

A Recap and Further Discussion in Connection with the last post

Preface

On the 21, the day back, The Judahite petitioned the Magistrate for a stay of February 22, extending to March 11, 2023, the anniversary date when the World Health Organization announced COVID-19, a global pandemic.

Remember, days in advance, The Judahite gave March 11, 2020, as the day of increased COVID-19 cases. In modern times, no one had a realistic image of the millions of lives COVID-19 would claim. Most importantly, the collapse of medical systems around the world.

March 11 stands as a certified date. As the Petitioner and granted by the Magistrate, The Judahite, and the 144k used COVID-19 to respond to evil by controlling sin, determining when and who would die.

March 11, 2023 will come as three elevens, a successful accomplishment for Feb 22.

At 9 AM on February 22, the Magistrate Court approved extending Feb. 22 to March 11, giving national governments time to react or not to react. See the last page about the Statement of Intent to Gulf States.

Spiritualizing its ruling, at 9 AM, the Magistrate Court of Heaven cracked the glass cover wristwatch The Judahite wore, extending the date to March 11th.

Recapping

Being mindful, history is pulling the Congregation toward relocation, returning to the Promised Land. As a historical pattern, the returning exiles stumble in one way or another over acceptable behavior contrary to the behavior that led to the expulsion.

Therefore, some of The Judahite's presentations are organizational tools for the 144k and Firstfruits to use as guard posts to prevent re-stumbling behavior.

As a requirement of all significant social and religious movements, there must be a solid core, a unity of one consent in thoughts and actions. All revolutionary leaders know this fact for the campaign to achieve its aim.

On February 13, Raphael illustrated the need for the Ten Tribes and Judah to be on the same page, having one consent. As in the past, present, and future, the movement's success has its requirements. Always be aware there are saboteurs within historically defined activities seeking to change the objective needs in fulfilling the movements' objectives by pushing the line that good ideas come from the head of leaders. Standing in contradiction to such a notion, The Judahite holds good leaders seek to find and understand the social, economic, and religious laws of development and to act accordingly in the interest of success. Social rules are as quantifiable as mathematical formulas.

The Executive Body of Israel will follow the prescribed prophecies during the transitional period without offering apologies to anyone.

For the returning exiles to be so inclined to make spiritual apologies for the Commonwealth's objectively stated aims, they have not learned too much of anything from Judah & Ten Tribes' two-thousand-year history. In such a case, people should not join the movement. They should go in the opposite direction!

Consider Zephaniah 3:9 as the preface to Zephaniah 3:5 through Zephaniah 3:20

Illustrated A unified voice having one consent

Late at night on the thirteen, The Judahite took two different sips of tea. So enjoyable, another swallow filled his mouth when the windpipe closed. Choking violently for air, reaching the point of passing out, or even worse, The Judahite saw an appearing messenger by the opened Bible to Zephaniah 3:3-20 with 3:9 highlighted. What an illustration from Archangel Raphael.

Thirteen solidifies the actual voices in the new paradigm.

On the other hand, the non-solidified voices will block airflow to their lungs, choking for the lack of air. As such, the regulatory Air CODE for falsifying descent.

Thus, the anti-one consent is a regulatory code when people choke to death through verbal devices that are hostile to the beginning of a new ERA.

Biblical thirteen teaches the purpose of one consent in opposition.

One-Consent-Code

Advocates oxygenated truth as integral to one's synchronized walk with the Commonwealth's Aims.

Forward-Looking

Currently, only a tiny percentage of members belonging to Judah and the Ten Tribes possess discernment peculiarity about the eventful Day of the LORD's approaching motion, though the reality can change within an hour. Look:

- *For this is what the LORD says: "When Babylon's seventy years are complete, I will attend to you and confirm My promise to restore you to this place. Jeremiah 29:10*
- *For behold, the days are coming, declares the LORD, when I will restore from captivity My people Israel and Judah, declares the LORD. I will restore them to the land that I gave to their fathers, and they will possess it. Jeremiah 30:3*

After thousands of years in exile and on the *Day of the LORD's visitation*, Judah and Israel have a prescribed procedure for mentally and physically decompressing; Jerusalem has the words of assurance NOT to fear. Zion is told to enrapture by not showing hands limp as if coming from a hard day's work in the cotton field.

