

## **Circular Transiting Best characterizes September 28's Thrust**

Briefly, September 28 is a day of operational interdimensional interface on circular transiting. This day comes uniquely different from other days. The Judahite Interacted interdimensionally on different subject matter databases throughout the day.

### **Part One**

Part one has been discussed.

### **Part Two.**

- The day opens with the directive to come and gather one's possessions.
- Personal possessions.
- Possessions indexed to the Abrahamic Covenant, Jubilee, ORDER24J, Headphone25, and statutes regarding stripping mystery Babylon and the Red Dragon of their wealth.

### **Lands of Promise and Lands Allocation.**

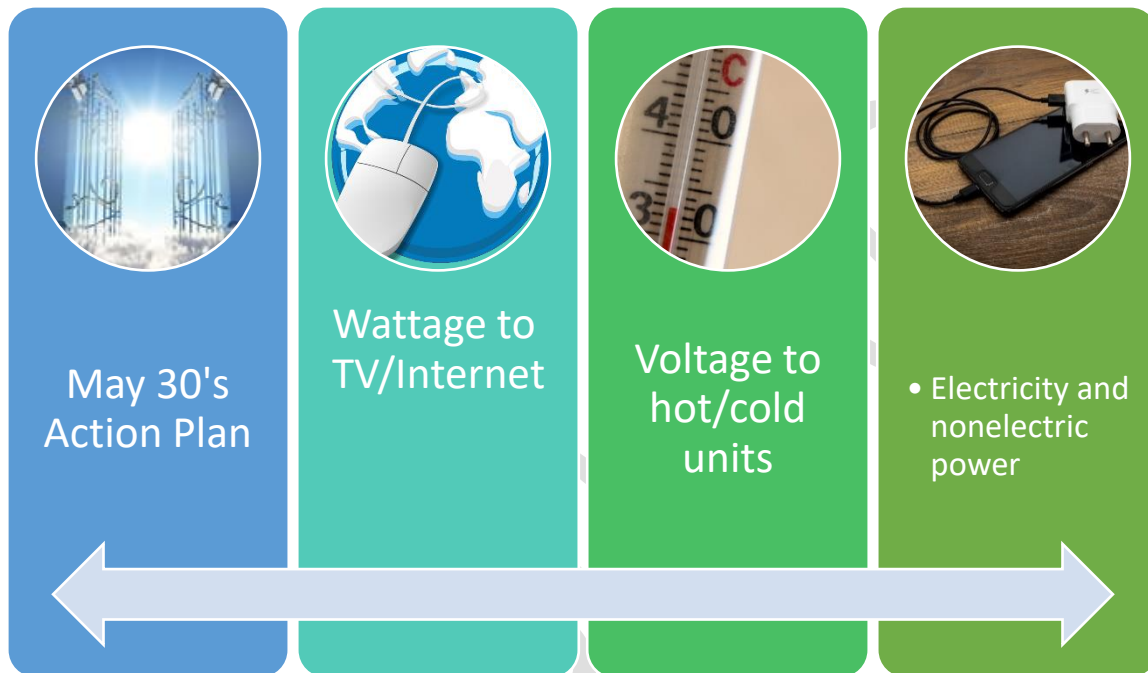
- a.** Governing systems rest on the interest of the Stone Kingdom. **b.** Strengthen the hand of declarations. **c.** the entire Congregation will embrace the New Covenant.

### **Doctrinal unity is embedded in the Twelve Tribes, Families, and Marriages.**

- The glorification of Yahawah's Covenants drives all celebrations and festive occasions.
- According to the Edenic Judicial Decree, the Serpent's descendants will be immobilized.
- Once Satan is immobilized, sin will be arrested; in daily life, there will be no separation between thought, personal action, and the spirit.

**Co-occurring judgments and rewards,  
manifest in demolition and reconstruction.**

From left to right and left to right, the Proclamations and Declarations were seen transiting to their appointed time and situational realities.



