Companion Chapters with July 31, 2023 Calendar Updates.

Highlighted verses for pathway studying. Numbers Chapters 23, 24, and 25 Isaiah Chapters 42, 43, and 44

An Indicant arrived from the Second Heaven on <u>August 1, 2023</u>, in the expository to Isaiah Chapters 42, 43, and 44. The Court sent the expository supplement with its Calendar Updates on July 31, 2023.

An Indicant arrived from the Second Heaven on <u>August 3</u> in expository to Numbers Chapters 23, 24, and 25.

Instructionally, Judah and Israel should use the Magistrate's July 31, 2023, Calendar Dates in companionship with the assigned Chapters to best make personal adjustments with the occurring Calendar Dates.

Thematic Directional Guidelines

For some, the calendar dates are challenging to digest. While true, using the Guidelines that follow with the Dates and Chapters will assist in the mental walk of understanding.

- I. Numbers 23:19. God is not a man that he should lie, neither the son of man that he should repent; therefore, what he said will be realized, and the things spoken will materialize.
- II. Fashioning a new mindset means breaking down the old and creating a unique worldview with daily support systems.
- III. Per Abrahamic Covenant and Jeremiah's Seventy-Years prophecy, we must prepare for stages in relocating and returning to the Lands of Promise, where Judah's emancipated labor with the Ten Tribes commences Israel's Commonwealth formation. In translation, the Gentiles will never again feed off Judah and the Ten Tribes of Israel.

The Commonwealth of Israel is Yeshua's theocratic form of governance. Using the Directional Guidelines, one should always have confidence in walking in the right direction when and if monetarily falling behind in the Calendar Dates moving tempo.

When Isaiah's chapters combine with the Calendar Dates, we gain a descriptive explanation of <u>TIME</u>: the congregational history of the past, present, and future, then we act purposefully and in unison according to conditional requirements.

Behold, the former things are come to pass, and new things do I declare before they spring forth, I tell you of them. Isa. 42:9

The Prophet Isaiah

Isaiah is a major prophet in the Old Testament. "His constant message stressed repentance and acknowledgment of error and sin so that one could be reconciled unto God, to inherit the earth and the fullness thereof."

Isaiah tells about unfolding events for congregational members to become fully aware of their timeline—pending return to the Promised Land. After two thousand years in exile, the Congregation is now waking up to the full impact of the Mosaic Curses placed on the Children of Israel. For example, by choosing damnation, our fore parents knew the curses' consequences spiritually, mentally, psychologically, economic exploitation, and the nonexistent man heading his family. Our fore parents were hell-bent on uniting with the unrighteous Gentiles, so the LORD stepped aside, ensuring they sealed their fate.

Being exiled for thousands of years, the tribal heads of Jacob have matured spiritually. Isaiah writes a treatise on reconciliation between God and his Chosen People. His Elect would go forward in their endowed spirit without copying the Gentiles' spiritual intuition. Naturally, people in generally predisposed to do evil will continue. Still, Isaiah's Legal Treatise provides a refreshing way of looking at the world, as the world is moving to a designed plan before the Earth's formation. Isaiah repeats that we are part of a cosmic design that reconstructs the world around the Stone Kingdom.

While true, Satan is pulling out all the stops to ensure the actual congregational members psychologically extend the expiration date for lifting the Mosaic Curses, as some continue to hold on to the marketing offerings of delusional idolatry.

Many stumbling blocks are preventing some congregational members from seeking trespassed forgiveness from the LORD's judgments, statutes, and ordinances. One of the stumbling blocks is unity in black skin. The Judahite opposes black skin unity because it is a Mosaic Social Curse under the current systems of capitalism and imperialism.

Easy to see the political condition forced all with melanated skin to unite around a political agenda out of self-interest for over a thousand years. After the Civil War, anyone with black skin was subject to social oppression and economic exploitation, forcing community protection.

However, the agenda for political unity ended under Jeremiah's Seventy-Years Prophecy in 2017 and on Judah's 400 years expiration date in July 2019. Indeed, the milestone dates pushed the two camps to their historically predestined opposite roads. The black Gentiles seek to walk on both sides of the fence to secure social and financial favors from the dominant social order of society.

By walking on both sides of the fence, the black Gentiles seek black unity when convenient and out of self-interest. The Black Lives Matter Movement prevents some congregational members from looking in the right direction toward the Promised Land with the burning desire to start constructing the new theocratic millennium.

Anti-Black

Three levels for advancing anti-Black social unity. One. Actual congregational members have a dedicated focus on the Mosaic Curses, not on the many oppressive racial groups feeding off Jacob's tithing-blessings. Only when we take our focus off racial mistreatment, then, are we ready to come to confess sin like Daniel. First-step-first. To avoid misunderstanding, The Judahite is not proposing forgiveness for the oppressors. Statutory judgments account for the misdeeds. Therefore, allow the transition to unfold in its designed order.

