

UPDATE

Trumpets begin on June 16 and run through July 3.

Many are bewildered over dates ordained by God and presented to The Judahite. The fundamental problem of those mystified is traced to one's way of thinking, not having a working understanding of the Edenic Judicial Decree between the first part, the coming of the Redeemer, and the second part, the second coming of Yeshua.

Rearranging dates to match the Man-child's evolutionary stages of development.

The Judahite proceeds from the Feast Days given to Nat Turner by Archangel Raphael, who has upgraded the contents of the Unfulfilled Feast Dates. The upgrades are entirely congruent with Jeremiah and statutory prophecies.

The Old Testament permits upgrading Scriptures regarding regulatory codes that are strictly congruent with the second part of the Edenic Judicial Decree under which Adam's descendants are obligated to cut the Serpent's heel—incapacitating them.

May 6, 2022, arrived as a certified date for the Israelites to get ready to relocate to the Lands of Promise. Indeed, we are prepared to depart; however, the process is proceduralized. The Executive Body of Israel doesn't deal in adventurism. We have a system in motion, moving with determination to get us out as quickly as possible into our Lands of Promise.

The month of May hosted the Feast of Weeks that ended on May 31 with resolutions of Action Plans for the rest of the year. June 1 required a List of Orders, those policies that distinguish between primary and secondary implementation.

This year the Feast of Trumpet comes as the precondition for commencing the relocation policies to form the Commonwealth.

The chart below is an aid for enabling focus as we move from Pentecost to Trumpet. Atonement and Tabernacle follow. Trumpet announces its final resolution on June 16 through July 3, the time to shift for an orderly transition to the Lands of Promise.

The List of Interconnections below shows Trumpet's scope of operations. Proportionality applies to each step in the transitioning phase, either total disconnections at once, within an hour, or disconnections in degrees depending on Judah's relocation progression.

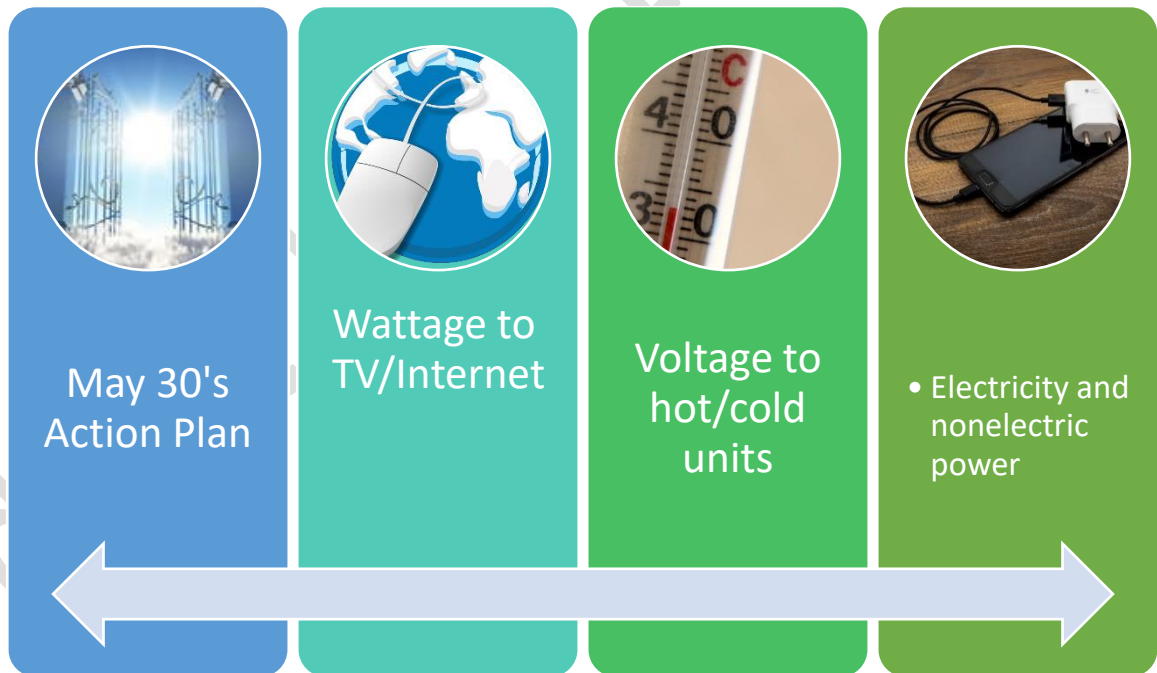
Trumpet shares ceremonial days with military actions.

