Atonement Opening Prayer with Inserted The Pronunciations

August 18,2022

August 18 starts the pre-days of Atonement followed by 19 and 20. The Magistrate Court of Heaven gave The Judahite the 18th in which one day was subtracted to emphasize 17.

The signification of eighteen

- What about those eighteen people who were killed when the tower at Siloam fell on them? Do you think they were worse offenders than all the other people living in Jerusalem?
- Absolutely not, I tell you! But if you don't repent, then you, too, will all die." [Jesus] Luke 13: 4-5.

August 20

The rain clouds started to form next came rain and finally flood waters on August 21. In America, the flood waters hit Texas and other states.

August 21

Late evening, The Judahite held an opening prayer service to initiate the Feast of Atonement. An angelic servant of the heavenly Court appeared to deliver an illustrative message during service. After The Judahite's first two sentences, the servant inserted the below contextual pronouncements:

Part I. Nat Turner's decompositional body model of imperialism no longer overshadows Judah's matured anti-imperialistic role and purpose because the milestone of 400 years has passed.

Now, as an evolved light, compositional semantics composing joy, restitutions, loyalty to the Executive Body of Israel, and recovery of monetary assets; moreover, attached to the message, a list of analytical definitions of emotions to measure the proper degrees in all initiative-taking relationships.

Part II. The international bankers, Amorites, are found wanting because their banking system impoverished Judah through lies and deceptions. Forfeiture of their monetary assets will come as the resultant judicial order from the Magistrate of heaven.

Part III. Expect the Disintegration of the disfavored and unwanted. The undesirable exercised their free will and selected their path in life. One cannot serve two masters. There is nothing more to say.

Dallas, Texas, and Texas are indexed to end times prophetic episodes; hence, the reason for referencing:

Dallas County Judge Clay Jenkins has <u>declared</u> a state of disaster in the region based on preliminary damage assessments, allowing the area to use available state resources to respond. Jenkins has also requested federal assistance.

Gov. Greg Abbott also directed the Texas Division of Emergency Management to increase the readiness level of the state's emergency operations center to support communities impacted by the flooding.

The Texas Tribune

Individualizing Lessons of Atonement

The Judahite gave thought to the requital pronouncements of prosperity from the Court. While pondering on the ramifications, the thoughts led to the scriptural concept of Job.

The Judahite had over nine million dollars taken while living in London, and twice that amount in an African country with a tie-in to London's global financial network. The experience conditioned The Judahite to fight the Amorites' banking and financial systems.

Losing millions of dollars forced The Judahite to learn, to become educated, about the various banking and financial models in use. Honestly, the banking and financial models epitomize the pillars of political economy.

Contrary to what people think and say for any reason, there is coherency in history.

The legislative body of England has long played a significant role in dispossessing people of their assets through perpetual changing financial and banking laws and regulations. Still, today, about 70% of the world population thinks civilization progresses randomly. Not so. Objective economic laws govern, as stated in Daniel.

The Judahite has covered the topic in previous presentations. Now, in brief, to make one point. Karl Marx collaborated with tribal Manasseh to find Daniel's keys to the Babylonian banking formula. The ratio of 2:20 compliments Daniel's Man Statue imaging model of the Gentiles' social systems. The balance differential cannot change, yet it pushes forward successive economic policy plans portrayed in the Man Statue imaging model. Thus, there are continuous manipulations on all levels of society to maintain the ratio in commerce operations.

Overall, defrauding is a device for running the economy.

The tax system is grossly unfair, yet the game rules apply to cheaters when attempting to defraud and defrauder (IRS tax codes).

To simplify, think of defrauding as a game. The game of fooling is open to all, but the punishment laws apply when caught. Factually, countless tens of thousands of cases are recorded each day.

Going back into history, the U.K legislators formed a bond with the U.K. corporate executives in the early days of England's relationship with India. As a team, they created financial regulations for self-protection while entrapping others and taking their assets. In contrast, regardless of historical periods, financial managers have a backdoor for the scaping goat. Who is there to prosecute?

The Judahite fell victim due to regulations, joining a long list of victims over a hundred years. Protecting privacy and individual or private banking rights are hallmarks of London's international banking system. It is precisely the attractiveness of regulatory privacy codes that lure people into the financial channels, and once the assets are inside the network, the trapped doors of regulatory codes separate people from their assets, and the party and parties are dispossessed.

Truly, dispossessing is an institutionalized game of the financial industry. There are always false claims, a cycle that has no end. Who is right, and who is wrong? The asking question in and of itself is the wrong question. The banking and financial industries are the problems. When the global reset comes, the world will be given new systems of measuring accumulations of wealth.

Perpetually, Changing Regulatory Financial Codes serve as devices Of Betraval

Impoverished. The Judahite had to learn how to fight, not so much about recovery per se but about gaining knowledge about methods of fighting to go the distance of fifteen years. Indeed, biblical prophecy pre-set the fifteen years duration with the Amorites.

Job

When persevered or having the attitude to preserver, Job is an excellent model of trusting in God. The Judahite father always used Job as his role model.

