

Holy Land

Anticipated Time for the Ten Tribes and Judah to Return.

Introduction

Zechariah gives us exiles a transitional bridge to cross, leading from Egypt America & Babylon to the Holy Land, the clarion call for the exiles to shed popular culture values and to act as priestly people.

Still, after thousands of years, a percentage of the Israelites have not grasped that the God they serve is a Living God. Yes, those words have been repeated millions of times with recognition in some historical periods and other eras of non-recognition of the living God.

As always, biblical prophets are rooted in their current days' realities from which to tell people hundreds and thousands of years into the future and what to expect.

Often The Judahite asks people, as an educational game, to write down what they want people living two to three thousand years into the future what to expect. Immediately, people realize that their culture will not match the cultural realities of the future. Yes, they recognize the problem of miscommunication.

Zechariah interacted with Gabriel, Raphael, and Michael to better understand the illustrative lessons about the social system of capitalism due to its qualitative leap in world history, accounting for the conveniences in modern living, making life more enjoyable than not imaginable during his era.

Tabernacle and Israel's relationship to his God occupied the Angels' central illustrative teachings. The Temple has always occupied the center of societal life for the Israelites because their God is a living God. Such is why the priority focuses on the Temple's construction before the exiles return to Israel.

**Guided by Raphael,
The Judahite focuses on upgrading Zechariah chapters two, three, four, five,
and six for our current use because of dual prophecies.**

Topical Highlights by chapters and verses.

(To follow along, read the chapters)

- I. In the month of Shebat (January or February by our calendar), Zechariah saw a man riding a red horse and behind him were other horses, red, spotted, and white. They were in a valley among Myrtle Trees. When asked about the meaning, the Angel said they patrol the entire earth for the LORD and report their findings.
- II. Next, Zechariah saw four smiths or metallurgists, indicating the appropriate timing for re-fashioning a new currency and monetary system for the Commonwealth of Israel, for the current system has no value in the Stone Kingdom.

Each day at noon, global prices are set on precious metals from London. This practice will be discontinued.

To whom it may concern, communications will be particularized and closed to specific disciplines in the construction of the Stone Kingdom, Yeshua's theocracy. The division of labor; all should be mindful of the technical skills required for task assignments. If one doesn't possess the skill sets needed for a particular task, match one's skills with task assignments.

The Judahite and his Associates developed a global standard for e-commerce and gave it to the International Standard Organization for the greater good of global commerce. The Judahite claims no intellectual property rights, a disclaimer to all who contribute to the ISO, and no exceptions. Still, the e-commerce standard will serve as a model for the Commonwealth of Israel but modified to incorporate the metallurgical reports for contributing to the Stone Kingdom's foundational stage. The metallurgical report is now being finalized for appropriate metal use.

- III. Knowing our current timeline of history, Gabriel tells the scattered daughter of Zion to integrate with the daughter of Babylon during the British Empire and later sing and rejoice pending receipt of riches they will take from their captors upon departure.

The Angel makes a Proclamation regarding Judah and Israel's arranged relationship after being separated for thousands of years. **"I will dwell in the midst of Zion and the ten tribes will join with the daughter of Zion and become a people unto the LORD."** Judah shall be the *"LORD's inheritance in the holy land and shall choose Jerusalem again."*

Because of the Proclamation's assertion and reaction to it, a notice is given to all flesh to be silent regarding the divine decision, which is final as the LORD is in the center of his holy habitation.

- IV. Joshua of the past and present-day is the merism of Christianity. Joshua, the High Priest, is an instructional vision for our current day. The name Joshua, son of Nun, is associated with Moses. Moses belongs to the Levite tribe, and Joshua to the tribal Ephraim. The LORD assigned the Levites to the Priest Class. Oddly, Joshua is an Ephraimite name associated with the Levite priestly order.

There are indeed connotations associated with the name Joshua. Joshua, the son of Nun, officiated over the Sanhedrin Shechem Covenant, giving unlimited time on statutory provision for the Stone of Judgement to fall on generational violators. For thousands of years since the Northern Kingdom demised, triggered by tribal Ephraim's leadership, the ten tribes have yet to change their soiled clothing, but now, asked to put on new garments.

From a judicial perspective, Joshua, the son of Jozadak, is symbolic of the Levitical Priesthood restoration. Remember, Ezekiel was shown by the angel Raphael the dark religious practices operating inside the Temple behind closed walls before its destruction. With clean clothing and a fair head miter, Joshua stood before the LORD. He is told to walk according to the LORD's charge, judge his house and keep his courts. Joshua's brethren being priests, embraced the orderly arrangement under his leadership. They received one stone that the LORD engraved an inscription of **seven eyes**, a time marker when on one day in the future, the iniquity would be removed from the land of Israel, followed by one big community in harmony where community members would sit and discourse spiritually along the vine and fig tree in the yard of each household.