- *Lift up your tired hands, then, and strengthen your trembling knees! Hebrew 12:12*

Judah has protection during the transition, and the Ten Tribes will live safely without any hostile threats from anyone. Currently, the phased-in pledge is beginning to show proof. On this account, Jerusalem will retain her spiritual name. On the other hand, Jerusalem will be known as THE LORD OUR RIGHTEOUSNESS as having honored the pledge to return the exiles to the Lands of Promised. (See Jeremiah 23:6)

The Executive Body of Israel Issued on February 21st the Endorsement:

THE LORD OUR RIGHTEOUSNESS

As the city-state of Israel.

THE LORD OUR RIGHTEOUSNESS

- ✚ *The LORD has removed the judgment against you, he has turned away your enemies; The King of Israel, the LORD, is in your midst, you have no further misfortune to fear.*
- ✚ *"Give praise, O daughter of Zion (**Judah**); shout, O Israel (**Ten Tribes**) be glad and rejoice with all thy heart, O daughter of Jerusalem, (**the entire Congregation**)."* Zeph. 3:14

The City-state of Israel.

- *No longer will violence be heard in your land, nor ruin or destruction within your borders. But you will name your walls Salvation and your gates Praise. Isaiah 60:18*

The Invigorating Annunciation

*“Give praise, O daughter of Zion (**Judah**); shout, O Israel (**Ten Tribes**) be glad and rejoice with all thy heart, O daughter of Jerusalem, (**Israelites living in Jerusalem**).” Zeph. 3:14*

The Seasons of 2023

- 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion,
Let not thine hands be slack.
- 3:17 The LORD thy God amid thee is mighty.
- a. He will save,
 - b. He will rejoice over thee with joy.
 - c. He will rest in his love,
- 3:18 He will joy over thee with signing.
- d. I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.
- 3:19 "Watch how I deal with everyone who oppresses you!
- e. I will rescue the one who is lame {Micah 4:7} the 10 tribes.
 - f. I will draw to me the one who has been driven away {Judah}.
 - g. I will honor them {**Judah and Israel**} with praise and with a good reputation in every land where they have been put to shame.

Exordium

Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you. Zechariah 8:23

VERDICT

FORMS OF

IMPLEMENTATION

<p>2:1 "Gather together! Yes, indeed, gather together, you shameless nation!</p> <p>2:2 Before the decree is carried out, before the day flies away like chaff, before the fierce anger of the LORD visits you, before the Day of the LORD's wrath surprises you.</p> <p>2:3 seek the LORD, all who are meek of the land, that have executed His ordinance; Seek righteousness, seek humility. Maybe you will be protected in the day of the Lord's indignation."</p> <p>2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up.</p> <p>2:5 Woe, judgment is coming fast, to you that inhabit the seacoast, O nation of reprobates: the LORD has passed sentence on you. Canaan, land of the Philistines: 'I'll destroy you until no one lives there!'</p> <p>2:6 And the seacoast shall be pastures, with cottages for shepherds and folds for flocks.</p>	<p>"Therefore, this is what the LORD, who redeemed Abraham, says concerning the house of Jacob: 'No longer will Jacob be ashamed; no longer will his face grow pale.'" Isa.29:22</p> <p>"I've punished your children with no results, they have accepted no discipline. Your sword has devoured your prophets like a destroying lion." Jere 2:30</p> <p>Prepare ye war against her; arise and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out. Jeremiah 6:4</p> <p>Therefore, thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the seacoast. Ezekiel 25:16</p> <p>Wail, O dwellers of the Hollow, for all your merchants will be silenced; all who weigh out silver will be cut off. Zephaniah 1:11</p> <p>And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; <i>their</i> voice shall sing in the windows; desolation <i>shall be</i> in the thresholds: for he shall uncover the cedar work. Zephaniah 2:14,15</p>
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VERDICT

