

The Feast of Leavened Flat Cake Cognitively Replaces the Feast of Unleavened Bread As of November 30, 2023

Terms and meanings

Unleavened Bread is defined as dough without yeast.

Unleavened Bread is a doctrinal element along with Passover and Firstfruits comprising the Astro theological concept for the appointed Feast Days in which Jesus would enact the model theology to mark the end of his first mission to the earth to redeem the bloodline descendants of Adam.

Elohim canonized Unleavened Bread as the Passover prescriptive meal of hasten on the scheduled night the Israelites departed Egypt after staying 430 years.

As a three-step process, the Astro theological concept has roots in the Edenic Judicial Summary wherein Elohim would appear as the Redeemer to restore the Adamic Race to daily interactive fellowship as before the fall, marking a period wherein the Serpent's descendants would be immobilized, not able to spread deception and lies.

The Edenic Judicial Decree states the Serpent's descendants would crush the head of Adam's descendants; reciprocally, Adam's descendants would immobilize the Serpent's descendants. Although the mutual interaction would be perpetual, the Serpent's descendants would hold the upper hand until the death of Yeshua. Being inside the earth for three days and three nights, Yeshua preached to the saints the gift of salvation as he was the ONE they witnessed when the Serpent's descendants crushed their heads, which held faith in the resurrection. The ONE for future generations of saints to know their resurrection is a certainty.

Yeshua's ascension marked the second part of the Edenic Judicial Decree, wherein Adam's descendants are now working to immobilize the Serpent's descendants.

The head is the theological repository holding the appointed Feast of Unleavened Bread to hasten their endowment as theological yeast to the world. At Mt. Sinai, God imbued the Congregation of Israel with his laws on moral behavior, intending for the Gentiles to see and emulate the Israelites. The Israelites were packed and ready to depart for this momentous event at midnight. They formed the line and were pulled from Egypt on an anti-gravity conveyor belt to the Red Sea.

Midnight departure has theological reasoning, as midnight is the beginning of a new day. Interpretively, it is the start of a new era. The sun would rise over an estimated nearly two million people, a distinct nation called ISRAEL. Moreover, departing at midnight negated the Egyptian's Sun Worshipping religion. The Israelites were led by a ball of fire by night, equivalent to the sun. Regardless of how the Egyptians viewed the sun in its natural form or as the pillar of fire, they were still compelled to fall and worship the God of all creation. Rethinking their religious belief after the Israelites' departure, the Egyptians realized the Israelites personified the sun.

Biblical examples of unleavened bread made in hasten circumstances.

<p><i>And Abraham hastened into the tent unto Sarah, and said, make ready quickly three measures of fine meal, knead it, and make cakes. Genesis 18:6</i></p>	<ol style="list-style-type: none"> 1) So, Gideon went in and prepared a young goat and unleavened bread and an ephah of flour. Judges 6:19 2) But he insisted strongly; so, they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate. Genesis 19:3 3) The woman had a fattened calf at her house, and she quickly slaughtered it. She also took flour, kneaded it, and baked unleavened bread. 1 Samuel 28:24
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Definition

Oxford Dictionary defines LEAVEN,

"An agent added to dough to produce fermentation, a raising agent, e.g. yeast; spec. a quantity of fermenting dough."

Leaven within the biblical meaning bread with yeast or baking powder.

Metaphor

The Bible uses leaven as a metaphor in some instances, like in bread, to convey either the ideal time or the absence of a perfect time for yeast to expand or become elastic. Generically, leaven/yeast promulgates itself or multiplies itself.

For example, Yeshua used **leaven** in the context of the Pharisees' fermenting hypocrisy.



In the meantime, when an innumerable multitude of people had gathered in the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

Yeshua's words are far-reaching

Thousands of people sought to get near Yeshua as he began to teach them. Out of the blue, Yeshua turned to his disciples and said: **"First of all, 'Beware of the leaven of the Pharisees which is hypocrisy."**

Throughout Yeshua's ministry, he stood opposed fundamentally to three Jewish sects, the Pharisees, the Sadducees, and a percentage of the Scribes. The Sadducees believe not in the resurrection.

- For the Sadducees say that there is neither a resurrection, nor angels, nor spirits, but the Pharisees acknowledge them all. Acts 23:8

Apostle Paul, before his conversion, was a Pharisee.

