

Transitioning from 2021 to 2022

The Elohim has remained faithful to his Covenants' obligations.

- ❖ Under the Feast of Trumpet in 2019, the Elohim removed Judah's jurisdictional restrictions, having the latitude to assert claims and standing before the Second Court of Heaven.
- ❖ In December 2019, like December 2017, signs came to The Judahite about pending events to solidify the Executive Body of Israel's position, particularly in its prophetic role for glorying Yahawah in the ongoing course COVID-19 pandemic.
- ❖ The Judahite's architectural design allowed him to invoke COVID-19 in March as a global plague never seen before.
- ❖ Why? As a divine instrument per cosmic law, COVID-19 restricted everyone's movement, which is the cosmic law of recompense. It's working. Tribal Judah's 400-year jurisdictional restriction reverses by placing objectionable people in confinement, which will be converted into a limitation policy within the Commonwealth of Israel.
- ❖ All significant cities worldwide have photos of scenes of ghost-like appearances, extraordinarily eerie, only the essential workers seen on city streets.
- ❖ COVID-19 persists from 2019 thru 2022. Wearing masks and protected face gear against COVID-19 and its variants show Yahawah's power.

Insightfully, the prevailing conditions of COVID19 and its variants serve as the best conductivity to fashion governing policies in the interest of the Commonwealth.

Just as Moses and the Congregation spent forty years in the wilderness, the Congregation is now in proceduralization for purifying itself sufficiently to show modeled character befitting to receive and appreciate their spiritualized gifts: the Lands of Promise.

While in the wilderness, they received the Ten Commandments and ordinances to govern civil society. When they crossover Jordan, they were a nation with laws and the belief in one God. They carried a unified religion. The old generation was left buried in the desert because members of that generation were unable to merge their trust with God's faithful promises; hence, they could not ground their character around Yahawah's authentic attributes.

The wilderness days are still with us, yet the purification process carries demands that must be satisfied. For example, the Ten Tribes and Judah have received procedures for imploring the Holy Spirit to bring understanding about each person's tribal affiliation. Such a necessary step. No longer will congregational members be called other socially identifiable names as black or Native Americans.

On the other hand, Gentile blacks and Native Americans should continue to wear their cultural labels without any offense to the Congregation.

The first step first, then, other admeasurements will ensure an orderly transition to the Lands of Promise. Otherwise, disorganization and instability will attach to the translocation movement.

The Man-child had developed sufficiently by 2021 for the Magistrate of Heaven to order a New Covenant.

The Feast of Tabernacle hosts the new-fashioned purpose, the pivotal point from which rotates all provisional fundamentals within the New Covenant.

The year 2021

On the early morning of February 27, 2021, The Judahite entered the outdoors and heard sounds in the skies announcing the New Covenant accompanied by parallel rotations of the long-awaited promise of fulfillment. The sound filled the skies to what would be remembered as the accurate Confirmatory Orientation. Insightfully, the Covenant made at Mt. Sinai now stands in negation, being replaced by the New Covenant.

- ❖ You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments. *Nehemiah 9:13*