**The Wrath of God**

Being mindful of **Part One** in which hurricane Ian is listed as a component, there is another component to God's wrath related to September 28 that came as a restatement of clarification of 2024. August 24's wrath will continue in progression. Consider:

- "And I will rise up against them, saith the Lord of hosts: and I will destroy the name of Babylon, and the remains, and the bud, and the offspring, saith the Lord." Isa. 14:22
- "...and say, 'O LORD, you have promised to cut off this place so that no one will remain -neither man nor beast. Indeed, it will be desolate forever.' Jeremiah. 51:62
- "Thus, saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships." Isaiah 43:14

## The late hour of the Day

1:00 am commenced the daily progression of theoretical shifting of pan-locations and the transiting judgments pre-assigned. Officially, the lights turned off, the door closed, ending the working day designed for all to claim possessions—yes, the *associative identification far away*.

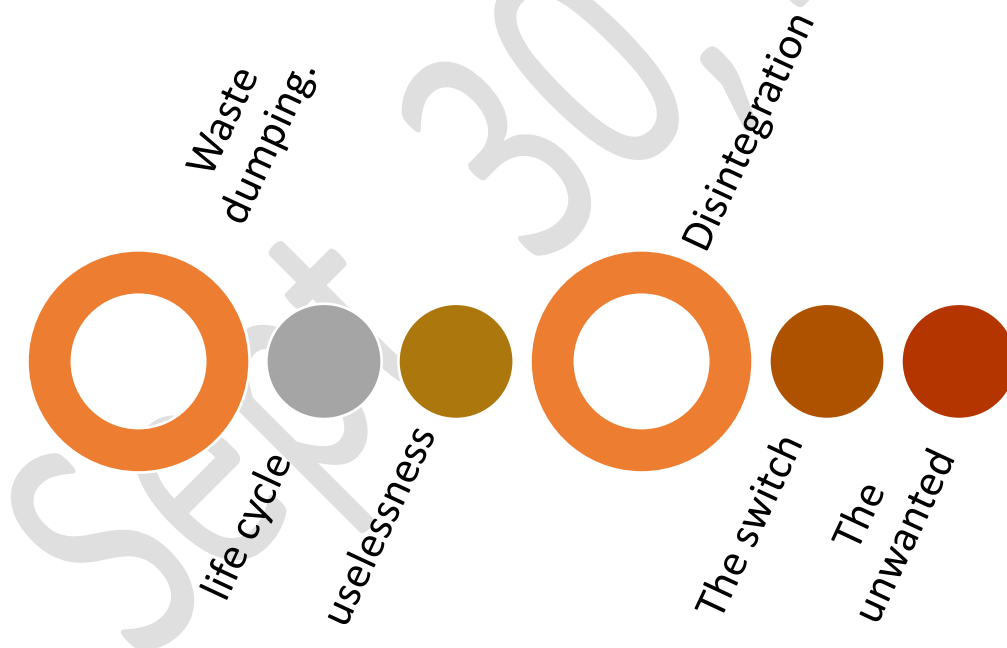
### September 29

One. The Judahite heard a train horn starting at 3:06 am, far off; again at 4:04 am; two long sounds at 7:53; finally close by, one sound at 8:31 am.

While in or halfway into sleep, The Judahite assimilated the train's loudness, pitch, and quality (Sound waves) the time upon arriving at an imaginary station to load passengers. At the sound of two horns, the train was approaching the station. Finally, the sound quality alerted The Judahite that passengers were loaded, close by, and pulling out.

In review, The Judahite received the command to gather his belongings or possessions on September 28. Nothing about leaving or departing, though implied. On September 29, the demonstrative train horn sound suggested departure time.

**Two.** The Judahite received a sign that some of the evildoers had been picked. Consider:



## September 30

This day comes in the same vein as the morning of September 28. Today, we embrace the **wrathfulness** of spirit as we pledge on principle to become **loyalists in opposition to Serpent's** descendants. On the other hand, we seek reconciliation with tribal family members of Israel whom we unknowingly harm out of ignorance.

October 4, 2022 is set as an appointed day. For the Jew, this is the date of Atonement. Yom Kippur also falls on this date.

October 4, 2022 will come as the continued implementation of September 28, 29, and 30. The Man-child seeks a different outcome from the traditional Yom Kippur.