

Biblical Calendar Numbers. Case Study of 21

When receiving Calendar Dates from the Second Heaven, they are promulgated among the Congregation in exile to push planetary events. Because it is crucial to appreciate the Calendar Dates, The Judahite will continue to allocate, as time permits, to explain their implementation fully.

Numeric 21 case study.

Firstly, biblical numbers are associated with the cosmic Feast Days. Many congregational members in exile have yet to practice all the appointed Feast Days. Though true, they need to be more informed about the Feast Days' purposes; thus, they see numbers in the disconnection of function. The Feast Days combine numbers with their appointed heavenly season.

The Congregation should not equate Feast Days with banquets. They are about Covenants and Covenant renewal on given dates when the gates, portal, of heaven open to recertify predesigned Covenants and when specific clauses take effect.

Thus, when numeric dates are in sync with the cosmic Feast Days, they have a different biblical meaning while preserving their numeric value. Consider the biblical creation story. Elohim goes step by step assigning numeric properties to each day. On the seventh day, Elohim rested.

NOTHING ELSE ADDED AFTER DAY SEVEN.

Therefore, seven signifies completion in which all the inclusions are sealed.

The prototype Adam was placed inside the Garden of Eden for his well-being and spiritual evolution. Adam received his helpmate from a medical operation by taking one of his ribs to create Eve. As a helpmate, Eve became a planetary biologist, botanist, and arborist. Eve's gene persists in its rational approach over and against the spiritual prerequisites to stand before Elohim. Not all females carry Eve's gene character trait.

On the sixth day, Adam, the progenitor of a righteous race, was formed in Elohim's image, supporting the Scriptures' conclusion that those saved at the end of the seven millennia have their names written in the Book of Life at Earth's foundation.

Theoretically, the seven days mark the end of Earth's foundational work. Thus, the DNA molecule pre-assigns salvation on the sixth day to the race of Adam's DNA molecule.

Another example of biblical seven that marks off completion. Look, Joshua and the Congregation marched around the city of Jericho six days, and on the seventh day, they repeated the prescribed order, additionally giving a city-wide shout! Thus, ending the moon god Sin stronghold.

Overall, biblical seven concludes the makeup of any situation. One should ensure Biblical seven composes the correct elements as a cautionary instruction.

Next, consider the circumstances.

After reading Jeremiah's Seventy Years' prophecy, Daniel was compelled to seek clarification because Jeremiah's Seventy Years Prophecy had expired, yet the Judean exiles remained in captivity.

Before requesting clarification, however, Daniel prayed, seeking forgiveness of his sin and that of the Congregation due to their wickedness that led to the Temple's destruction. About the time of Daniel's evening service, oblation, Gabriel arrived and gave him insight into the Seventy Weeks' Prophecy.

Gabriel explained the reason for his delay, not due to ignoring his supplication. Instead, his prayer was heard twenty-one days prior while in utterance and immediately sent to give Daniel understanding between Seventy Years and Seventy Weeks.

While on his way to Daniel for a personal appearance, the principality detained Angel Gabriel in Second Heaven, where the Magistrate's jurisdiction resides. The Second Heaven hosts Satan's principalities, the officials holding regional authority over the earth, each assigned to the different kingdoms and social systems per Daniel's Man Statue that depicts the four Gentiles' social systems.

Although there is only one Second Heaven Magistrate Court House, Satan and his principalities have legal chambers or a legal team in the Second Heaven. When necessary, they go before the Magistrate and are taken before the Magistrate if proposed matters portend beyond the bounds of statutory regulations.

- *"For the accuser of our brethren is cast down, which accused them before our God Day and Night." Revelation 12:10*

When pending significant planetary changes threaten to disrupt the correct historical timeline, the adversary team comes before the Magistrate to present arguments. Accordingly, Gabriel departed from the Throne Room when he was summoned to Second Heaven for a court proceeding where he opposed Persia's kings and Persia's principality in statutory arguments before the Magistrate.

As a prophetic team, Gabriel requested Michael's presence to petition the Magistrate for a Restatement definition according to Balaam's Appellate Paradigm, that includes Daniel's Man Statue.

- But ships *shall come* from the coasts of Cyprus, and they shall afflict Asshur and afflict Eber, and so shall *Amalek*, until he perishes." Number 24:24

Daniel appeared on the proper timeline to recertify Balaam's Appellate Paradigm. The same principality at Balaam's Appellate hearing detained Gabriel per Numbers 24:24. Balaam, legal counsel for the LORD, established the Appellate Paradigm covering Numbers 23, 24, 25, and 26 under Second Heaven's jurisdictional authority.

Daniel appeared as a historical milestone to recertify Balaam's Appellate Paradigm context. Consider Daniel's Man Statue depicting the four Gentiles' social systems. As an earthly Magistrate, Daniel, the Judean, exercised judicial power after reading the handwriting on the wall.

Starting on the first day of supplications, Daniel continued to seek clarification on Jeremiah's Seventy Years prophecy. Indeed, Daniel prayed each evening and made supplications for the sin of the exiles. Daily prayers were necessary to bring Michael to Second Heaven, where he testified as the one who **s**wore in Balaam in the Courts of Second Heaven per Numbers chapter 23, 24, 25. Archangel Michael assures the Magistrate the Congregation of Israel's protection throughout the **P**erian Empire. After Michael affirms the Seventy Years and Seventy Weeks prophecies, he departs, leaving Gabriel with the king of Persia.