• **And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; ** We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments.

Two. The Children of Jacob are blessed and chosen to be priestly people.

<u>Judah. Reuben. Gad. Asher Naphtali. Manasseh. Simeon. Levi. Issachar. Zebulun. Joseph. Benjamin.</u>

The milestone dates opened the door for each congregational member to seek the Holy Spirit to determine the patriarch of their tribe.

It is necessary to knock and keep on knocking on Heaven's Door until one's tribal identity is known. Only the Holy Spirit honors one's request. When each person realizes their tribal belonging, the association with black skin comes to a psychological and social ending forever.

Three. The dividing line. The twelve tribal nations will be gathered from all places where they were scattered, invoking judgment per statutory codes, barring Gentile Blacks from seeking relief under the Mosaic Curses.

Isaiah is one of the fiercest opponents against Israel compromising with more assertive and dominant governments not sanctioned by Elohim.

Four. Long ago, due to the Israelites' immaturity, they sought to imitate the Gentiles' kingdoms by petitioning the LORD to set a king over them instead of being ruled under the LORD's theocracy. They knew for certainty that the trespassers against the LAW would be punished sooner or later. Upon returning to the Promised Land, the Executive Body of Israel in exile will restore Yeshua's theocracy.

We now know the personality types apt to repeat the same theological errors of the past. Having matured, each millennium Israelite has the authority to end the tendency when and wherever seen. This time known subversive patterned practices will be checked and eliminated. The whole Congregation has received the promise not to suffer because of others' misdeeds.

Isaiah's Treatise on Jeshurun's Righteousness and Purpose.

Isaiah equips us living in the latter days to know before the exiles return home to fully embrace the chosen status of Jeshurun, a divine level of protection. Like other prophets, Isaiah learned in the latter days that the world would be filled with practicing idolatry and unending actualized personal desires to hasten transhumanism, which seeks psychological decimation of Adam's genetics. The Serpent's mission on Earth is to convert God's creations to serve his dead-end agenda.

Isaiah always reminds Zion of the LORD's sovereignty over the earth and his Chosen People. Isaiah repeats the essential core, chapters 42,43, and 44, of his treatise for the returning exiles to be aware of God's design for the earth and his Chosen People. Jeshurun, selected in the third degree, will continue to be a light unto the Gentiles and never imitate the Gentiles' spiritual deformities to gain social media notoriety.

Thus, saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein. Isaiah 42:5

The LORD'S Delights in His Servant

Who is the Elect?

The House of Jacob of whom the LORD delights. His Servant establishes constitutionality for the Gentiles.

Constitutionality's Background.

To best understand Isaiah 42:2-4, Isaiah 19:19 gives the constitutionality for bringing justice to the Gentiles.

 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border.

The altar's location is in the home state of Oklahoma to commemorate the Israelites' tribal genocide. A pillar to the LORD at the border: the U.S. Capitol Building constructed by and for Judah and all the Israelites seeking legislative relief during their 400 years of internment.

American participatory

democracy owes precisely to the political character of **Judah** and not to any Gentile. BECAUSE Judah is listed as 3/5 human in the Organic U.S. Constitution 1776, the evolutionary process enables him to claim his voting endowment as self-representation. The non-violence movement for participatory democracy engendered the Civil and Voters Rights

Acts.

A Description of the LORD'S Servant

Isaiah 42:1

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles."

Isaiah 42: 2-4

"He shall not cry, nor have respect to person, neither shall his voice be heard in the street."

"A crushed reed he will not break, and a fading candle he won't snuff out. He will bring forth justice for truth.

He shall not be sad, nor troublesome, till he set judgment in the earth: and the islands shall wait for his law.

Isaiah 42:6

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.

Isaiah 43:10

Ye are my witnesses, saith the LORD, and my servant whom I have chosen that ye may know and believe me and understand that I am he: before me there was no God formed, neither shall there be after me.

Thanks to the efforts in Judah's home state and cities. Judah's character of participatory democracy has been adopted worldwide as a political instrument of truth. People vote in self-interest. When the Holy Spirit moves people to improve their lives, there is always an answer to social needs to retard **depravity**.

Overall, America is a **plutocracy** rooted in class ownership of centralized financed capital. Consider private Global Central Banking System, i.e., Federal Reserve Bank.

A very wealthy global elite said: "Give me control of a nation's money, and I care not who makes the laws." M. R.

As foretold in Daniel 2:43 "they will not adhere to one another, just as iron does not mix with clay."