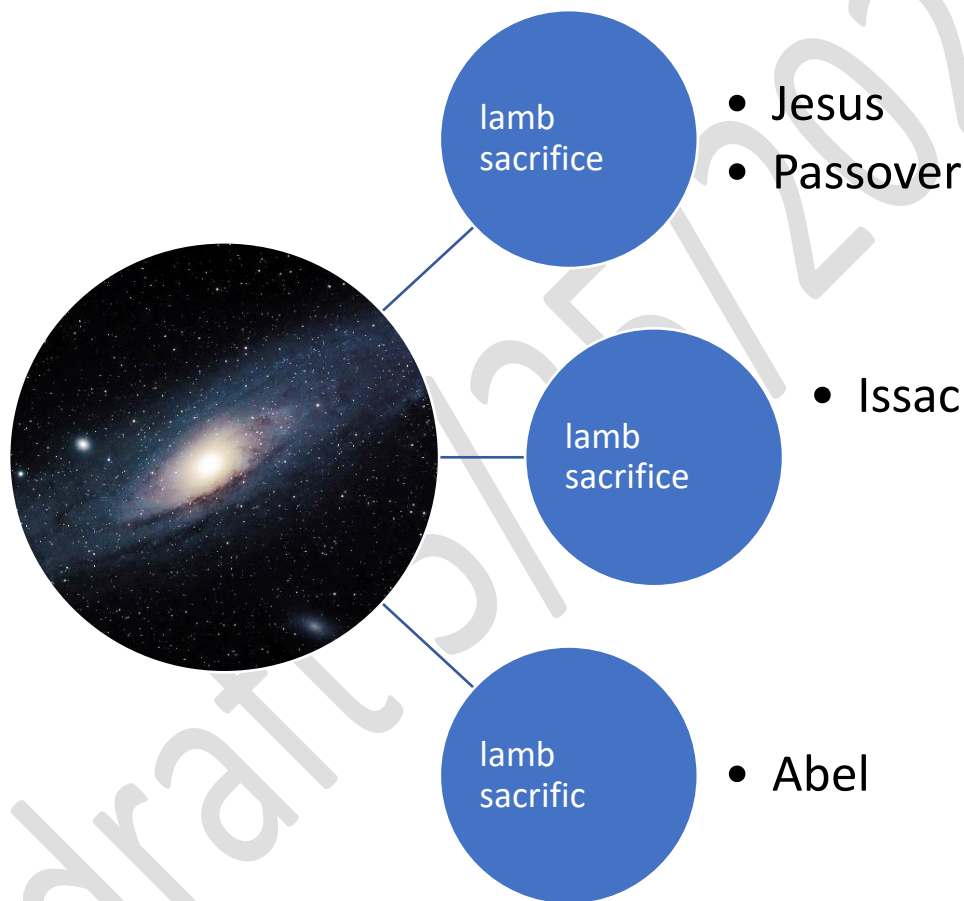
Preparing for Yeshua's first coming, sin offering required animal sacrifice. In contrast, Yeshua's second coming symbolizes yeast as in the bread of life. Additionally, milk and honey revalidate the goodness found within the Lands of Promise.

A Different Orientation Marking Yeshua's Second Return.

Pentecost Sunday Displays the New Orientation.

- ❖ *Sacrifice and offering You did not desire, but my ears You have opened. Burnt offerings and sin offerings You did not require. Psalm 40:6*
- ❖ *Come, let us worship and bow down: let us kneel before the LORD our maker. Psalm 95:6*

- ❖ “But Samuel declared: ‘Behold, obedience is better than sacrifice, and attentiveness is better than the fat of rams.’” 1 Samuel 15:22
- ❖ No, the LORD has told us what is good. What he requires of us is this: to do what is **just**, to show **constant love**, and to live in **humble fellowship** with our God. Micah 6:8



Yeshua ended animal sacrifice when he reversed Isaac’s position and became the sacrifice instead.

At the moment Yeshua died, the Temple veil shredded from top to bottom, ending forever the Levitical priesthood standing in between him and the people. Anyone can come directly to him in prayer and supplication with the assistance of the Holy Spirit, who substantiated her role within the hour of Yeshua’s death; the saints arose from their graves and walked into the city of Jerusalem through the power of the Holy Spirit.

❖ She is a tree of life to them that lay hold on her: and he that shall retain her is blessed. Proverbs 3:18

February 27, 2021, and May 27 & 29, 2021

On the early morning of February 27, 2021, The Judahite entered the outdoors and heard sounds in the skies announcing the New Covenant accompanied by parallel rotations of the long-awaited promise of fulfillment

After shopping and putting away the groceries,

2 canisters of biscuits each containing eight 1 ultra-filtered milk 52 fl. Oz 1 coffee creamer hazelnut sugar free 32 fl. Oz 1 pistachio ice cream chocolate 14.8 fl. oz.
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...were acceptable offerings to God, best depicting the New Covenant. They were taken supernaturally from The Judahite's refrigerator by the Holy Spirit.

(Notice: a comprehensive doctrinal system will emerge around the offerings as time progresses.)

God's Historical Pattern for Accepting Offerings

Abraham presented 1. 1 heifer three years old; 2. a she-goat three years old; 3. a ram three years old; 4. a turtled dove; 5. a young pigeon before the LORD. A consuming fire winding around the sacrificial offerings until consumed when it grew dark.