FORMS OF

IMPLEMENTATION

<p>^{2:7} The seacoast shall belong to the remnant of the house of Judah; by the sea they shall pasture. In the houses of Ashkelon they shall lie down in the evening. For the LORD their God will take care of them and bring about their restoration.</p>	<p>And <i>they of</i> the south shall possess the mount of Esau; and <i>they of</i> the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin <i>shall possess</i> Gilead. Obadiah 1:19</p> <p>Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill country, and cities of the lowland, and in the cities of the South: for I will cause their captivity to return, saith the LORD. Jeremiah 32:44</p>
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<p>^{2:8} "I've heard Moab's insults and the curses from those Ammonites by which they defame my people and boast about their territory.</p>	<p>We have heard of Moab's pomposity, his exceeding pride and conceit, his overflowing arrogance. But his boasting is empty. Isaiah 16:6</p> <p>This is what the LORD says: "As for all My evil neighbors who attack the inheritance that I bequeathed to My people Israel, I am about to uproot them from their land, and I will uproot the house of Judah from among them. Jeremiah 12:14</p> <p>Tell the Ammonites, Hear the word of the Lord GOD; Thus, saith the Lord GOD: Because thou said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity: Ezekiel 25:3</p>
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VERDICT

FORMS OF

IMPLEMENTATION

<p>^{2:9} Therefore as I'm alive and living," declares the LORD of the Heavenly Armies, the God of Israel, "Moab will surely become like Sodom, and the Ammonites like Gomorrah, a place overrun by weeds and salty marshes, unpopulated forever. They will be overrun by weeds, filled with salt pits, and permanently desolate. Those of my people, Ten Tribes, who are left will plunder their belongings; those who are left in Judah will take possession of their land."</p>	<p>But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. Isaiah 11:14</p> <p>Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence <i>against</i> the children of Judah, because they have shed innocent blood in their land. Joel 3:19</p>
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<p>^{2:10} This shall befall them for their pride: because they have blasphemed and have been magnified against the people of the Lord of hosts.</p>	<p>For this is what the Lord GOD says: 'Because you clapped your hands and stomped your feet and rejoiced over the land of Israel with a heart full of contempt. Ezekiel 25:6</p>
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<p>^{2:11} The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, everyone from his place, even all the isles of the nations.</p>	<p>But in the latter days it shall come to pass, that the mountain of the LORD'S house shall be established in the top of the mountains, and it shall be exalted above the hills; and peoples shall flow unto it. Micah 4:1</p> <p>In the last days the mountain of the LORD's house will be established as the highest of the mountains and raised above the hills. All the nations will stream to it. Isa. 2:2</p>
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2:12 "Now as for you, Cush, you will surely be slain by my sword!	Those who made Cush their hope and Egypt their boast will be dismayed and ashamed. Isaiah 20:5 Envoys will arrive from Egypt; Cush will stretch out her hands to God. Psalm 68:31
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Judgment Agenda

One. Ethiopia and Cush. The topic of the two nouns has unique importance among African-Americans because the two nouns offer theoretical guidance on race. For hundreds of years, African Americans have been in search of their historical identities. There are many historical branches on the subject related to biblical identities. For example, to answer who is a Hebrew or who composes a Shemite. As part of the awakening process, the issues of biblical identities have many angles. One would have to weigh the facts and draw one's own conclusion, if to that degree of importance.

However, to maintain focus, The Judahite sees no confusion involving Jacob, Esau, and Ishmael regarding Elohim's Covenant with Abraham, Isaac, and Jacob.

There are other theories regarding what biblical groups of people composed the Hebrew race.

One hot topic included the wife of Moses, Zipporah, vs. Miriam and Aaron. The Judahite surmised the disputes centered around cultural practices of child-raising through collecting clues. With certainty, the conflict was not doctrinal or religious. Still, some think she was a mixture of Shemite, and Miziram/Hamite, making her a Hebrew.

The Judahite will give some attention to the inter-relational differences between the Hamites and Shemites.

Most likely, the conflict between Zipporah vs. Miriam and Aaron was over best practices of raising-children, primarily based on traditional customs. Naturally, Miriam attempted to override Zipporah's tradition, as she served as Moses' guardian angel.