The military aspect of Trumpet

- When you enter into battle in your land against an adversary who attacks you, sound short blasts on the trumpets, and you will be remembered before the LORD your God and saved from your enemies. Numbers 10:9

The Congregation can take comfort in knowing communications will continue even though the enemy will be without manufactured electricity, just like the Egyptians who were struck by the ten plagues.

The List of interconnections is military tactical tools. Once power is cut off, there is nothing that man can do to override nonelectric power. The Judahite has already given an account of nonelectric power. And telecommunications without the internet.



Trumpet shares ceremonial days with military actions.

Ceremonial Days

- “On your joyous occasions, your appointed feasts, and the beginning of each month, you are to blow the trumpets... make fellowship offerings to serve as a reminder for you before your God. I am the LORD your God.” Numbers 10:10

Numbers is a regulatory code subject to being used where appropriate in modern times. Yeshua instituted Holy Communion as a fellowship of the New Testament, rendering Numbers 10:10 obsolete. However, we can capture Numbers’ spirit. Listen:

- “On the first day of the seventh month, Ezra the priest brought the Law before the assembly of men and women and all who could listen and understand.” Nehemiah 8:2

Our times

Trumpets begin on June 16 and run through July 3. On July 1, we will hold a convocation, having the organizational contents of cutting the Serpent descendants’ heels by superseding all social forms of society.

On June 16 through the 18, there should be countless gatherings in the spirit of May 30’s Action Plan, the outline for transitioning to the Lands of Promise having the objective of replanting.

Requirements

Trumpets’ celebrations are still in their institutionalized formative stage of maturity. Next year will be a much better celebrative program. However, as pointed out, the events have matured Trumpet June 16 as the final resolution date for start Replanting the Israelites in the Lands of Promise.

Step one. Any size gathering can be formed with the intent to shed the straight jack mentality of racialism.

Step two. The outline’s contents have the following requirements:

- a. Deuteronomy’s Chapter 28.
- b. Deuteronomy Chapter 30: 3-9.

Step three. a. is about personal and family experiences. There are many forms of expressions to document one’s family experiences. The group gathering will assist in bringing collective consciousness. When group association is no longer helpful, individuals should continue to carry on. The exercise is for **grounding one’s** experiences to prevent adopting others, which could cause problems down the road.

Although this year might not give enough time, it is best to start now for next year.

Some people will be motivated to put more time into their family experience than others for whatever reasons. Again, no one is asking for a book. The objective of the exercise is to **ground**

one's experience specific to **the Mosaic Curses**. As a Caution, please don't lean too hard on black skin color as a crutch. Why? First of all, people's skin color is evident. The whole point of the exercise is to separate those who are black, of a different race, from the Israelites and Judah. Precisely, the requirement is for the Israelites to distinguish their religious and cultural values from others. When Moses wrote the curses and blessings, they were for the Congregation. He foretold the Congregation's returning to Egypt in ships.

Step four. Please do not minimize the exercise. Those who better prepare themselves mentally and spiritually will go a long way.

Like then and today, the words to many were nothing more than empty words. The exercise herein has the aim of isolating non-Israelites through tribal identification recovery. No longer will black or African American terms be accepted or tolerated. Again, Moses did not address the Curses to the Negro, black, and African-Americans. They were addressed to each tribal member.

Step Five. Once the true Israelites gain consciousness, the talk of lousy treatment per the Curses will stop. Now is the time for non-Israelites to start talking about mistreatment. A new social system has yet to arise; the Stone Kingdom awaits spiritually fit people to start construction.

Starting Construction

a. Deuteronomy Chapter 30: 3-9.

The **Covenant of Return** lists some of the blessings. As an exercise, each person should start working up a plan, an outline as to how best they will personally use the blessings awaiting them.

Biblical References to the Feast of Trumpet.

- John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. ^{5:25} Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- John 10:27 My sheep hear my voice, and I know them, and they follow me: ^{10:28} And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. ^{10:29} My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.