Covenant-offerings served as the surety between the LORD and his servants that he would uphold his oath. Without the Congregation's planetary contributions, the current world's civilization would not exist.

Consider: a.) all the territory Abraham stepped upon was covered under the Covenant, b.) from Abraham's seed, the world would be blessed, c.) His descendants would go into captivity for four hundred years (a contrast to four hundred-thirty years); after that, they would come out with great wealth derived from their labor investments and royalties on intellectual property.

God established a divine proceeding for making covenants between himself and his servants. God pre-qualifies acceptable offerings as surety that best index the spiritual depictions of implementation, enabling his servants to index with concrete certainty that the covenant will maintain its validity regardless of time.

A case study. The contest at Mt. Carmel. To affirm the existence of the Living God, Yahawah, that answers prayers, Elijah challenged the prophets of Baal to display whose deity would end the drought. As a background, the Congregation had arrived at a stage of vacillating faith, not knowing whether to trust Baal or Yahawah.

The two different altars were constructed, one for Baal and one for Yahawah. All-day, Baal's prophets prayed and cut themselves in sacrifice to Baal. Around three in the afternoon, Elijah's time came to petition the Most-high God. God sent down fire from heaven and consumed the burnt offering, the altar itself, and a ton of water that Elijah ordered to be poured on the altar before praying.

- a.) Elijah told King Ahab to rise, eat and drink because the three-year drought had ended.
- b.) Elijah ordered Baal's 850 prophets killed. Then,
- c.) Elijah put his head between his knees and prayed. He instructed his servant to look toward the sea and report what he saw. Six times, he said the same, but he described a hand coming out of the sea and forming clouds the seventh time.
- d.) Elijah then told King Ahab to prepare his chariot to leave because the rain was coming and would not stop falling.
- e.) Elijah outran the King's chariot over ten miles.

Elijah received word of his coming death

Jezebel sent word to Elijah that he had twenty-four hours to live. Immediately, Elijah departed. He sought death. He came to the area where the raven fed him during the drought. The Angel appeared and gave him water and made cakes for him. Elijah went back to sleep. Again, he awoke; he ate to gain strength for forty days and nights, walking to the Magistrate Court of heaven, where he received a master Order with sub-Orders.

Elijah's departure from earth conformed to the Mt. Carmel Agreement. He would be the forerunner to the Redeemer by outrunning the King's chariot, signaling his separation from man's kingdom.

The Surety. Elijah's mantle fell off giving Elisha' a double portion of his spirit. On the other hand, Elijah served as a Surety. **Remember: Giving a surety is a divine procedure established by Yahawah.**

The Intermission

Less than half a percent of Christians understands Yeshua's prayer; "Father forgiven them for they know not what they do." After seeing the Roman soldiers gambling for his seamless garment, he prayed. With concentrated focus, Yeshua's spirit was about to be separated from the earth, detachment from the physical body and plain. Whatever becomes interactively engaged with the surety before ascending holds good to the oath. Or, the performing consequences are shifted onto the other party to hold the responsibility. Consider,

- A. When Peter cut the Temple guard's ear off, Yeshua picked up the ear and reattached it while at Gethsemane.
- B. When the Roman soldiers gambled over Yeshua's garment, they did not know they were betting with the divine and had committed

themselves to the worse horrified **death known to humanity**. For within hours, Yeshua would separate from the earth. The petition saved them: “Forgiven them, for they know

not what they do.” C. Mary Magdalene sought to touch Yeshua, but he asked her not to because he had yet to place himself on the altar of heaven for acceptance as the sacrificial lamb before the Father.

The LORD Accepted by The Judahite’s Surety

Surety

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1 pistachio ice cream chocolate 14.8 fl. oz.

- ❖ Sacrifice and offering You did not desire, **but my ears** You have opened. Burnt offerings and sin offerings You did not require. Psalm 40:6

To best understand February 27 Surety, look comparatively

Mortality (Without the Redeemer)

And he said: Behold Adam is become as one of us, knowing good and evil: now, therefore, lest perhaps he put forth his hand, and take also of **the tree of life**, and eat, and live forever. **Genesis 3:22**

Immortality (With the Redeemer)

He who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes, I will grant the right to **eat from the tree of life** in the Paradise of God. **Revelation 2:7**

A partial Analysis of the Surety

2 canisters of biscuits each containing eight.