Plutocracy vs. the **Mountain of Zion** (biblically means the government of Judah or the expressed political policies of Judah). Judah's fundamental interest has always been at variance with the dominance of capitalism.

Daughter of Zion

"For I hear a cry like a woman in labor, a cry of anguish like one bearing her first child—the cry of the Daughter of Zion gasping for breath, stretching out her hands to say, "Woe is me, for my soul faints before the murderers!"

Jereniah 4:31

<u>Justice is now being</u> executed for Zion.

"Pay attention to Me, My people, and listen to Me, My nation; for a law will go out from Me, and My justice will become a light to the nations; I will bring it about quickly." Isaiah 51:4

The Failure to Hear, See, and Magnify the Law.

In popular Christianity culture, a large percentage of Christians believe and practice, as does society at large, marketing packaging of delusional idolatry in its diverse disguises. They find ways to go along to get along. They even use the name of Jesus to sanction their social and personal positions.

Urgently, Re-think; the Law will be Magnified by Jeshurun.

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Matthew 5:17

The LORD's Mighty Deliverance Deserves Unlimited Praise.

Sing to the LORD a new song, And His praise from the ends of the earth, you who go down to the sea, and all that is in it, You coastlands and you inhabitants of them! Isa. 42:10

 He put a new song in my mouth, a hymn of praise to our God. Many will see and fear and put their trust in the LORD. Psalm 40:3

With awesome deeds of righteousness You answer us, O God of our salvation, the hope of all the ends of the earth and of the farthest seas. Psalm 65:5

Let them give glory unto the LORD and declare his praise in the islands. Isa. 42:12

 Isa 12:4 And on that day, you will say: "Give praise to the LORD; proclaim His name! Make His works known among the peoples; declare that His name is exalted.

The LORD shall go forth like a mighty man; He shall stir up His zeal like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies. Isa 42:13

"I have held My peace a long time, I have been still and restrained Myself. Now I will cry like a woman in labor, I will pant and gasp at once. Isa 42:14

I will lay waste the mountains and hills and make all their grass to wither and I will turn rivers into islands and will dry up the standing pools. Isa. 42:15.

 He turns rivers into deserts, springs of water into thirsty ground. Psalm 107:33

I will bring the blind by a way they did not know; I will lead them in paths they have not known. I will make darkness light before them, And crooked places straight. These things I will do for them, and not forsake them. Isa. 42:16

- To open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me. Acts 26:18
- But you are a chosen people, a royal priesthood, a holy nation, a
 people for God's own possession, to proclaim the virtues of Him
 who called you out of darkness into His marvelous light. 1 Peter
 3.0

The Failure to Hear, See, and Magnify the Law.

"Listen, you deaf people, and look up, you blind people, so you may see! Isa.42:18

Who is blind but My servant, or deaf as My messenger whom I send? Who is blind as he who is perfect, And blind as the LORD's servant? 42:19

Seeing many things, but you do not observe; Opening the ears, but he does not hear." 42:20

And the Lord was willing to sanctify him, and to magnify the law, and exalt it. 42:21

The Original Designer, who designed His Human Creation to be a Witness, reflecting the Essential Meaning of the Designer.

For we are God's workmanship, created to perpetuate the purpose of our life. Ephesians 2:10

"Know that the LORD is God. It is He who made us, and we are His; we are His people, and the sheep of His pasture." Psalm 100:3

Each day a multitude of thoughts directed toward us in different disguises come with the intent to misguide. Satan's is often victorious in convincing congregational members to abandon their birthright, "whom I have chosen."

"Thus says the LORD your Redeemer, the Holy One of Israel: "I am the LORD your God, who teaches you for your benefit, who directs you in the way you should go." Isaiah 48:17

Isa. 43:14-18 tells us about the Arabs and the Transatlantic slave trade. <u>And on the same waters</u>, the Chaldeans' Naval powers will go down with Babylon.

On August 5, The Judahite found a newly minted nickel (5 cents) on his way to make purchases regarding Isa. 43:24. On August 10, Elohim ecclesiastically accepted the offering. Indeed, the 5th and 10th are one Part of the sacrifice. Part two. On August 6th, Elohim fully acknowledged the fattiness offering, a hallmark where we will always bring our King delightsomeness.

Declaratory Emancipation, Reconstructing Israel.

Isaiah 43:

- "The LORD created thee, O Jacob and formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.
- ❖ Fear not: for I am with thee: I will bring thy seed from the east and gather thee from the west.
- * Everyone who is called by My name, Whom I have created for My glory; I have formed him, yes, I have made him."
- Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me and understand that I am he: before me there was no God formed, neither shall there be after me.
- I have declared and saved. I have proclaimed my creation. There was no foreign god among you; therefore, you are My witnesses,' Says the LORD, that I am God." Isa. 43:12
- The LORD alone led him, and no foreign god was with him (Moses). Deuteronomy 32:12 There must be no strange god among you, nor shall you bow to a foreign god. Psalm 81:9
- $^{\mbox{\tiny 4833}}$ I am God and always will be. No one can escape from my power; no one can change what I do."
- ^{43:14} Thus, saith the Lord your redeemer, the Holy One of Israel: For your sake I sent to Babylon, and have brought down all their bars, and the Chaldeans glorying in their ships.

