

Biblical Seven

**Ends the Performing Course of Action
After meeting the Objective.**

Rethinking.

Now is the time to fully digest biblical prophecies about the Ten Tribes of Israel and Judah. Rethinking using new data and re-examining biblical signs assist our efforts to place guiding our feet in proper alignment for sustained forward movement.

No, we cannot go back to the evolutionary stage of immaturity. Indeed, many people are always desirous of living in the past. In contrast, we take comfort in knowing we are the engine of the future.

Theoretical Arithmetic Models of Creation.

Many are not conscious that our everyday life existence depends on numbers. Time and timing are expressed numbers of our universal reality.

As a baseline, the Elohim completed his work creation of humanity in *seven days*. In biblical science, *seven* must be viewed on different levels. Please note: the Elohim did not omit anything on the first, second, third, fourth, fifth, or sixth days in the work of his creation. Due to other priorities, Elohim did not see a reason for himself not to have finished his scheduled appointment on time. The Elohim left no details uncompleted; thus, he had no excuse to say, "I will come back on the back after the seventh day and tie up loose ends, or maybe on the eighth day."

The *seven* days of creation are arithmetic models for noting divine formations, contents, and summations.

At hand, *seven* denotes biblical completion, the boundary where a life cycle has matured all the essential elements that serve as the basis for the new.

As a fixed pattern, events occurring in February will manifest in May as enrichment with more substantive details.

Below, seven expositions appear as results of having distilled three months of data into the seven headings categorized in the communications with the Angel.

1. **Imperialism ends.** Admittedly, there is confusion about the definition of imperialism—some sources nest imperialism within the meaning of colonialism. Herein, imperialism is a social system rooted in Daniel's tree of regrowth of global prosperity, which emerged from American soil.

The Magistrate Court of the Second Heaven ordered the Watcher to cut down the tree with the bronze and iron bands attached. They represent the continuation of social oppression and economic exploitation. Thousands of years later, the Watcher would ensure the regrowth under the right conditions and at the right time. The energy industry, including oil and natural gases, would be the essential source for causing the growth and expansion of imperialism under the custodianship of Jacob's tithing-blessing.

Still, capitalism growth engendered imperialism and imperialism incorporates capitalism. China's Ishmael, Abraham's first son, is representative of imperialism. Still, Dan, the snake, formed the evolutionary development of the Red Dragon and still exercise influence over him.

01. The Angel told Nat Turner to use the enemy's own weapons against him. The Angel clearly stated the identification of the enemy, who is Dan, the serpent. Also, he certified the time when Judah would fight the Amorites when Judah would claim jurisdictional authority over Jerusalem. The key: Nat's court trial took place in Jerusalem, Virginia and where he was hung. The perfect match Judah/Jerusalem on the same timeline with the Amorites' iniquity maturity.
 02. The Trust Fund Account for the Ten Tribes and Judah is now operational and funded by imperialism and capitalism. The Trust account provides the means to use the enemy's own tools/ weapons to construct the Commonwealth of Israel.
 03. The Abrahamic Covenant comes to a divine ending. Indeed, the Amorites arrived at their iniquity maturity date, 400-year. May 7th will amplify the judgmental date.
 04. Since the Red Dragon sought to kill the Man-child, The Judahite received illustrations of how the Dragon's system will be absorbed or digested by the Commonwealth of Israel through an osmotic process.
2. **War. Wars** between capitalist countries and wars of conflicts among capitalists and imperialists over oil and energy resources. As a foretold cycle, the winner will be the Executive Body of Israel.
 3. **Rotation.** The comic seasons' cycle of time. Earthly events are in sync with the ordinances of heaven. Yet, there is a separation between the divine and the fleshly man. The sixth day of creation produced Adam, who expanded humans. As a pervasive pattern in human-

endeavors after the fall of Adam, the divine spiritual world stands at odds, resulting in the waste of time and energy. The ineptitude causes countless delays each day in all aspects of daily life. The corrections are easy because there is a root cause. Overall, biblical seven demarcates the completion. There are many stops in a perpetual phased-in-process for timely needed resources on-demand to nourish the next phase.

4. **Supernatural sounds.** The sound of good news is coming from a distance—the Host of Armies’ victories. When the Congregation receives information about the success, the air will be filled with sounds of celebration.
5. **Placement.** Each tribe has an assigned real estate claim. The assumption herein is that each knows their tribal affiliation. All will be a witness when each tribe emerges from the shell of concealment to find security in their territorial placement.
6. **Capacity.** Without an actualized reality of a new milestone, the memorialized days of the old, supplanted by the new order, will be put on hold until we can embody memorial festivities. Truly, we will soon embrace the anticipated promises of fruitfulness when starting anew with power to form the Commonwealth of Israel.
7. **Covenant.** The congregational relationship with the Elohim is constructed around agreements, expressed in different forms but primarily Covenants. When declaring biblical *seven*, we know a process has been completed.