- And Paul knowing that the one part were Sadducees, and the other Pharisees, cried out in the council: Men, brethren, I am a Pharisee, the son of Pharisees: concerning the hope and resurrection of the dead I am called in question. Acts 23:6

Apostle Paul rode into his conversion as a hypocrite. On the one hand, he believed in the resurrection, and on the other hand, he denied Jesus's resurrection. Apostle Paul proofed Yeshua's resurrection in Judaism, as he was without eyesight for three days. Paul gained his eyesight upon baptism and understood the meaning of spiritual resurrection.

"Beware of the leaven of the Pharisees, which is hypocrisy."

Indeed, as leaven—Mishnah fermentation—a collection of elucidative materials on Jewish oral law. The picture becomes much more evident when Jesus uses the background of thousands of people pressing him as he begins to teach them. Using the style of a public setting to elucidate religious topics, Yeshua did not teach the Mosaic Law of the do's and don'ts; instead, salvation by grace. In contrast, the Pharisees used oral traditions to explain topical issues out of self-interest, opposing contemporary religious sects.

The Pharisees' Talmud took hundreds of years to codify; not uncommon for great religions to have theological doctrine to rest upon. Even the books of the Holy Bible took hundreds of years to codify.

As a highlight thus far, the Torah's oral tradition proliferated among the Jews during and after Babylonia's exile. Paul came from the Babylonian Talmud tradition, which followed the pathway toward Rabbinic Judaism. Regardless of what literary heading the oral tradition of legal jurisprudence appeared, be the Talmud, Mishnah, etc., the explanations are one-sidedly premised on the **antichrist** because there is no separation between the Old and New Testaments as the Christians hold. The Old Testament prepares us for receiving Jesus, the Redeemer. When he arrived, Yeshua validated all the prophecies regarding his prophetic mission. Thus, Jesus clearly states his mission as seen in his daily practice while on earth.

No contradictions existed between Jesus' saying and doing, whereas contradictions impregnated Judaism.

The Jews

Who are the Jews? First, the Gentiles came up with the word Jew as a shorthand expression for Judah. Contrasting the use of Jew, the people living in the Southern Kingdom, the territory of tribal Judah, called themselves Judeans in the cultural life of Judea. Still, the word **Jew** became a favorite among the conquering empires that subjugated Judea.

Since the word Jew appeared, it has assumed the political expression of opportunism.

For perspective, a percentage of the Edomites, Ishmaelites, and Hamites were given an option by Rome to either convert to the Judea religion or be killed. In the alternative, they could depart the region. Remember, Rome, as a rising empire, ruled with an iron hand—no unnecessary conflict. Many decided to convert and became known as Idumeans.

When Jerusalem fell in AD 70, a percentage retained the label Idumean for political reasons; on the other hand, a percentage of entities went their separate ways following their innate interest, though their linearity assumed they had gathered enough political traction to survive. The Jews, in contradistinction from Israel and Judah, attached their face to the Old Testament to market themselves as the authentic Jews, not as the original Judah.

After AD 70, Israel and Judah faded from the pages of history due to the Mosaic Curses and the destruction of Jerusalem.

Tribal Dan came back into the picture around the ninth century under different ethnic names but one religious identity, Judaism or the Babylonian Talmud.

Zionism and Judaism.

Israel became a nation-state in 1947 and formalized in 1948.

On November 29, 1947, the UN General Assembly voted and approved Resolution 181, partitioning Palestine, creating a Jewish state and an Arab state. Palestine became a British protectorate in 1918 after the Ottoman Empire's defeat in WWI.

Reading how Israel reestablished itself as a state after 2,000 years is very interesting. Despite reading biblical history, most people need help to grasp the prophetic biblical patterns that portend such an eventuality. Prophetically, the re-establishment of Israel was not a miracle.

A brief overview of Dan

Each major player in biblical history has their own version of their performing role. In short, they tell history from their perspective. The history might or might not be accurate in whole or in part.

Dan, one of the significant players in biblical history, has missing pages and chapters, making it harder for researchers to know his history. Hence, the reasoning why The Judahite embraces biblical prophecies for continuity, though history usually records breaks, historical omissions, and distortions intended and unintended. With diligent study that is correlational to one's timeline of history, one can pick up the biblical narrative with the aid of the Holy Spirit.

Regardless of the scribes writing in each historical period, Judah's history is clear and follows the prophetic guardrails of history, making it easy to track Judah.

About Dan, the Gentile Dan has an elusive history, hard to track through history because Gentile Dan is multi-faceted. Dan moves like a snake, not in a straight line. He sheds his cultural identity from one era to the next. Dan is adaptable. One part of Dan existed on the east side of Jordan, and a portion of Dan lived on the west side of Jordan. During Joseph's reign in Egypt, he transplanted a percentage of Dan and other tribes to the Americas and in the East.