For the most part, Moses was out of the loop regarding non-important issues over customs. Zipporah saved Moses' life because Moses delayed Shemitic religious practice of circumcising his son. The death angel came looking for Moses to kill him. Exodus 4:18-31.

Nevertheless, Elohim restricted Moses' family interaction due to urgent matters of the highest importance, such as writing the Torah, governance, and waging wars.

According to Josephus, Moses married either a Cushite or an Ethiopian. Often, the names are interchangeable. Consider, for example, all Egyptians were not from the tribe of Mizraim, the pioneer founder of Egypt. Egypt was a cultural magnet for thousands of years, drawing people worldwide and making it a multicultural city. The great pyramids and the fascination over

temple construction inspired many national governments to war with Egypt due to its wealth and cultural riches. As a result of non-stop invasions, Mizraim migrated to the land of Cush and other locations to the West in the land of Phut.

Ethiopia came into existence through the Cushites' population growth, a transformed nation into an empire covering the Middle East. The Cush Empire established ancient Babylon, OR Nimrod converted the Cushite Empire to the Babylonian Empire.

Cush gives us an excellent lesson to follow tribal migrations first and then consider names of geographical locations because conquering powers change the names of countries and cities to memorialize their history.

Additionally, known deities are good historical markers of tribal affiliations. For example, Ishtar, Delos, Artemis, Dina, Inanna, Anat, Isis, Nut, Astarte, Asherah, etc., are female deities of the sky known by different names yet embraced in some form or fashion in all evolutionary transformation of each of the Gentiles' four social systems.

Cush created his empire around secret knowledge about astrology and the worshipping of heavenly bodies from his father, Ham, as a warning of danger. The rise of Nimrod, as the mighty hunter before the LORD, expanded the Cushite Empire. Thus, doctrinally, Egypt and Mesopotamia became twin regions of goddess-worshipping.

Remember, Ham had four sons: Cush, Mizraim, Phut, and Canaan. Canaan, Mizraim, and Cush should be considered not of the seed of Adam or carrying Adam's genes, OR without the genes of Noah. The LORD blessed Shem, Ham, and Japheth, three brothers. Thus, their genes are sanctified, but their descendants have mixed genes.

Canaan appears as the archetype of disassociation with the righteous genes of Adam--the point: the Serpent seed has co-existed in all families since the days of Canaan. Yeshua gives up the parable of the wheat and the tares, depicting cohabitation within all families.

All races of people are derived from the three patriarchs. Genesis gives up the Table of Nations that populated the earth. Everyone on the planet can trace their lineage to the seventy nations.

Back on point, Moses married a Cushite to maintain peace between the Egyptians and the land of Cush.

Once General Moses entered the Cushite's land with his military force, a proposed marriage was put on the table to avoid war. After a signed peace agreement between the two countries, Moses married the veiled wife within minutes and departed, never seeing her face or returning to the western side of the Red Sea. Remember, the lands of Cushite included Arabia. Nothing new about the marriage. Political marriages are still common among nations. Look at the European monarchs as proof.

Now, **the essential points**. Zipporah is from the lineage of Abraham, making her a Shemite. Her father, Jethro/Reuel from Midian, learned the Abrahamic religious practices from his father, who was taught directly by his father, Abraham.

Generally known, Canaan and his descendants were cursed by Noah for having the Serpent's gene. What about Cush and Mizraim? Over thousands of years, they intermarried and scattered to all parts of Africa and elsewhere by weather conditions and famine. Because many different nationalities invaded Egypt, the Mizraimites who stayed in Egypt became absorbed into multiculturalism and disappeared. For example, after Joseph's death, a new pharaoh came to power who did not know of Joseph's deeds; Why? The new king came to Egypt as a conquering racial group about a hundred years after Joseph's death.

The fake Egyptians of today falsely assert themselves as the original tribe of Mizraim.

- *Can the Cushite change his skin, or a leopard his spots? If so, you might be able to do what is good, you who are instructed in evil.* Jeremiah 13:28

The Cushites are known to deal with evil as a way of life. Not to paint every Cushite with broad brushstrokes, Queen Candace of Ethiopia had the propensity to learn spiritual truths from the genuine people of the Most-High God, the Israelites. Such is a confirmation that the Cushite is not of the righteous genes of Adam/Noah.