Consider the seventh day of rest--Sabbath, a deserving time to stop and look over one’s accomplishment from heaven’s perspective. Our Father endowed us with gifts and talents to do worthy things for life’s enjoyment. Those of excellent branch, the olive tree, **automatically** display the wholesomeness of our Father’s goodness of character behavior. Similarly, good parents take complete joy when they see their own good moral traits exemplified in their adult children. Thus, biblical *seven* denotes a spiritual completion, a spiritualized ending. Yet, at the same time, preparation for the next, the anticipated eight. At hand:

07. Soundwave25 has moved the Congregation’s consciousness toward the goals of Christ’s Mission statement.
17. Headphones-frenquency25 is driven by 24 January Court Order that contains suborders. It is within a particular sub-Order where seven displays its completeness.

Summary

Seven is a conclusive measuring number, demarcating a time to stop before transitioning. “It is within a particular sub-Order where seven displays its completeness.”

Biblical numbers Seven and Eight

Seven and eight can stand alone, but there is a specific spiritual message or directive when they appear in an associative relationship.

Biblical 7 denotes completion, demarcating when to take the next step forward.

Two examples. Abraham had eight sons but only one of promise. David was the eighth son, but he became the seventh son when his brother died. The key: from the divine perspective, eight leads to seven.

When investigating the relationship, one must identify the identity of reciprocation; then, the vector comes into clear view.

Covenant Orientation

Our relationship with the Elohim is governed through covenants as the chosen people. Hereto the Congregation of Israel has broken Covenants with the Elohim. Forming Covenants have both an individualized purpose and a general purpose.

Due to the biblical man of six, 666, the flesh is conflicted, as there is a strong desire to disconnect from the divine; on the other hand, only the spiritualized flesh struggles to maintain the connection with the divine for psychological stability.

For those moving on to the next level, knowledge about covenant anatomy will be used to fashion much stronger institutions around the Feast of Tabernacle, maintaining outcomes than seen in previous eras. This presentation doesn't allow a lengthy discussion on covenant anatomy, though the spotlight is being placed on the essential core.

Who has the authority to give assurance for bonding the parties is the fundamental question upon which rests a sustainable bond?

The Covenant made with Abraham exemplifies **covenant anatomy**.

Covenant Anatomy

On the Authority and by his own authority, the LORD gives Terms & Conditions:

1. In a vision, NOT a dream, God told Abram I would give you a seed. A vision is always holographic.
2. Go from your tent, look up and try to count the stars. Such will be the number of your descendants.
3. I am pleased, said Abram. I have my servant, my adopted son Eliezer of Damascus, who will produce children, and they will multiply. The question thus far: who qualifies as the appropriate parties to the declaration?
4. The LORD said no, Eliezer would not be your heir. The exclusionary clause.
5. The LORD said: your heir will come from your bowels. The inclusionary clause.
6. Abram raised the right question in anticipation of the multitude of his descendants. What is the procedure for claiming real estate ownership?

7. The LORD said take me a heifer of three years old; one she-goat of three years old; one ram of three years old; one turtledove; one young pigeon.
8. Abram prepared the immolation to bond his side of the Covenant, sealing the inclusionary clause. Yet, he had to fight to maintain the exclusionary clause.
9. Since it would be thousands of years to realize the clause provision, the LORD stipulated a surety for the right time to make real estate claims. 400-years would be necessary for Abraham's descendants to parallel the immolation before claiming inheritance rights.

The LORD Reviewed the Clause Provisions with Abram.

AA. After four hundred years, or in the fourth generation, the Amorites' iniquity would have matured.

BB. After four hundred years, or in the fourth generation, the Congregation will return to claim its inheritance, including great substance for building the Commonwealth of Israel.

CC. During the triangular period of capital's foundation of accumulation, capitalism reached its highest stage of development in North America. However, the system of imperialism is global.

DD. Abram was given the promise of death in peace at a good age.

EE. The personalized vow of circumcision represents Abram's signature on the Covenant. On the eighth day after birth, a Hebrew boy is circumcised as the foreskin is removed, a divine symbolism of reconnecting to the spiritual side that rises above the lowest form of animalistic behavior.

After Reviewing the Clause Provisions, the Covenant became binding.

Ishmaelites and Abraham's other sons represent she and he-goats. They will serve the Man-child with the use of the iron rod. Genesis 15: 18-21 gives a partial list of land inheritance.

Summary

Who has the Divine Authority to give Assurance to uphold Provisions within biblical Covenants?

"Remember Your servants Abraham, Isaac, and Israel, to whom You swore by Your very self when You declared, 'I will make your descendants as numerous as the stars in the sky, and I will give your descendants all this land that I have promised, and it shall be their inheritance forever.'" Exodus 32:13