The principal portion of tribal Dan, east of Jordan, was taken captive by the Assyrians along with Manasseh-east (east side of the Jordan River) and Gad, carried to Nineveh.

We lost track of Dan during the Assyria captivity. We can reasonably assume Dan became part of the Assyrian Empire as Daniel became part of the Babylonia Empire.

- a. The Ninevite Dan retained the history of what Moses did to King Og of Bashan and other Canaanite kings.
- b. Nineveh-city state became wickedly evil toward Israel because they had more wealth than other nations. Jonah was sent to Nineveh to give Nineveh forty days to repent, or he would overturn the city like Jericho and Egypt.
- c. Jonah was driven by his emotional hatred for Nineveh, justifiably so. Jonah's emotions did not allow him to bring himself around to align with God's

instructions. God gave Jonah the spiritual rationale for extending mercy to the Ninevites only after the people repented, giving them time to learn right from wrong morally. The Ninevites were heathens; everything and anything went; they had no moral constraints.

- d. The lesson of repentance was not just for the Ninevites Dan, Manasseh, and Gad to gain an opportunity to share the Ten Commandments with Nineveh.
- e. Extending the logic, Sennacherib's massive 200,000 troops surrounded Jerusalem, ready for an all-out assault the following morning; the death angel came by night and killed 185,000 soldiers. Why was 15,000 troops spared? *Sennacherib Prism* is an extra-biblical source telling of his Jerusalem seizure.
- f. Since the days of Judges, Dan separated himself from Israel's battles by taking a neutral position or a wait-and-see. Thus, it is easy to see that Dan had a religious association with the Chaldeans of Nineveh, as he always embraced idol worshipping.
- g. Did Dan's involvement include some of the 15,000 troops? Circumstantially, yes. Being part of the first wave of deconstructing the Northern Kingdom, Dan, Manasseh, and Gad continued moving eastward toward Turkey and onto the region currently known as Russia. Manasseh and Gad went to what is modern-day India.
- h. After King Sennacherib's troops were killed, he returned from Jerusalem to Nineveh. Sennacherib engaged in **cursing** the Most-high without ceasing, indicating he drank his own fantastic delusion. While praying to his idol gods, his two sons killed him with a sword, and they went with Dan Eastward toward Turkey.
- i. In the tenth century, Dan formed the Kharza Empire and later adopted the Babylonia Talmud, or Judaism, as the state religion.

Zionism.

Jewish Zionism is a political expression of Judaism, an evolutionary combination that makes possible Dan's continued mandated rule over Israel until Shiloh comes. Remember, Gentile Dan split into different camps over hundreds of years; so, when the Kharza adopted Judaism as the state religion, Dan awoke and resumed his mandated rule over the house of Israel and Jacob.

The Ashkenazi Jews became trailblazers, followed by the Sephardi Jews, who represent the major divisions in Jewry worldwide. In Israel, the Ashkenazi Jews make up about "31% of the population."

In the public perception worldwide, many Jews have converted to Christianity. While true, many Christians in the U.S.A. perceive Orthodox Jews as practicing Christianity with a focus on the Old Testament. Biblically, the perception is misguided.

Moreover, a growing percentage of Orthodox Jews has come to realize that Judah America holds the deeds to the territorial land of Israel. While land claim holders hold certification, not all black Americans belong to the tribe of Judah. Black Americans are diverse, fractured into the Gentiles, the Ten Tribes of Israel, and, of course, the tribe of Judah.

The Question: Who are the Palestinians?

The Executive Body of Israel in Exile is not confused regarding the original territorial boundaries of Canaan.

Is Palestine or Philistine a play on words? When the Israelites entered the land of Canaan from Egypt, the Philistines were among the many tribes living in Canaan. Joseph's seven years of global famine forced the rearrangement of many tribal nations to merge with others, relocate, and die.

To retain its historical cultural meaning, Palestine is a political expression denoting non-tribes of Judah, which comprises Judah, Levite, and Benjamin.

When the Israelites entered the Promised Land via the Jordan River, the Philistines became at odds with Israel. From time to time, the Philistines oppressed the Israelites. During the period of the Judges, Samson demonstrated God's power over the Philistine's god, Dagon, proving his powerlessness in the face of Israel's God. Later, David killed Goliath to present a single statutory lesson: the territory of Israel belongs to the jurisdiction of Judah. The land of Israel cannot and will not be taken by the Philistines or Palestinians or anyone else because the universal claim right is held with Judah.