- ❖ *For the bread of God is he which cometh down from heaven, and giveth life unto the world... John 6:33-35*
- ❖ *I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh." John 6:51*
- ❖ *And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. I Corinthians 11:24*

Eating the Bread of Life satisfies Spiritual Hunger

- ❖ *Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. John 6:35*
- ❖ *Blessed are those who hunger and thirst for righteousness, for they will be filled. Matthew 5:6*

Deontology Requires Duty and Obligation to the Most-High God

Use the following outline to apply Deontology.

- ❖ And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul. Deuteronomy 10:12-13
- ❖ To do justice and judgment is more acceptable to the LORD than sacrifice. Proverbs 21:3
- ❖ Learn to do right; seek justice and correct the oppressor. Defend the fatherless and plead the case of the widow." Isaiah 1:17

- ❖ When all has been heard, the conclusion of the matter is this: **Fear God** and keep His **commandments**, because this is the whole duty of man. **Ecclesiastes 12:13**

Judah/ Zion (The Two Fundamentals of Pentecost.)

- The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness. **Isaiah 33:5**
- I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. **Isaiah 46:13**

... and the Ten Tribes/Israel

- I am bringing My righteousness near; it is not far away, and My salvation will not be delayed. I will grant salvation to Zion and adorn Israel with My splendor. **Isaiah 46:13**
- For I, the LORD, love justice; I hate robbery and iniquity; in My faithfulness I will give them their recompense and make an everlasting covenant with them. **Isaiah 61:8**
- Yes, we wait for You, O LORD; we walk in the path of Your judgments. Your name and renown are the desire of our souls. **Isaiah 26:8**

draft 5/25/2022

The New Covenant Ratified on May 27, 2021.

Quantitative events led to institutionalized Pentecost on May 27, 2022.

Milestones

- ✓ On January 24, 2022, the Magistrate Court of Heaven issued its Order on Jubilee.
- ✓ The month of February unfolds the interpretations in the January 24 court order herein, Order J24. Over the tri-months, February, March, and April, Order J24 would be sorted out into its components of sub-Order J24.
- ✓ Soundwave25 maintains its Mission Statement, yet in a different character phase. Headphone25 is the same as Soundwave25 but in a different character phase that conforms to sub-Order J24.
- ✓ March 12 came as a proclamation date according to the ratified New Covenant, giving Judah's list foes the time of their judgment.

Pentecost's list of desires and hopes.

Pentecost collects a running list of desires and hopes for the Commonwealth of Israel. Part and parcel of Pentecost are finalizing a.) departure to the Lands of Promise within the Abrahamic Covenant 400-year provision, b.) punishing the imperialistic alliance holding to the Red Dragon. c.) the Trust Fund Account is now established, but distribution has yet to be allocated because the necessary administrative systems appropriate for governance are in want.

May 6th Prioritizes the outcomes for the Feast of Weeks or Shavuot

May 6, 2022

May 6th Prioritizes the outcomes for the Feast of Weeks or Shavuot

On the May 6th in preparation for May 7, the pantry shelf fell to the bottom shelf breaking the jar of vinegar, ceramic servicing white disk, and a list of inventory items. While supernatural, the form of messaging communication conforms to consistency over the years.

The communicative message is one of replanting. The official notice came from the second heaven in combination to OrderJ24 and Headphone25.

- See, today I've appointed you to prophesy about nations and kingdoms, to pull up and tear down, to destroy and overthrow, to build and to plant." Jeremiah 1:10

The Judahite received illustrative instructions for the May 7 menu.

The New Covenant Ratified on May 27, 2021, Approved on May 29, 2021

May 7 is Jeremiah's insignia of planting Judah in the Lands of Promise.

- ✓ For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up. Jeremiah 24:6

Conclusion: Expect to see the **Inaugural of May 7** in whole or in part from May 27 thru 29.



Plans for the next 400 years

Once in the Lands of Promise, the Executive Body of Israel will start the implementation planning phase for the next four hundred years. Truly, we know what the future looks like, and we will reach the milestone with the view of another milestone 700 years from now.

Many social arrangements and cultural practices currently seen will no longer exist.

draft 5/25/2022