fall also.

As a productive exercise, (1) search out your tribal nation and start organizing groups. If you are an Israelite, (2) you belong to one of the twelve tribes of Israel. (3) Determine your interest. (4) Find people who share your goals and visions. (5) Develop an action plan.

Those who put time into programming efforts and action planning will benefit.

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