

Claiming Deeded Lands Under Covenants

On February 24, 2023, The Judahite came before the Magistrate Court in the interdimensional Second Heaven to address the central issue of claiming deeded lands under Covenants.

Taken from Numbers chapters 22, 23, and 24, the Court upheld the correctness of Lands of Promised.

The Court rested on the mandate of land division and transfer.

See the Petition below.

The High Court of Planetary Jurisdiction The Court of Ages

The Petitioner, The Judahite, seeks this court to render an implementation order for the Executive Body of Israel in Exile to foreclose on the Mt. Peor Decision of 1440 BCE passed down from the Third Heaven High Court, giving jurisdictional rights to the Executive Body of Israel in Exile to commence the Commonwealth of Israel's formation.

Introduction

The Petitioner comes before this court for declaratory foreclosure as a matter of law at the conclusion of Mt. Peor High Court Decision of 1440 BCE with the incorporation of the Abrahamic Real estate Covenant provision and Gabriel's Judicial Notice of time, times, and half-time per Daniel 12:7.

The Respondent (United Arab Emirates, Kingdom of Bahrain, Kingdom of Saudi Arabia, Sultanate of Oman, State of Qatar, and State of Kuwait) has not presented any evidence that is legally sufficient and credible for maintaining their rights to remain in the lands as statements of counterclaims.

The Issue

Are geographical boundaries assigned to man by man, or are geographical boundaries predetermined by the Most-High God for the design purposes of his people?

As a newly constituted nation on the earth inaugurated at Mt. Sinai, the Congregation of Israel was going to its nation-state, called the Promised Land.

After crossing the Red Sea, the Congregation had to travel through city-states of the Amorites and the Moabites, moving northeast from Arabia toward Jordan.

King Balak of Moab summons Balaam to spiritually curse the Congregation of Israel because of what a large population might do, conquering his nation. Having seen what Moses did to the Amorites and their Kings, Sihon and Og, who initiated direct arm confrontation with Moses and the Congregation, resulting in annihilation, the King wanted assurance of his victory because he had plans to attack like the Amorites' Kings.

The Most-High's sacred mandate restricted the Congregation from going beyond the boundaries established by Moses' twelve surveyors.

Although King Balak saw no signs of war preparation for offensive action against his nation, he wanted them to continue their journey. Despite apprehensiveness, Balak did not have an army capable of victory, thus revealing his desire to seek a higher power of authority outside man.

Although odd and contradictory, yet not surprising, the lineage of Moab and Amon, Lots' sons, continued the family tradition of making bad decisions, moving contrary to the Most-High's desires.

Definitively, Moab knew of the heavenly courts' impact on humankind. Actually, he knew of his family history, the relations with Abraham, and how Sodom and Gomorrah were wiped from the face of the earth. Still, the King had no desire to show understanding forward his relatives whom the Most-High selected as his spiritual ambassadors, a priestly people on the earth.

So, as a qualifying statement, Balak knew and performed formalistic sacrifices taught to his father, Lot, by Abraham. The King adopted impressive forms without any divine contents.

Unlike the Amorites, who tested the power of God's new nation, Balak knew he needed forces beyond human capacity to win victory. Hence, he used Balaam to call upon the spiritual power of Baal to inflict death upon the Congregation.

Balaam, the diviner, came from Mesopotamia in the area of the Euphrates River to curse the Congregation.

About Balaam' history, the logical deduction shows he knew of the Abrahamic religion and a student of Enoch's writing regarding the Sheep people and the LORD of Sheep.

Whereas Balak saw the divine attributes of the Sheep people, the New Nation among many nations in the country and region, he endorsed the Phoenician and Canaanite god Baal as the supreme god over Yahawah, the God of the New Nation.

As a New Nation, an exceptional people, Jacob would be cursed and Israel defiled as reoccurring issues throughout the Gentiles' four social systems.

The ISSUE. Spiritual Curses and Moral defilement are the two issues that would determine the Congregation's rise and fall as a nation when in violation with Mt. Sinai's Accords regardless if self-inflicted or orchestrated by enemy forces.