However, history suggests that the righteous gene of Noah is found in the Kushite queen blood line related to the Queen of Sheba's son, the son of Solomon. The Queen established the pattern of connecting to Jerusalem, to the people of God for ongoing renewal and spiritual development. Considering history, we must look at the Cushites through two different lenses, knowing that one day the bad Cushites will be destroyed, and the good Cushites will live in spiritual unity with the Israelites.

Historically, the Queen of Sheba ruled over Arabia as part of the Cushite empire. Sadly, many people think the current-day Arabs are the same Arabs of the Old Testament. Dedan and Sheba of Arabia looked nothing like the Arabs of today. Even so, The Judahite is **not** asserting non-lineage with the family of Cush. The Arabs' skin color of today is the result of Hellenism. In substantiation, before the Grecian Empire, no historical evidence supports the existence of Arabs wearing the skin color of today. Since the post-flood era, the Middle East has been populated by dark skin people of different races.

^{2:12} *"Now as for you, Cush, you will surely be slain by my sword!" Indeed, Nebuchadnezzar came down and destroyed all of Egypt."*

Post AD 70, Egypt represents America—the house of bondage, the prophetic empire of Ephraim/America, and not Egypt Africa. However, the meaning of Cush remains the entire land

of Africa. Granted, the Bible gives a clear context for knowing the differences between Egypt/Africa from Egypt/America.

Considering biblical prophecy, Cushites will again face calamities because of his misdeeds. Due to the coming disaster, the Cushites of the Middle East will embrace Judah's envoys from America sent by the Executive Body of Israel as the historical pattern, and Kushite women leaders will come to Jerusalem for spiritual guidance.

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Consistent with the historical pattern, the Executive Body of Israel will give serious attention to proposal submitted by the women of Kush within the context of the Commonwealth's agenda. The interpretation: the righteous Kushites will not let go of Israel's hand in worship.

- *Envoys will arrive from Egypt; Cush will stretch out **her hands** to God.* Psalm 68:31

The reading is correct: "Ethiopia shall quickly stretch out her hands unto God." The Cushites will be forced by circumstance to see the uselessness of worshipping other religions, including the **false prophet** in Revelation, who doesn't recognize Yeshua as the son of God, but as a great prophet. Thus, the Cushites disqualified themselves as ever living under Yeshua's theocracy.

Natural disasters will force her to crawl for help; she will stretch out her *hands to the mighty God of Judah*, those of the righteous seed.

Overall, consider Saudi Arabia and the Gulf States the land of Cush. Look

- *The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. And the sons of Raamah: Sheba and Dedan.* Genesis 10:7