Thus, saith the Lord, who made a way in the sea, and a path in the mighty waters.

- Who brings forth the **chariot and horse**, The **army and the power** (They shall lie down together, they shall not rise; They are extinguished, they are quenched like a wick).
- Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
- Thou hast bought me **no sweet cane with money**, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.
- I give waters in the wilderness and rivers in the desert, to give drink to My people, My chosen. ⁴⁸²¹ This people I have formed for Myself; They shall declare My praise.

The LORD Reminds Jacob of his godly pre-ordinated integrity, A chosen servant, not Esau, to represent spiritual integrity.

Chapter 44

The LORD reminds the current-day family of Jacob about our origin in the designed mold of spiritual integrity in the Garden of Eden.

Jacob's origin is rooted in the land of Canaan. In contrast, the LORD fashioned the nation-state of Israel in Egypt, marking the birth of Ephraim and Manasseh.

"I will pour my spirit upon thy seed." The LORD's ORDER. Today, we live in the season of Restoration heavenly spirit water will continue to multiply Jacob's endowed seed per given specific instructions.

As promised to Adam, Yeshua came to the earth and redeemed his fallen elect. The New Testament represents the fulfilled promise to save Adam's bloodline.

Today, we live in frightful times. Monthly, we see occurring events projecting a bleak future. Most importantly, as the exilic Congregation prepares to transition from Egypt, Babylon, and the land of the Chaldeans, the KING of Israel gives us very comforting words: "Do not be afraid, my people." Dreadful times are here depending upon one's location. Rest assured, judgment is on its way to your location.

The LORD chose Jacob and Israel and Jacob & Jeshurun. Jeshurun possesses the character trait of uprightness in the third degree.

44:1 AND now hear, O Jacob, my servant, and Israel whom I have chosen. Isa 442 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jeshurun, whom I have chosen. Isa 443 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: 444 And they shall spring up as among the grass, as willows by the water course." Isaiah 44:1-4.

⁴⁴⁶ Thus, saith the LORD, the King of Israel, and his redeemer the LORD of hosts: I am the first, and I am the last; and beside me there is no God.

⁴⁶⁷ And who can proclaim as I do? Then let him declare before me the order, since I appointed the ancient people. Let him declare to them (the ancient people) the things that are coming and the events that are going to take place.

⁴⁴⁸ Do not be afraid, my people! You know that from ancient times until now I have predicted all that would happen, and you are my witnesses. Is there any other god? Is there some powerful god I never heard of?" Isa 44:8

Irrationalized Religious Practices Conflict with Our Designed Mold as being an Ancient People.

Isaiah 44:9-20

44:9-20 points out those inclined and who adopt delusional idolatry are without an enduring future. In contrast, Jeshurun, the LORD's Chosen, has the character trait in beliefs and morals—uprightness to stand firm. In some cases, delusional idolatry, packaged and mass marketing in endless forms, takes much longer to hit the brick wall of material reality; regardless of duration, the consequences of objective reality will shame the sinful and delusional, like sand in a bucket with holes in the bottom and sides to realize eventually carrying an empty bucket.

The Official Day of Celebration is coming in the consummation of the Abrahamic Covenant.

of the earth; Break for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob and glorified Himself in Israel

Thus, saith the Lord thy redeemer and who formed thee from the womb; I am the LORD, who made all things, who alone stretched out the heavens, who by myself spread out the earth.

A Review and Updates

- a) An Indicant arrived from the Second Heaven on <u>August 1, 2023,</u> in the expository to Isaiah Chapters 42, 43, and 44. The Court sent the expository supplement with its Calendar Updates on July 31, 2023.
- b) The Court's expository complements its Calendar Updates on July 31, 2023.
- c) An Indicant arrived from the Second Heaven on <u>August 8, 2023,</u> in the expository to Isaiah Chapters 42, 43, and 44.
- d) An Indicant arrived from the Second Heaven on <u>August 12, 2023</u>, in the expository to Isaiah Chapters 42, 43, and 44.
- e) An Indicant arrived from the Second Heaven on <u>August 12, 2023</u>, in the expository to Isaiah Chapters 42.
- f) On **August 12, 2023**, the Court certified the 5th day of August and the five cents purchased sugarcane sugar symbolic of having honored Elohim per Isaiah 43:24.