Gabriel continued his route to Daniel to equip him with skills. Then, he "***returned to fight with the prince of Persia.***" Daniel 10:20. Gabriel would encounter the Greeks after the Persians, continuing the progression following Daniel's Man Statue of the Gentiles' social system, in **w**hich he would engage each principality before the Magistrate. After each hearing, the earthly magistrate receives programmed orders to execute statutory clauses per Balaam's Appellate Paradigm, including Daniel Man Statue. We see, for example, the rise and fall of Imperial Rome.

In summary, the significance of Biblical 21 is **expectancy**. Daniel waited and waited to receive a reply. And on the 21st day, in the evening's oblation, Gabriel appeared to give Daniel skills to understand the Seventy Weeks. Consider a numeric view of 21, a cube of $3; 3 * 7 = 21$.

On the other hand, the 21 is the day when Michael departed the Courthouse after affirming Satan's spiritual rebellion, an attempt to overturn Persia's pathway of destruction, followed by the Grecians and others. Likewise, according to Balaam's oracle, Judah would become enslaved under the Arabs and enslaved in the Americas.

Associated with Biblical 21 is Michael's sworn oath to kill Balaam if he did not speak the truth. He told the truth during the Appellate Hearings. After the hearings, Balaam learned the mystery of denigrating the children of Israel in the eyes of their LORD God. Balaam took the secret and

used it to enrich himself, becoming an enemy of the LORD by including himself in his own Appellate Paradigm of judgment and later killed per the Mosaic Law.

Thus, consider 21 significance to look forward to an expectancy to rebel, neutral of pros and cons, in an adversarial conflict.

The list of 21 sins that all must become familiar with

Paul lists 21 sins parading throughout the earth. 2 Timothy 3: 1-5. To underline one of the sins, people see but cannot see, yet knowledge increases daily. People have pledged to perpetuate the 21 lists of sins as a lifestyle. However, Paul assures us that practicing 21 lifestyles is relatively short-lived—never to re-appear on the earth. People into the 21 lifestyles innately know they have no spiritual future beyond Judgment Day. Still, they make serpentine appeals to coil around wholesome godly sentiments or religious principles to live a dead-end existence freely.

NOTHING IS NEW UNDER THE SUN. The Serpent uses the same packaging code to bring about Adam's downfall. Look, the social fabric of society has disintegrated to a degree beyond amending, for moral disintegration cannot be reversed.

Repeating Calendar Numbers.

When Calendar dates are repeated, the numeric properties are preserved. For example, 21 is repeated thrice in the same month (21, 21, and 21).

It is assumed we know the definition of 21. Next, it is assumed we know the meaning of **numeric three**, which implies concreteness, solid, real, substantial, entirety, and completeness **within specificity**.

Below, examples of how three represent Divine Manifestation and arranged Divine Perfection.

- The Godhead (Father Son, and Holy Spirit).
- TIMES'S Past, present, and future.
- Abraham saw three men coming.
- On the third day of Creation, evening and morning represented third day, wherein growth of vegetation covered the Earth.
- Jesus in the earth for three days and night (resurrection).
- Moses told pharaoh it would take three days' journey in the wilderness to worship his God. Three days to separate from the old Egyptian culture.
- Shem, Ham, and Japhet.
- Abraham, Isaac, and Jacob (divine completion),
- spirit, soul, and body.
- Etc., etc.,

Overall, 21 renders any situation the condition involving challenges. When 21 is linked to numeric three implies specificity in design or fabricated completion. Three quantified and establishes divine arrangement of truth of 21.

Furthermore, numeric 21 is the universality in the end-times prophecy. In application, King Balak of Moab summoned Balaam to curse the children of Jacob, whom he considered his enemy. Balak and his family of Lot hereditarily have made bad decisions, driven by standing independent of the LORD.

Balaam told Balak he could not curse whom God had not cursed. Even so, Balaam told Balak to build seven altars and prepare seven oxen and seven rams, and on each altar placed a bullock and a ram. Next, he was told to stand by the burning offerings and wait to learn the messages given to him from the LORD. Take notice of biblical seven. We know the meaning of seven, so let's continue.

Balak was displeased with the words of God. Balak thought the location was unfavorable to him. So, he moved to a different location. Again, Balaam told him to repeat the offering procedures. Balaam encountered the LORD, who put words in his mouth to give to Balak. Again, Balak was very displeased. Consider the count total: 2 times 7 equals 14. Balak figured the locations might be the cause of the wrong readings. So, he moved to a different place and repeated the same procedures. Look at the count totals: 3 times 7 **equals 21**.

Balaam's Appellate Paradigm covers end times judicious statutes related to 21, the universality. As a particularity, Gabriel appeared before the kings of Persia. In the particularity, Gabriel appeared before Greece and saw its destruction. In the particularity, Gabriel appeared before the principality of Rome and, subsequently, the empires of Britain, America, and China.

Thus, consider, in the universality, there is the particularity—3 times 7 equals 21. And in the particularity, there is universality.

Finally, Biblical 21 signals preparedness and open hostilities. After departing Daniel, Gabriel returned to the King of Persia on the 21st to start open warfare.

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