Regardless of who comes before the world with a two-state solution, an illusion, Judah's territorial jurisdiction over the country will not be divided due to disguised sympathy as an answer to conflict resolution. Marketing disguises now impact public opinion for a two-state solution, but nothing will change the biblical prophecy outcome.

- And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter the battle; but put thou on thy robes. And the king of Israel disguised himself and went into the battle.
- So it was, when the captains of the chariots saw Jehoshaphat, that they said, "Surely it *is* the king of Israel!" Therefore, they turned aside to fight against him, and Jehoshaphat cried out. (Jehoshaphat the King of Judah, Ahab King of Israel)
- And it happened, when the captains of the chariots saw that it *was* not the king of Israel, that they turned back from pursuing him.
- Now a *certain* man drew a bow at random and struck the king of Israel between the joints of his armor. So, he said to the driver of his chariot, "Turn around and take me out of the battle, for I am wounded." 1 kings 22:30-34

Likewise, Goliath was wearing heavily armored gear from his legs to his head for optimum protection. What are the odds of David making a direct hit when the face and head have optimum protection?



- a. Michael's hand guided David's stone.
- b. The stone is **God's Statutory Declaration**: the territory of Israel will always be under the jurisdiction of Judah.
- c. David's stone was so powerful that its impact created a pocket in Goliath's forehead.
- d. David cut off Goliath's head with his own sword. David held up his head with the stone still holding firm.
- e. **A double proclamation.** Statutory Declaration Palestine states Israel's ruling authority (the Executive Body of Israel in Exile) separates with the sword the head of false assertions from the body/population. The Palestinians will be dispersed and assimilated among the population of the world.



The Philistines, a distinct people who hated Israel.

Biblical records show that the Philistines were the only group who forcibly took possession of the **Ark of the Covenant** from the Israelites.

After taking the Ark of the Covenant, the Philistines opened the cover to look inside; they did not live to tell anyone what they saw because they immediately died. Yet, the Philistines held on to the Ark. They moved it to different locations and were struck with diseases and hemorrhoids each time. 1 Samuel chapters 5 and 6 give details.

Consider the topics below for focusing on the current-day Palestinians.

- (1) As a distinct people the Philistines faded away, and many got absorbed in the Egyptian culture. The question who were the people in the land when the Zionist Jews arrived in 1948? It is easy to assert our findings after the Muslim Turks were forced to give up control over Israel. The Arab caliphate ruled over the territory of Israel since the 1500s CE.
- (2) It is typical for conquering powers to depopulate a city or region. Also, **weather** plays a significant role in forcing people to migrate. The Islamic wars in Southern Europe added to people's forced relocation.
- (3) For the most part, the people living in Palestine contributed nothing of significance to global commerce, though the three major religions, Christianity, Islam, and Judaism, occupy Jerusalem. The Crusades underlined the religious importance of Jerusalem and the Holy Land, causing hundreds of thousands of people to make the pilgrimage to Israel each year.
- (4) As an interesting fact, Jordan annexed the West Bank in 1950, adding to the confusion about who holds the land deeds. So, when considering the land claims among the parties in the region, The Judahite relies on biblical prophecies regarding the Ammonites' and the Moabites' future. As discussed in a previous presentation, the Ammonites or Palestinians now occupying Gaza. According to biblical prophecy regarding the Ammonites' future, they will have to relocate once the head is cut off.
- (5) As such, despite the Gentiles' political position on Palestinians' right to a permanent state within Israel it is historically void. 4:22P (P *K-Red)

As discussed in a different presentation, on behalf of the Executive Body of Israel in Exile, The Judahite received in December 2017 from the 3rd through the 6th notification of his being the remnant of Judah by Angel Raphael moving the bed rug (fleece) each night. Indeed, the same Angel Raphael saturated Gideon's fleece with dew, and upon Gideon's request, the Angel watered the ground around the fleece or rug, leaving the carpet dry as a powder box.

- Then Gideon said to God, "Do not be angry with me, but let me speak just once more: Let me test, I pray, just once more with the fleece; let it now be dry only on the fleece, but on all the ground let there be dew." Judges 6:39

On December 6, the U.S. President announced moving the U.S. Embassy to Jerusalem in full recognition of Israel as a state power.

As an act of two-step, Jeremiah's Seventy-year prophetic Letter foretells after seventy years, Judah would be restored jurisdictional authority over the territory of Israel. Indeed, 2017 marked the end of seventy years, which coincided with 1947 and 2017.

