# **Part One**

# Introducing the Commonwealth's Organizational Structure.

## Reconstruction

The Horns scattered Judah to the four winds, and now The Four Smiths are Starting Reconstruction

• And the Lord shewed me four smiths.

And I said, "What are these coming to do?" So, he said, "These are the horns that scattered Judah, so that no one could lift up his head; but the craftsmen are coming to terrify them, to cast out the horns of the nations that lifted up their horn against the land of Judah to scatter it." Zechariah 1:20-21.

#### Zechariah asked

"What are they going to measure? The angel said to layout Jerusalem without walls, yet inhibited as the LORD in the center of the city for protecting the entire city that his glory will be known".

#### Zion Summoned to separate from the daughter of Babylon.

- "Get up, Get up from the land of the north, saith the Lord: for I will gather you from the four winds of heaven, saith the Lord." Zechariah 2:6
- "For, behold, I bring my hand upon them [the nations], and they will raid and rob you, [the tribes that serve you] and ye shall know that the Lord Almighty has sent me. Zech. 2:9

# **Emancipating Zion**

#### Sing and rejoice, daughter of Zion!

• "Climb up a high mountain, you messenger of good news to Zion! Lift up your voice with strength, you messenger to Jerusalem! Lift it up! Don't be afraid! Say to the towns of Judah, 'Here is your God!' Isaiah 40:9

#### The manner of Israel returning to his homeland

• "The nations will escort Israel and bring it to its homeland. Then the house of Israel will possess the nations as menservants and maidservants in the LORD's land. They will make captives of their captors and rule over their oppressors. Isaiah 14:2

### A vision for our times

High Priest Joshua received a few visions that covered his day to the outer years of 2017 and beyond, emphasizing the exilic return to the Lands of Promise.

Joshua had a peculiar interactive relationship with angels that tutored him on each historical phase noting the establishment of the Holy Roman and the British Empires, the pre-realities of the American Empire. As such, Joshua's vision shows Satan's descendants integrated with the ecclesiastics Ten Tribes of Israel, which the First and Second Little Horns attributed to further scattering the whole of Israel to the four winds.

Joshua saw the angel of the LORD and Satan, who stood on Angel's right-hand side, making accusations against the House of Israel because tribal Israel did nothing to deserve Angel's grace. His vision pre-substantiates the history of the little and big horns. Satan makes the case that they are unworthy of grace as proof of Joshua's filthy clothing. As a footnote, the name Joshua is indexed to tribal Ephraim.

Ephraim was the leader that brought about the Northern Kingdom's expulsion. Thousands of years later, Ephraim appeared in North America with the other ten tribal nations from the Northern Kingdom. History assigned him to transfer his real estate to the Gentiles under Jacob's tithing-bless.

After four hundred years, the Angel told Joshua to take off his filthy clothing and put on some new ones with the understanding to recommit to the Sanhedrin Covenant made at Shechem, where,

#### **The Sanhedrin Covenant**

#### Witnesses to ourselves

- Joshua told them, "You are your own witnesses to the fact that you have chosen to serve the LORD." "Yes," they said, "we are witnesses." Joshua 24:22
- The people then said to Joshua, "We will serve the LORD our God. We will obey his commands." Joshua 24:24

The Oak Tree at Shechem, Israel is Covenant's Repository.

# On the verge of returning to the Lands of Promise, the Sanhedrin Covenant remains valid.

The tribe of Ephraim is reminded of the New Administrative Arrangement in the Commonwealth of Israel. Joshua/Ephraim is given an administrative position on condition of the Sanhedrin Covenant.

• "Judge my house, and shalt also keep my courts, and I will give you places to walk among these that stand by."

The Branch is the eternal executive office of David assigned to the house of Judah.

# Ephraim's Administrative Role In the Commonwealth

Listen now, Joshua the high priest, both you and your colleagues who are sitting before you, all of you are a symbol that I am about to introduce my servant, the Branch. Zechariah 3:8

# **JUDAH**

#### The Candlestick and the Olive Trees



# The Vision Regarding the Temple's Reconstruction Assigned to Judah

<sup>4:2</sup> And said unto me, What sees thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: <sup>4:3</sup> And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. <sup>4:4</sup> So I answered and spoke to the angel that talked with me, saying What are these, my lord? <sup>4:5</sup> Then the angel that talked with me answered and said unto me, knows thou not what these be? And I said, No, my lord. <sup>4:6</sup> Then he answered and spoke unto me, saying, this is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. <sup>4:7</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Zechariah chapter 4

Zechariah tells Zerubbabel of his role as a governmental policy administrator, not as a military officer. Zerubbabel employs power at the microbiological level, where in one SECOND through the Armies of Heaven, making the Gentiles' weapons toys. What good is a military weapon if one doesn't have a brain? Thus, with such power, what mountain [national governments] can stand before Zerubbabel?

The Judahite received his mark as being Zerubbabel years ago.



## January 24, 2024

The Judahite received on January 24 the calendar date February 10.

### FEBRUARY 2023

M	Τ	W	Τ	F	S	S
		1	2	3	4	5
6	7	8	9	<mark>10</mark>	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

Remember, February's date appears in May. For now, Pentecost will close itself out as a Feast Day. (More to be said later).