Unlike Moses, who requested to see the face of Yahawah, Job saw the character of Yahawah. There are many things to say about Job and many life lessons to imitate. At hand, though,

Job's friends truly believed he transgressed the ethical laws of God.

As an introduction to Job, he had a right to assert his traits of righteousness while being inflicted and while in the company of his friends. He inherited his morality of righteousness from his father, Noah.

Satan did not believe Job's inner cord rested on a solid foundational trust in God. So, to prove Satan wrong, God gave the devil the charge to inflict the flesh to death. Then, Job came under vicious and brutal attacks. The devil waged a war of attrition as an effective strategy because the human meat would be compelled to surrender to death in a prolonged struggle without trust in God. Once having resolved to end, in Satan's anticipation, Job would cruse God in the spirit for his unbearable torment.

Satan tormented Job both day and night and night and day, non-stop for days; enough pain to kill anyone. But the LORD restricted Satan from taking his life because Job committed no moral offenses.

During the entire ordeal of torture, Job asserted self-righteousness. Ultimately, the LORD appeared to Job out of a whirlwind and chastised him for his defense. Still, a position that the self-righteous should always maintain. However, an attitude of self-righteousness can restrict one's relational interface to God's plans. Job finally understood that his inflictions came because **he was righteous**, not on speculations about what he might have done against the law, as he assumed, and so did his friends and wife, who told him to curse God and die. What? His wife was an incarnation of Eve. Eve's approach to issues is to use rational thought to find answers involving her relationship with a man carrying Adam's gene.

Not all women have Eve's genes. The non-Eve woman has discernment, knowing when she is being persuaded by very desirable rational propositions against the spirit of righteousness, against God's standard of spiritual morality. Once detecting the Serpent's moves or intentions, the non-Eve woman should give more time honoring the Holy Spirit because it is the Holy Spirit, not the weak flesh, that alerts awareness of spiritual warfare. There is no need to present appearement to the snake. A snake is a snake and will always be a snake, always waiting for the right moment to strike.

Whenever there is an Adam or Shem gene relational to an Eve, always assume one day there will be a snake move to cause a division between archetype Shem and his God. Hence, the Edenic Judicial Decree says nothing about appeasing a snake once discovered in a place where it doesn't belong.

Job's background

We know that Job repudiated evil because he knew the character of evil. Each morning, he would pray for his children for the sins they committed intentionally and unintentionally.

Job is Shem of the pre-flood era. He lived a long life with the mission to establish the course of righteous behavior on the earth. Consider Shem's identities:

- Noah blessed Shem and Shem's God.
- King of Salem,
- Melchizedek.
- He walked with Gabriel and Michael on a visit to Abraham, who saw three men of God from a distance coming on their way to Sodom.
- He prosecuted Nimrod with the outcome of death. His body parts were scattered to various parts of the land.

Shem delighted in Abraham's victory in recovery Lot and his family, knowing God had selected Abraham to take his place as a lineage of Adam. Abraham would establish a moral heritage of righteousness on the earth through Isaac and Jacob. Living in the pre-flood days, Shem saw how wickedness and evil engulfed the whole world.

Post-flood, Shem eschews evil. If living in the current day, Shem would not hesitate to say the world is about to come under divine judgment. Like his father, Shem would withdraw in

preparation of the coming judgment like his father, who completely the Ark between 100 and 120 years. In modern times, the countdown of fire judgement is in the seventh vial.

Adam's Eschatological Belief

Shem reaffirms Adam's words:

"For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me." Job 19: 25-27

Adam's Words

At the rendering of the Order against the Serpent, Adam, paraphrasing, said: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth."

August 22 and 23

Each day the Court of Heaven sent a reiteration to The Judahite on the methods of judgments to be employed from the armory of heaven.

Having received the last illustration on the 23 for August 24, The Judahite received a photo wallpaper image of a bridge with the rising sun in the background from an awakened sleep mode laptop through self-activation. The message is clear: prepare to depart.



Atonement's Pronouncements For August 24, 2022

Part I. Nat Turner's decompositional body model of imperialism no longer overshadows Judah's matured anti-imperialistic role and purpose because the milestone of 400 years has passed.

Now, as an evolved light, compositional semantics composing joy, restitutions, loyalty to the Executive Body of Israel, and recovery of monetary assets; moreover, attached to the message, a list of analytical definitions of emotions to measure the proper degrees in all initiative-taking relationships.

Part II. The international bankers, Amorites, are found wanting because their banking system impoverished Judah through lies and deceptions. Forfeiture of their monetary assets will come as the resultant judicial order from the Magistrate of heaven.

August 24 Clarification

Atonement's Pronouncements are clear, though primarily for the 144k and the Executive Body of Israel in the first-round activation followed by a progression phased-in of others.

Today is August 24, 2022, with lots of time to see movement on the Proclamations.

August 25, 2022

After awakening to start another workday, The Judahite was called to be engaged in a formalistic announcement from the Second Heaven to pick up the plumb line and toolbox and get ready in earnest for the next phase of constructing the Commonwealth of Israel. Once the next phase starts, the gravity of the situation will be felt by everyone.