The LORD alerted Joshua and his circle of followers to expect and respect the coming BRANCH—Yeshua from the House of Judah.

- V. Zechariah received instructional words to give to Zerubbabel. *“This the word of the lord unto Zerubbabel not by might, nor by power, but by my Spirit, said the LORD of hosts (armies).”*

Zerubbabel is the archetype of post-exilic Reconstruction governance. The Persian ruler appointed Zerubbabel, the governor of Judea in the Persian Empire, to rule over the returning Babylonian exiles and to construct the Temple.

Even so, the heavenly Magistrate's Ruling was given to Elijah, who gave the Ruling to Elisha as instructed with association to the Maccabees' Civil War with the aftermath institutionalized Feast of Dedication.

Mattathias Maccabee, a priest, would become the recipient of Joshua's vision. Mathias delivered the first blow to multiculturalism, Hellenism, having the mission of cultural genocide. The Greeks placed the statue of Zeus in the Temple and made pig offerings to him in the Temple to force Judah to worship Hellenism.

Reestablishing the second part-paradigm in world religion, Yeshua arrived and completed his mission. The Red Horse paved the way for AD 70, the catalyst for spreading Christianity to the Gentiles—the seven eyes of testimonies of Judah and the ten tribes of Israel.

The second part-paradigm alludes to the second part of the Edenic Judicial Decree in which the Serpent's descendants would be immobilized.

NO calendar years, but prophetic years, Judah received the prophecy that after Seventy years, (Zechariah 1:12), the Festival of Lighting would usher in the exiles' return home to the Holy Land. The Angel comforts Zechariah in the consolation such would come as events unfold.

Apphus, the son of **Mattathias**, led the Civil War after the death of his father, pushing out those weak-faith Judeans who wanted a free ride in life, always seeking the best offers for self-enrichment from the Antichrist. One of the two witnesses is represented by Mathias and his sons and the many burned alive by the Greeks. Their last words: **may God be a witness to his faithful who observed the Sabbath Day**, hence the **seven eyes**.

The Certified Builder. Zerubbabel will construct the Temple and finish it.

Current reports tell of the Israelis, the Zionists, finalized plans to build the new Temple. Such a project has no association with the Certified Builder.

The ordained BRANCH for building the new Temple has been predetermined to emerge from North America.

- Then speak to him, saying, 'Thus says the LORD of hosts, saying: "Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the LORD. Zechariah 6:12

CONFIRMED

- "And they that are far off, {**USA**} shall come and shall build in the temple of the Lord: and you shall know that the Lord of hosts sent me to you. But this shall come to pass, if hearing you will hear the voice of the Lord your God. [**ratified**]

Dual Prophecy

"Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; ^{2:22} And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, everyone by the sword of his brother. ^{2:23} In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. Haggai.

Truly

- Yeshua's ministry performed accordingly. The New Testament reshaped the world.
- The Judahite received the signet back in 2014.
- January 27, 2023, the Magistrate ratified the Scriptures with The Judahite in his role as Zerubbabel.

With the Spirit of the Elohim, Zerubbabel's project work will disintegrate Daniel's fourth and final Gentile Kingdom. "Shouting, crying, and Grace" will manifest as Zerubbabel puts the headstone in place by making the geography of the Babylonian and Egyptian mountains plain or flat.

VI. The Flying Scroll

Understanding the timeline of history. Zechariah moves us forward to the era of capitalism. Michael asked him what you see, and the answer a scroll 30 feet long and 15 feet wide flying.

The meaning is explained. On the one side, it is written a curse of telling lies will cover the earth. On the other side, it is written those who steal will be removed from the land. The Almighty LORD has made the decision *"to send the curse and it will enter the house of every thief and house of everyone who tells lies under oath. It will remain in their houses and leave them in ruins."*

On this timeline, the Horns, Gentile monarchs, had completed their historical assignment to scatter the Israelites to the earth's four winds, resulting in the current banking system that tribal Dan created during the Crusades. The Israelis' banking relationship is very solid with the Zionist bankers of London and New York. Historically minimized, Jewish bankers drove Zionism to create the Zionist State of Israel.

How did the accumulation of wealth arise? Look. The Jews, tribal Dan, served as the nuts and bolts in the construction of capitalism. Jewish capital financed all aspects of the slave trade. Shipbuilding, the irons used to lock the arms and legs, iron attachments in ship construction, the insurance policies, the products of slave labor, port cities, and many derivatives from wealth overflow.