Focusing closely, 1947 U.N. Resolution 181 originated out of Britian in 1917 and shepherd by Britian to create the Israelis state. However, in 2017, The Judahite activated Jeremiah's Letter giving him prophetic jurisdiction over Israel. Jeremiah's Letter is for the bondage Judah in Egypt/America. What? Yes, there is a need for correction. Jeremiah's letter is associated with the enslaved Judeans in Babylon, not Egypt. Angel Gabriel came to Daniel and explained the sequence of events. Egypt and Babylon are interconnected, as they are best graphically illustrated in Daniel's Man Image statue of the four Gentiles' social systems.

December 2017						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
	4	5	6	7	8	9
	11	12	13	14	15	16
	18	19	20	21	22	23
	25	26	27	28	29	30

DECEMBER 2023						
UN	MON	TUE	WED	THU	FRI	SA
	27	28	29	30	1	2
	4	5	6	7	8	9
	11	12	13	14	15	16
	18	19	20	21	22	23
	25	26	27	28	29	30

Seven years

On December 6, 2017, the U.S. President announced moving the U.S. Embassy to Jerusalem in full recognition of Israel as a state power. Now, Jeremiah's Letter aligns with Judah America and the economic systems of capitalism and imperialism.

On December 6, 2023, The Judahite awoke by supernatural means at 3 a.m., about the same time the carpet rug/fleece moved in 2017.

Jeremiah's Seventy-year prophecy was realized in 2017 (1947 to 2017=70). The Judahite received prophetic jurisdiction over Israel in 2017. In 2017, the New Moon appeared on December 18. In December 2023, the New Moon will occur on December 12.

Understanding the operational differences between 2017 and 2019 is understanding pre-conditioning and acting. In July 2019, Judah's 400 years of jurisdictional restriction expired as a qualification marker to act per the 2nd Heaven Magistrate court orders. We are now in a preparatory period to transition mentally and spiritually to be fit to return to the Promised Land.

Jeremiah's Seventy-years prophecy bars the Ammonites from claiming land ownership in Israel.

Putting it altogether

- *"He began to say to His disciples first of all, 'Beware of the leaven of the Pharisees, which is hypocrisy'" Luke 12:1*

Yeshua's warning covered all his disciples, not only those of his day but those of the future, even today. Today's transformative Pharisee is Judaism, the ones embracing the Talmud. Hypocrisy is how we assess those who say they believe in the Bible, though they act in contradiction to what they are saying. Watch what they do, not what they say.

Not only to watch out for Jews of Judaism, but Yeshua also detailed in Revelation the foes of the Church Age with specificity to take offensive moves to ensure the preservation of our unique rewards in the Stone Kingdom.

To cite one example, the tribe of Judah departed Judea in AD 70, the Jewish deceivers falsely claim their foreparents were in that expulsion to assert legitimacy. As foretold, they will soon be forced by **circumstances** to come to the authenticated Judah to give worship, and to be of total service. Ironically, the Jews hold that they are waiting for their messiah. They don't believe Jesus is their messiah. In perspective, there are varying belief levels in global Jewry. The Judahite firmly states that the Jews have been right along, Jesus is not their messiah because he is not the Son of God. On this assertion, Judah America draws the line of total separation. It is one thing to assert correctly Jesus is not their Redeemer and another to say Jesus is not the Son of God. Such a position bar them from the grace of God.

On the other hand, the Jews holding the opposing theological view will soon meet their political messiah, the Executive Body of Israel in Exile, whom they will serve according to the governmental policy of the Commonwealth of Israel in Exile.

“Listen! As for that group that belongs to Satan, those liars who claim that they are Jews but are not, I will make them come and bow down at your feet. They will all know that I love you.” Revelation 3:9

Directive

To the Jews regarding your messianic leader:

Immediately **form** a committee of Jews to honor Judah America and obey the Executive Body of Israel in Exile directives. Hence the name: **the Jewish Committee for the Executive Body of Israel in Exile**.

For those Jews in Israel, The Judahite requires you to wear **RED** as an expressed allegiance to the Executive Body of Israel in Exile. Wearing anything **RED** in any combination or as a standalone clothing would suffice.

ONLY through this organizational form, the **Jewish Committee for the Executive Body of Israel in Exile**, will communication exchanges occur with the Executive Body of Israel in Exile.

Communication **will follow the guidelines of Judahtocracy**, not the Western-style democracy driven by liberalism.