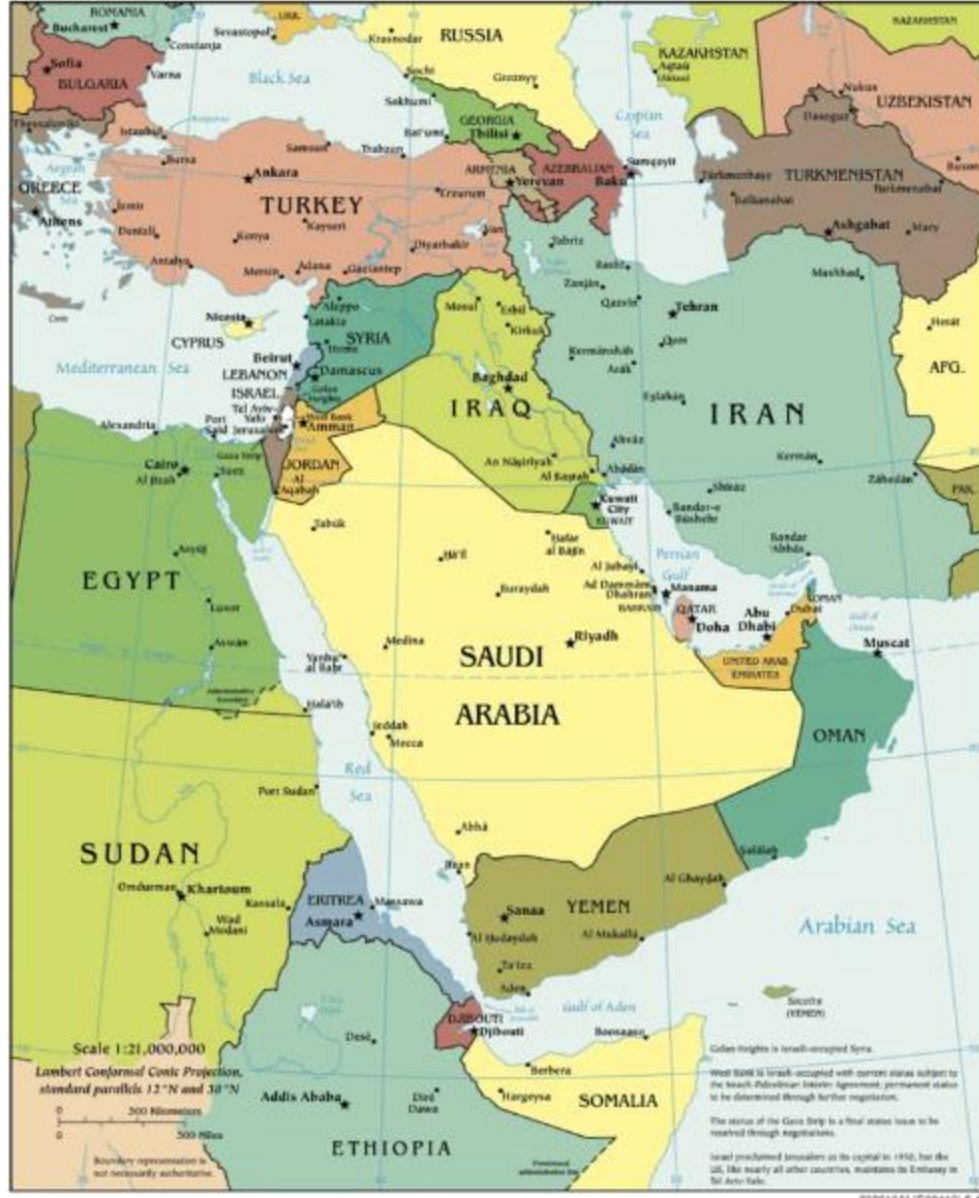
Two. Moab and Ammon current day Jordan-Iraq. Num 24:14: "*And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.*"

"As for all My evil neighbors who attack the inheritance that I bequeathed to My people Israel, I am about to **uproot them from their land**, and I will **uproot the house of Judah from among them**. Jeremiah 12:14

What to expect

- 1) The Heavenly Armies will do a repeat as in the case of Sodom and Gomorrah. Moab is devastated, destroyed in a night! Isaiah 15:1
- 2) The land will be unpopulated forever.
- 3) Judah will take possession of the land.
- 4) The Ten Tribes will confiscate their property.

MIDDLE EAST



Three. Egypt. The Bible distinguishes between the concept of Egypt, meaning bondage, and the geographical areas of Egypt/USA and Egypt/ Africa.

- *Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land...*
Joel 3:19

Edom and Egypt refer to the Middle East location. In the USA, the reference is about the land of the Chaldeans. However, there is a sequence to when each destruction phase will occur.

What to expect? Egypt is East of the Nile and, therefore, within the Lands of Promise according to the Abrahamic Covenant. Also, Edom will fall to Judah and Egypt. Likewise, other countries under judgment. Those who will survive death will be phased into the Commonwealth as needed for control economic growth.

Remember, the Executive Body of Israel has a target date of four hundred years to accomplish a milestone. Therefore, no time will be spent on yesterday's historical issues that have no material value to the Commonwealth's growth.