Statement of the Case

Post delude, the forefront of humankind's consciousness persistently attempts to conceptualize the peculiarity of the Most-High God. The Law of Moses exhibits the moral characteristics of the Most-High being omniscience, omnipresence, and omnipotence, existing at the same in the past, present, and future. Only the New Nation of Israel received the gift and knowledge of LIVING GOD.

Whereas other peoples struggled to obtain the mental capacity to doctrinaire the creator of light and energy, *the ultimate universe knowledge*, the New Nation embodies the concept.

Yahawah perfected his divine arrangement, combining in real-time what is in the heavens reflecting on the earth, thus arranging divine perfection in synchronicity. 1) Yahawah, 2) Yahawah's moral law/ Torah, and 3) the New Nation to live by the law.

Not all the Gentiles have failed to gain living consciousness of Elohim's divine perfection. People grasp what they imagine, real and unreal, and express thought behavior at the lowest levels, conditioned and supported by demonic spirits and devices of Lucifer's fallen angels.

The delude reset human evolution on the pre-defined course of consummation when humanity's pre-history ends, birthing the era of spiritual maturity in the new earth and new heaven. To lead the spiritual evolution over seven thousand years, Yahawah selected the New Nation.

The divine arrangement. Foundationally, Jacob received the connection between heaven and earth as represented by a staircase where angels constantly ascend and descend from the Magistrate of the Second Heaven regarding rulings on petitions, orders to be implemented, and follow-ups, assuring the completion of judicial orders. The New Nation knew about anti-mysticism, black magic, and demonic cults regardless of forms of expression.

No mysticism. Jacob foresaw the Magistrate sitting in his Ruling Chair when he made the oath to form the New Nation to become a monetary gift to the world on the condition to acquire the necessary resources.

Balaam and the antagonist King Balak appeared in history to affirm Jacob's oath and the Abrahamic Covenant. In this statement of the Case, a comprehensive view of the court system of Heaven is seen and understood.

At the district court, a look at the steps leading to filing the spiritual complaint against the New Nation of Israel. First, the Egyptian army fell to its destruction in the Red Sea. After crossing the Red Sea, Amalekites attacked the New Nation. Next came the Amorites. Finally, the nation of Moab attacked from a very high spiritual level, invoking the Courts of Heaven to reveal their integrity. Seeking legal counseling, Balak sent a low-level delegation to meet with Balaam at the banks of the Euphrates River. Acting as the legal counselor at the district court of the Euphrates, he sent word to Balak saying his complaint had no standing. Satan makes complaints through his agents night and day,

non-stop, against the New Nation before the Heavenly Court. The protests are evaluated to determine merits.

Next, Balak sent a high-level governmental delegation to file a motion to override the first ruling of the district court. Anticipating the same outcome, Balak relied on Abrahamic forms to give him a judicial victory.

- A. On his way to the Appellant Court of heaven, Archangel Michael swore Balaam into the Court of Justice, giving him full awareness of his death should he not repeat the words given to him to speak. At the Appellant Court, seven altars were built for burn sacrifice, with seven bullocks and seven rams. On each altar, one bullock and one ram. Balak took his place by the altars while Balaam went a distance to receive the rulings—the Decision: no judicial basis for an indictment. God is not a man that he should lie or repent. Yahawah has blessed the New Nation. Therefore, neither a curse can be placed upon Jacob nor Israel defiled.
- B. The High Court, the Third Court of Heaven. At Mt. Peor, the High Court's Decision. Goodness is assigned to come from Jacob and Israel. As a result of being scattered worldwide, the Elohim poured buckets of water upon the Congregation as psychosocial medicine, social enrichment, and economic prosperity for the general welfare of society in the countries of their confinement.

Summary of Argument

Independent of man, Abraham received the promise of becoming the father of many nations. Abraham prepared a burnt offering before the LORD to spiritually seal the Covenant. The Covenant would be transgenerational marking stages corresponding to the evolved conceptualization of the living God. Incubating the concept, the Most-High gave boundaries for a protective environment. However, the rest of the deeded Lands of Promised would be claimed upon reaching maturity.

Abraham, Isaac, and Jacob and Jacob's descendants would continue evolving the embodiment attributes of the Most-High God. Not with comforting words of hope and no action, Abraham was a person of faith-action. He went against great odds many times and overtook them with the assistance of Archangel Michael.