Jewish Committee for the Executive Body of Israel in Exile will soon communicate according to the court order given to Elijah and other prophets. Always wear **RED** while exchanging communications

At their core, Zionist Jews disavow Judah America’s prophetic authority over them. Setting aside the political dynamics for the moment, Jesus warns his disciples of Jewish hypocrisy, for they are opportunistic and never should be taken at face value. *“He began to say to His disciples first of all, “Beware of the leaven of the Pharisees.”*

Asking Jesus for a sign was a dead give-away of their opportunism. Listen:

- *“He answered and said to them, ‘An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.’” Matthew 12:39*

“An evil and adulterous generation.” Yeshua’s characterization of the Idumeans/Pharisees, knowing they would not abandon their practice of distorting his Mission as the redeemer.

- A. They saw all the miracles Yeshua performed. Thus, they were not looking for certification of Jesus’ ministry; they were opportunistic schemers committed to incorporating Jesus’s teaching into the framework of rabbinical Judaism to be self-serving, creating their heaven on earth.

- B. Yeshua negated the conceptual and theoretical basis of Judaism. In his public ministry, Yeshua taught the masses to live by godly rules and codes for a good life. He fed four thousand people, and on another occasion, he fed five thousand people with a small quantity of fish and bread. He taught people the LORD's Prayer, the Beatitudes, and more. Billions of people worldwide say the LORD's Prayer each week without anyone writing a commentary on it. It is simple, profound, and gives spiritual guidance.
- C. Adulterous generation, uncontrolled opportunism in all facets of societal life, inclusive of all, not restricted to Orthodox Judaism. In brief, the adulterous generation formulates and promotes when and where possible diluted teaching of the Scriptures for self-serving.

The sign of Jonah.

“No sign will be given to it except the sign of the prophet Jonah. For as Jonas was in the whale's belly three days and three nights: so, shall the Son of man be in the heart of the earth three days and three nights.” Matt 12:39-40.

Profound, What an association, What a correlation, Jonah the configurative prophet! Let's unpack Jonah and his mission.

- a. The doctrine of life, death, and resurrection is not confined to Jonah era. Even today, the implications are profound because once the doctrine of resurrection is embraced, theologically one is locked in, there is no escape from one sins in this world or in the world hereafter.
- b. Because of Nineveh's wickedness, the LORD placed condemnation upon the city if the people did not repent within forty days. The Assyrians empire abused and exploited the Israelites. Additionally, the king issued a challenged insult to the Most-High God.
- c. Nineveh is an archetype given to study for subsequent Gentile kingdoms, i.e., colonial countries, capitalist and imperialistic countries. The enslaved stored below deck is an allegory for the belly of the whale for three days and nights. Three hundred years regarding the Arab and Atlantic slave trade.

The LORD instructed Jonah to go to Nineveh to preach repentance.

Jonah's name means dove, appropriately; he went to Nineveh in peace.

Nineveh's crimes in all categories came before the LORD, and he gave Nineveh forty days to repent or be overthrown. Jonah was desirous of Nineveh's destruction, so he took a ship to Tarshish in defiance of his instructions.

On his ship of disobedience, a storm arose on the sea, forcing the mariners to throw their cargo overboard to save their lives. Jonah was sound asleep below deck, unaware that the ship and crew

were in peril going to the bottom of the sea. The mariners awoke him to plead with his god to save the ship and crew. Jonah understood the whirlwind storm and told them to throw him overboard; very reluctant, the mariners did so, and the sea returned to calmness.

Parallelism

“As Jonas was in the whale's belly three days and three nights: so, shall the Son of Man be in the heart of the earth three days and three nights.” Matt 12:39-40.

Those of Judaism had no problems understanding Jonah's resurrection because the Pharisees believed in the resurrection, the return to life after death.

The doctrine of resurrection is a common ground between the Pharisees and the Israelites. Still, Judaism rejects Jesus' resurrection despite being foretold he would disappear for three days & nights and emerged in physical form. For some, his reappearance stood sufficiently to demonstrate his divinity and the doctrine of resurrection. For others, they deny his resurrection despite the evidence out of self-interest to justify their criminal pathway even today.

Jonah's Global Travel

The Scriptures tell us the likely place where Jonah ended up after three days and three nights inside the whale belly, the Persian Gulf, where he walked to Nineveh. For an extensive view of Jonah's purpose, each incident contains componentized elements within the concept of imperialism.



Nauctis

Jonah configured the routes for the ships carrying the enslaved people, colonialists' cargo, and the triangular routes that would engender capital accumulation. He configured the vast routes of imperialistic commodities that today's world buys and sells.