VII. The LORD's Operational Judgments against Dan, Babylon, Ephraim/Egypt, and the Red Dragon.

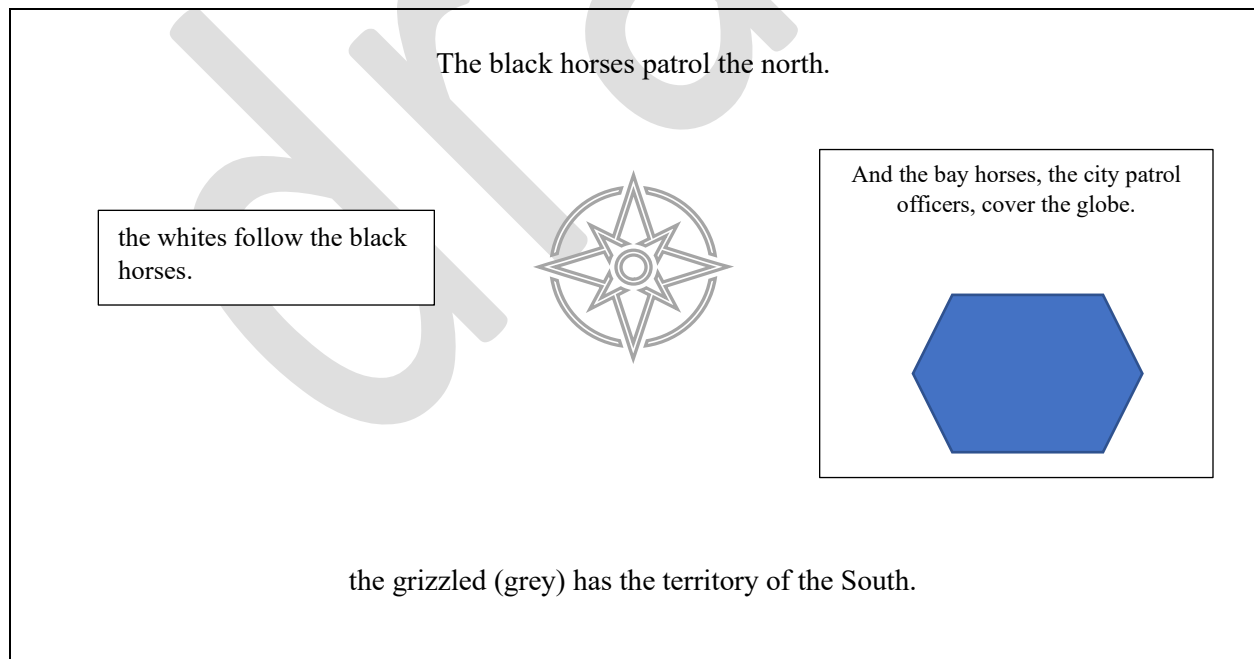
Some among us who have discernment of the LORD's system of judgments. Although, his critical systems are well publicized. Typically, we all know the geographical directions from the north, east, south, and west. The Bible uses of vectors to see the location of particular jurisdictional subject matters. But in most biblical references, the Bible gives the specific names of cities and countries.

In contrast to the above, the LORD's directional vectors are not oriented to the earth's compass. North, east, south, and west are Mission-assigned categories of the Four Spirits that stand before the LORD and execute his judgments.

VIII. Metaphorically Four Horses with chariots are Programmed Judgmental Winds of Heaven.

Zechariah saw,

- ^{6:2} In the first chariot pulled by red horses; in the second chariot pulled by black horses; ^{6:3} in the third chariot pulled by white horses; in the fourth chariot pulled by grey and bay horses. ^{6:4} What are these, my lord?
- ^{6:5} And the angel answered. These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. ^{6:6} The black horses which are therein go forth into the north country; and the white go forth after them; and the grizzled go forth toward the south country. ^{6:7} And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you, hence, walk to and fro through the earth. So, they walked to and fro through the earth.



Mission-assigned Categories

Explain Each Horse of the Four Winds of Heaven

- *And the bay went forth, these strong horses went out, eager to set about patrolling the earth, for he said, “Go, patrol the earth!” So, they patrolled the earth. Zach 6:7*



An Illustration of Harmonics

“Then the LORD summoned me, saying they that go forth into the land of the north have quieted my spirit in the land of the north.”

Beneficial to those who evolve in the Scriptures and come to learn more deeply about God's systems of judgment. History is full of weather systems of destruction directly related to the wickedness of cities, states, regions, and countries. Depending on the situation, vibrational reactions invoke Mission-assigned weather systems, Horses, to rectify the situation.