Making it happen. Melchizedek/Shem consecrated Abraham before the Most-High by giving him wine and bread for his victory over King Chedorlaome, who held the dominant power in the region by killing, stealing, and spiritually destroying the belief in the Living God.

Abraham's seeds were consecrated upon his earthly consecrated even before Isaac's birth.

Slowly maturing, Judah reached the stage where he had spiritually developed sufficiently to be forced from the land of Judea in AD 70. No qualitative changes have occurred in the geographical

location since AD 70, though the state of Israel represents the incubator concept of the once immature people. Yeshua arrived to deliver the New Testament to foster the ongoing spiritual growth of the Congregation and departed.

A different time. The returning exiles in the billions, would have the capacity and resources to fashion a sustainable future without stealing, killing, and conditioning spiritual deprivation. (11:04)

The Koran and Islam emerged a thousand years after Yahawah deeded the land to Abraham. Under the false mandate, driven by spiritualized deprivation, Mohammedanism conquered lands within and outside the Middle East. Under fear of being beheaded, many people converted to Islam while their lands were taken.

Argument

- A. Yeshua is the reference point. A STAR SHALL RISE out of Judea—the Star of Bethlehem. Ephraim/America is where the scepter Man-child (the Executive Body of Israel) will spring.
1. The Scepter will crush governmental officials of Moab, current-day Jordan.
 2. Additionally, the Scepter will despoil all countries of Mohammedanism.
“Moab is My washbowl. Over Idumea [**Arab countries**] will I stretch out my shoe {**in triumph**}, Over Philistia, I raise the shout [of victory].” Psalm 60:8
 3. The Executive Body of Israel will possess Idumea, the countries in the Arabia Peninsula.
 4. Seir or the Holy See or the Edomites or the Vatican as an inheritance per Isaac’s blessing. At the end of Esau’s prophetic life cycle, the Israelites will act manfully and take full possession of the Edomites’ ill-gotten assets worldwide as an inheritance. Number 24:18
- B. “*Out of Jacob shall he come that shall rule, and shall destroy the remains of the city [the Vatican]*” Number 24:19
- C. “*And he looked on Amalek, and took up his parable, and said, Amalek was the first of the nations; But his latter end shall come to destruction.*” The mystery of the Amalekites is found in those of the archetype character-spirit of the Amalek. Vividly, the colonial era gives an imprint of the driving spirit of the Arab and European Slave trade. Get-rich schemes that target the unsuspected, the socially weak, and the socially defenseless worldwide using any means, including the Internet, perpetuate the spirit of the Amalek.
- D. Next, he saw the Kenites and lifted up an oracle, saying: “*Your dwelling place is secure, and your nest is set in a cliff.*”
1. Because of a wide range of speculation about the Kenites’ identity, a few background facts will decode the identity. Cain, the first murderer on the earth, serves as the base root for the Kenites’ offshoot, the “chosen stock of Cain.” If anyone should find and kill him, sevenfold vengeance would be extracted from the killer. Cain went to the land of Nod of many cliffs and hid from the outside

world. In time, imperialism drew the Kenites out into the global markets where the Chinese must compete over resources because their hands are against every man and every man's hand against them. As the modus operandi, imperialism forces people to self-inflict and hurt themselves. The analogy of Cain/Kenites generically extends to the judicial system relative to Balak's altars of justice. The modern-day Kenites are the Chinese. Not to be confused, the Chinese cultural nationality belongs to the Ishmaelite. The Kenite/Cain associates with the economic mode of imperialism as his punishment. How so, Cain/Kenite was driven from the field of agriculture because the land would not produce enough to sustain his life, forcing Cain/ Kenite to roam the world in search of food security and trading.

The issue of land. The Chinese will always assert territorial ownership of their national boundaries, naturally. Even so, China and other countries receiving the wine cup from the Executive Body of Israel must yield to the territorial jurisdiction of the Executive Body of Israel.

Consider the land allocation in the book of Jubilees, where the entire planet was given to Noah's three sons to divide. Although the Chinese are Semites, from the line of Ishmael; still, they are not of the seed of Jacob. China is the land of Shem.

2. The sevenfold protective shield around China has expired. Most of China will be incinerated. How long will China be able to survive in a weak state?
3. China will remain in the helpless position, immobilized, until the Executive Body of Israel takes them captive.