The mariners were forced to unload their cargo after praying to their idol gods, who could not stop the whirlwind storm from sinking their ship.

Thus, Jesus followed the same pathway or beheld the resultants of Jonah's travel.

When considering Jonah's mission to Nineveh, three days and nights imprisoned in the whale belly, and in parallel to Jesus' three days and nights within the earth, hyperdimensional three is operational inclusive of three infrastructure levels, a concept necessary for understanding Jonah's three days & nights global declaration tour about the scattering Judah to the four corners worldwide.

Time zones. Three days and nights in the whale's belly; one day to reach Nineveh after the whale ejected him; three days to travel through the city of Nineveh; 40 days to preach repentance.



Jonah traveled around the world. He paved the cargo ship routes for the Trans-Atlantic and the Arab Slave traders. Jonah's defiance of his order is in knowing the Israelites would be subject to transgenerational persecution due to moral code of conduct nonexistence among the heathenistic countries. In one respect, Jonah's anger was justified, knowing evil people lived in Nineveh. The lesson: Jonah should have followed instructions and let God work out the solution in his time. Years later, 185,000 Ninevites were killed, and eventually, Nineveh was overthrown. Still, many people turned to God.

While in the whale's belly, Jonah offered a philosophical prayer of Thanksgiving for Deliverance found in chapter 2.

2:1 I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell, cried I, and thou heard my voice.

2:4 Then I said, I am cast out of they sight; yet I will look again toward they holy temple.

2:6 I went down to the very roots of the mountains, into the land whose gates lock shut forever.

But you, O lord my God brought me back from the depths alive.

2:7 When I felt my life slipping away, then, O Lord, I prayed to you and in our holy Temple, you heard me.

2:8 Thy that observe lying vanities forsake their own mercy.

29 But I will sing praises to you; I will offer you a sacrifice and do what I have promised.

Of the many places where Judah was loaded and unloaded during the era of global colonialism, Jonah's prophetic prayer accompanied those on slave ships to remind those onboard to make good on their vows upon returning to the surface to re-live.

- *But I will sacrifice unto thee with the voice of thanksgiving; I will pay that which I have vowed. Salvation is of the LORD. Jonah 2:9*
- *You will pray to Him, and "He will hear you; And you will pay your vows" Job 22:27*

Theologically, those who went under the waters can best be understood by their belief in the LORD's Tabernacle, not abandoning their loyalty to Jesus in the face of adversity.

- *2:7 When I felt my life slipping away, then, O Lord, I prayed to you and in our holy Temple, you heard me.*

Learning of John the Baptist's beheading, Jesus sent his disciples ahead across the sea. Jesus walked on the water to catch up with them late night. They were unsure if it was Jesus, thinking it was a ghost, so Peter asked for permission to leave the boat to come to him, "come." Peter was doing fine walking on water until he got distracted by the incoming waves and blowing wind when he took his eyes off Jesus and began to sink. Peter cried out to the LORD to save him. If faith and belief in the LORD God are inside those living on land, then, they who go down under the water in death, carry the same belief system.

For this reason, Jesus stayed in the earth for three days and nights, giving comfort to those who went under like Peter and to **validate** Jonah's prayer of Deliverance for all the enslaved saints died at sea.

Forty Days

Jonah preserved his uncompassionate attitude after the forty-days deadline expired, very disappointed that Nineveh was not overthrown.

Why did Nineveh repent? The king was a significant factor because he issued a decree for the nation to hold themselves in sackcloth and ashes. Indeed, the king, who had a direct association with the governing class of Egypt during the exodus, knew the power of the Israelites' living God who overthrow Egypt.

While Jonah maintained a healthy skepticism, he did not allow time for those inclined to do right by growing in the Word of the LORD. Jonah, a Zebulonite, did not realize that he enabled the people to gain a moral footing with his message, prompting them to search out what was morally right and wrong. Some people are naturally wicked, while others need good teachers to teach them about the God of Israel. Thank God the king knew the Israelite's God to know that the ordered deadline was an absolute.

Summary

Yeshua followed Jonah's three days and nights pathway, preaching and comforting those who died at sea, illuminating the LORD's plans to advance the maturity of the Gentiles' social systems. Millions died at sea during the tribulation to form capitalism and imperialism. And many righteous ones will fall during the fall of Mystery Babylon or the current imperialistic system.

- You who dwell by many waters, Abundant in treasures, your end has come, The measure of your covetousness. Jeremiah 51:13



Nautis

The comforting message is that the saints will receive a reward upon resurrection. For the die heart sinners, the serpent descendants, Jesus will judge them and send them to eternal damnation upon resurrection. Thus, the three days and nights focus on affirming that the saints retain their place in the Tabernacle upon resurrection.