And another horse came forth, a red horse: and to him that sat thereon it was given to take peace from the earth, and that they should slay one another; and there was given unto him a great sword.

REVELATION 6:4

Those with discernment can see the Red Horse.

- *And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha. 2 Kings 6:17*

The chariots manifested, only seen through a spiritual lens.

Moreover, the deeds of empires are correlational with the harmonics of weather systems. The bay horses police the earth with instructions to rectify. For example, each year, the Atlantic hurricanes originate off the coast of West Africa and follow the slave trade route leading to North America, where downgraded tropical storms continue destruction in America and island nations.



IX. Elijah's Mission-assigned Red Horse appears in two historical periods to Rectify Apostasy among the Israelites.

Due to the pervasive apostasy in Israel, Elijah went to King Ahab and said: "As surely as the LORD lives--the God of Israel before whom I stand--there will be neither dew nor rain in these years except at my word!" 1 Kings 17:1

The Third Year

- "After a long time, in the third year of the drought, the word of the LORD came to Elijah: "Go and present yourself to Ahab, and I will send rain upon the face of the earth." 1 Kings 18:1

Consequences

"But I tell you truthfully that there were many widows in Israel in the time of Elijah, when the sky was shut for three and a half years and great famine swept over all the land." Luke 4:25

The Spirit of Truth won on Mt. Carmel

Elijah challenged Jezebel's priests and to the priest of Baal to meet on Mt. Carmel to demonstrate the power of the one true and living God. The outcome.

- A. The false gods, Baal and Asherah, could not deliver on the stated expectations of the challenge; subsequently, 850 of their priests were killed.
- B. Then, Elijah put his head in between his knees and prayed for the rain.
- C. Next, very dark clouds formed; the rain started to fall. Seen about ten miles away coming toward him.
- D. Finally, Elijah got his garments, fastened his shoes, and outran King Ahab's chariot to Jezreel.
- E. Running 10 miles in front of the King, Elijah represents the archetype of the Red Horse. The King's behavior evoked disharmonic in the land through his wife Jezebel and the false gods. Running past the King's horses and killing 850 priests signaled harmonic restoration had been restored in the land of Israel.

Elijah's Departure

The chariot of fire separated Elijah from Elisha, granting Elisha his requested double portion of Elijah's spirit for his ministry. Falling to the ground, Elisha picked up Elijah's red mantle, struck the Jordan River, and walked across on dry land.

Mission-assigned Horse to Rectify the Situation.

Elijah returned as John the Baptizer, the forerunner of Christ's ministry, but not as the Mission-assigned Red Horse. John institutionalized Holy Baptism representing the bay horse accounting for billions being baptized worldwide. In the spirit, the baptized stand against false gods.

X. Full Circle. The Final Phase Before Departure**A Recap of Zechariah's****Dual Vision**

I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were red horses, speckled, and white.

Symbolically, the different color horses are the spirits that patrol the earth and report to the Throne of Heaven.

After the Lord's angel who stood by the myrtle trees heard the incoming report from the red spirit that the world is still maintaining its equilibrium after seventy years of judgmental indignation against Jerusalem and cities of Judah with no significant changes in the status quo.

Raphael told the man in the vision who was disappointed to call on the LORD and say: the LORD of hosts is possessive of Jerusalem and Zion; notwithstanding, his displeasure. However, the heathen used my displeasure to advance the affliction of the Israelites. Therefore, the LORD is returning to Jerusalem with mercies to build a new, he will stretch forth a line over Jerusalem.

**A Modified Composite of Zechariah's Visions to The Judahite
An
Application of the Seventy years Prophecy.**

The original premise remains the same as the exiles prepared to return to Judah from Babylon. As then as now, the Myrtle Trees play a symbolic role of God's loyalty in his pledge of Judah's rebirth.

The Red Horse gave a different report to the Throne and forwarded it to The Judahite. In contrast to the first report, Judah received a nighttime notice to start moving in disequilibrium by beginning to organize for returning to the Holy Land after seventy years of judgmental indignation,



As reported a year ago, The Judahite discarded a twig from a myrtle tree, say about, 6 or 7 miles from home. Hours later, supernaturally the branch appeared in The Judahite's unit.



As reported, over a year ago, a supernatural fire started within the hard-wired fire alarm system within The Judahite unit.



The Angel has used the Fire Engine to represent the Red Horse. Correlation with the events, a Fire Engine appears. Before long, there will be tens of thousands Fire Engines on the move.