- *This is what the LORD says: "The products of Egypt and the merchandise of Cush, along with the Sabeans, men of stature, will come over to you and will be yours; they will trudge behind you; they will come over in chains and bow down to you. They will confess to you: 'God is indeed with you, and there is no other; there is no other God.'" Isaiah 45:14*

They will integrate into the Commonwealth under the Executive Body of Israel's jurisdiction. **Four.** The Abrahamic Covenant pertains to territorial boundaries that were never occupied as delineated in the Covenant, additionally lands extended by Moses. When the Israelites entered the Holy Land at Jordan crossing, the land marked the boundary location for the first coming of Yeshua and his ministry. Still, the Northern Kingdom of Israel had to be removed for Christ's targeted ministry. Judah became the standard-bearer to propagate Christ's teaching to the Ten Tribes because of Judah's evolutionary integrity.

Land allocation. The Judahite's methodology is not to identify historical names during the time of Abraham, but to look at the geographical markers given in Genesis and by Moses to include the descendants of Manasseh and Ephraim.

Five. On the question of claiming real estate inheritance per the exiles' second return from Egypt. Moses underlined this period in history to distinguish between 400 and 430 years.

In 2017, The Judahite established prophetic territorial jurisdiction over Israel as a remnant of tribal Judah per Jeremiah's Seventy-year prophecy. On November 3, 2020, Joe Biden became the 46 United States president, but not until November 7, 2020, the election results officially declared him the President.

On election night of November 3, the moon stood still for three hours. Understanding the sign was clear to The Judahite, though only noticeable to a few with less understanding. Regardless, the signal was given to and received by The Judahite. The Elohim selected Biden to advance The Judahite's agenda to add subject-matter jurisdiction to his authority.

Biden has personally performed his assigned role. The final performance doesn't need him personally.

Proving his calling, President Biden attended Jeddah Security and Development Summit (GCC+3) in Saudi Arabia in July 2022. The Summit's outcome resolutions are of no interest to the Executive Body of Israel. Like Trump, President Biden's presence certified The Judahite's prophetic jurisdictional authority over the territory for reclamation. The nation-states are immaterial to the Executive Body of Israel.

1. United Arab Emirates
2. Kingdom of Bahrain
3. Kingdom of Saudi Arabia
4. Sultanate of Oman
5. State of Qatar
6. State of Kuwait

Additionally

- Egypt
- Iraq
- Jordan

The Time Has Come

Yes, they know! Middle East and African countries know about the Congregation's homecoming because they have read the Bible and are monitoring prophetic events.

The earthquakes that hit Turkey and Syria serve as an announcement to demonstrate that man is powerless to do anything to stop the biblical prophecy.

Due by March 11, 2023

Statement of Intent

To:

1. United Arab Emirates
2. Kingdom of Bahrain
3. Kingdom of Saudi Arabia
4. Sultanate of Oman
5. State of Qatar
6. State of Kuwait

the Executive Body of Israel requests a legislative resolution of abdication from each parliament.

The Executive Body of Israel has prophetic jurisdiction over the Abrahamic Covenant regarding real estate reclamation according to Genesis 15: 17-21. Additionally, Moses extended Covenant that cover other countries, including **China**.

The Statement of Intent cannot reverse the declaratory judgment issued by the Sovereign God over the earth. However, the leeway is given to the Executive Body of Israel in Exile to weigh the Statement of Intent in the most favorable light of disposition.

What is the purpose of the Statement of Intent?

The Cushites' national governments dissolution, Statement of Intent, acknowledges the Sovereign God's real estate Covenant with Judah and the Ten Tribes of Israel exiles.

The Statement of Intent invalidates the questions:

- “*Sheba and Dedan, the merchants of Tarshish and all its “young lions” [The young lions represent the Middle East oil producing states] shall ask you: “Have you come here to plunder? Have you summoned your army for pillage, to carry off silver and gold, to take away cattle and goods, to seize much plunder?”* Ezekiel 38:13

To avoid errors of judgment, the SOI represents the prophetic introduction to:

- *Envoys will arrive from Egypt (**Judah American**); Cush will stretch out **her hands** to God.* Psalm 68:31

The Judahite expects an invitation from the distressed Cushites seeking a better understanding of the way forward. Then, The Executive Body of Israel will send envoys.

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