Upon the resurrection, people must perform their specific vows. Tribal Judah vows to fulfill by being Leaven in the bread of life.

Leaven: The Elevated Criterion within the Stone Kingdom

Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal until the whole was leavened." Matt. 13:33

Traditionally, Passover, Unleavened Bread, and Firstfruits are rolled up into the Passover Season.

Using the Passover archetype of Egypt as the theological framework, the same theological archetype applies to Judah and the Ten Tribes' 400- years denouement per Abrahamic Covenant in 2019.

November 30, 2023

On November 30, 2023, the LORD presented a new archetype for observance, the Feast of Leaven Flat Cake, replacing Unleavened Bread.

Initially, the Egyptian Passover archetype is associated with Unleavened Bread when the death angel unblocked Egypt's governmental officials' injunction to allow the Israelites passage out of Egypt to worship their God. The Israelites, not the Egyptians, knew in advance that the LORD would compel the injunction removal at midnight, so they ate pre-departure unleavened bread with their meal.

In contrast, consider the two different applications for leavened bread. The watchword is the yeast's performance, personally and theologically. We see the yeast's good and bad outcomes. For example, if the leaven causes the bread to rise and the bread is brunt due to high heat. The bread is not edible.

The Congregation of Israel

vs. Pharisees and Scribes' religious model

<ul style="list-style-type: none"> • A little leaven leavens the whole lump. Galatians 5:9 • Remove the old yeast [of sin] so that you may be a new batch of dough, since you don't actually have the yeast [of sin]. Christ, our Passover lamb, has been sacrificed. 1 Corinthians 5:7) 	<ul style="list-style-type: none"> • He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. Luke 12:1 • Saying: "The scribes and the Pharisees sit in Moses' seat. saying: All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not; for they say, and do not. Matthew 23:2-3 • you, then, who teach others, do you teach yourself? You who preach against stealing, do you steal? Romans 2:21
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The Feast of Leavened Flat Cake Cognitively Replaces the Feast of Unleavened Bread As of November 30, 2023

Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?” Mark 14:12

The Sub-assembly members belonging to the new Cognitive Passover [Leavened Flat Cake per the Abrahamic Covenant].

1) Leavened Flat Cake, 2) Abrahamic 400- years Article of Expiration 2019, 3) the first recognizable authenticated twelve tribes of Israel, and 4) those of the righteous seeds of Ham and Japheth who have follow the Congregation in religious companionship comprise Firstfruits.

Not all at once, Firstfruits will come in waves as they become ripen in demonstrable commitment to statutes and the laws of the Stone Kingdom, under which the Commonwealth of Israel in Exile operates as the economic component.

- Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?” Mark 14:12

As foretold in the Old Testament, Jesus fulfilled the Old Testament speaking of him conquering death. As Christians, we focus on Jesus’ Second Return with mature knowledge of a new cognitive Passover.

The yeast must be allowed to germinate in a protective environment so that the lump expands to cover the whole. For such an environment, Saint Paul writes in 1 Corinthians 5: 11.

For clarification:
the focus of the text is on
members **inside** the Christian
community and **within** the
Congregation of Israel.

A demonstration of
Leavened Flat Cake

I write unto you not to keep company, if any man that is
named a brother be a fornicator, or covetous, or an idolater,
or a reviler, or a drunkard, or an extortioner; with such a one
no, not. 1 Corinthians 5: 11

Nor the effeminate[gays], nor liars [transgender] with
mankind, nor thieves, nor covetous, nor drunkards, nor
revilers, nor extortioners, shall possess the kingdom of God.
1 Corinthians 6:9

And everyone who has left houses or brothers or sisters or
father or mother or wife or children or lands, for My name's
sake, shall receive a hundredfold, and inherit eternal life.
Mat 18.29

November 30, 2023, while making
one flat cake, the Holy Spirit
interactively placed a kernel of wheat
into the batter for one flat cake.

Likewise, a week prior, the Holy Spirit
illustrated before The Judahite.

*Another parable He spoke to them: "The
kingdom of heaven is like leaven, which a
woman took and hid in three measures of meal
till it was all leavened."*
Matthew 13:33

A little leaven leavens the whole lump. Galatians
5:9

The trigonometric beginning of the New Cognitive Feast Days includes
Leavened Flat Cake, transitional packing productive skills, discarding
uselessness in social interaction, and waiting for the Magistrate's departure
order.

