

The President  
The White House  
Washington, District of Columbia

June 13, 2023

Dear Mr. President,

**Re: Reconciliation of the Dates.**

The two-stage commemoration of Juneteenth,  
What Juneteenth Meant to Be on June 19 and What it Became December 18

Juneteenth became law on June 17, 2021, upon your signature. Many American Israelites were electrified, expressing the same joy as on June 19, 1865, when the January 1, 1863, Emancipation Proclamation removed the iron chains from hands and feet from the enslaved in Galveston, Texas, and the rest of Texas.

In the property historical context, the Emancipation Proclamation, issued on January 1, 1863, was a designed strategic maneuver to collapse the Southern economy. With the foresight of General Butler, within three months of the Civil War, he knew and later stated the Union Army could not defeat the South without recruiting enslaved men to fight for the Union. Whereas his assessment was correct, the Armies of Heaven had a better plan by leading four million Judeans off the plantations simultaneously and at the same hour, effectively bringing cessation to the fighting.

In the prophetic context of this letter, Juneteenth-Texas is a milepost indicating the character of imperialism—**energy**, as the world runs on oil. In parallel realities, tribal Judah/Negro convoked the oil production industry between Texas and the Middle East that engendered the creation of diverse industries for global prosperity.

Proceeding from Juneteenth-Texas's tradition was procedurally correct, though historically partial due to the nation's social disarray. On the one hand, June 19, 1865, announced the end of the Civil War to the western region, giving the enslaved the right to pick up arms and fight the thousands of renegade Confederate Soldiers amassing in Texas to mount a counter-offensive with a delusional aim of retaking the South, or to perpetuate armed conflict with the Union.

On the other hand, June 19, 1865, is a prophetic time marker for linking Judah-Texas with the Judah-Middle East oil industry. A time and place that mark June 19 as the start of an evolving historical process of imperialism. Specifically, Daniel's addendum signals Nebuchadnezzar's global tree of prosperity regrowth driven by capitalism and imperialism. Moreover, June 19, 1865, signaled the Union Army's commitment to carry out mop-up operations, clearing the way for westward expansion, conquering the West, and building the American Empire imperialistically.

In a nutshell, Juneteenth has two aspects: the day when chains fell off the Judeans' hands and legs to fight primarily in the interest of the Industrialists Union. The other component represents a new political system heralded as the 13<sup>th</sup> Amendment; states could not rejoin the Union without state passage. Moreover, the 13<sup>th</sup> Amendment, a milepost, marked the Negro first constitutional step for evolving his unique prophetic history.

Foundationally, Judah/Negro combined two different cultural realities (the West and East) into the Petrodollar that interpenetrates all industries, making possible the regrowth of global prosperity per the endowments contained in Jacob's tithing-blessing to the world.

Judah/Negro prophetic history is complicated because it requires an understanding of the trigonometric function of developmental **TIME**. Two variables to grasp, however. The 13<sup>th</sup> Amendment prohibited iron chains on hands and feet; the other supported economic restrictions on the Judeans and the Ten Tribes of Israel (the Native Americans). The Compromised of 1877 best illustrates economic constraints without chains. Financial rules work just as well, even better.

Finally, the Civil and Voter Rights Acts afforded the Native Americans and Judah/Negro the tools to act overtly by voting out of self-interest. As a partial dividend of Juneteenth, America worked imperialistically by going to War in Viet War under the Kennedy-Johnson Presidential Administration. Later under the Johnson Administration, he escalated the Viet Nam War and was

voted out of office due to unpopular policies. President Johnson being from Texas represented the energy companies of Texas, as did the other two Presidents from Texas, confirming Judah/Negro interwoven history with the Texas oil industry with the Middle East.

Overall, the Israelite Americans would not have made rapid legislative progress in Congress without the Viet Nam War.

The Viet Nam War forced America into its second-phased American Civil War. The U.S.A. was at war with itself.

Unlike the traditional local commemoration or the non-prophetic character of Juneteenth, the Congressional Juneteenth embodies the prophetic nature of December 18 and mandates cerebral activities, less entertainment, to appreciate how historical materialism evolved imperialism through Jacob's tithing-blessing to the world. International Juneteenth is a day of cogitative activities to mitigate biblical curses through constructive knowledge to transform the Mosaic Curses.

#### **Dates Reconciliation for Internationalizing Juneteenth**

This letter of petition seeks a standing Executive Order allowing the Israelites per the qualification of Deuteronomy 28:64 to obtain visas at U.S. Consulates anywhere worldwide for June 19 and December 18 commemorating Juneteenth. December 18, 1865, is the official day when the 13<sup>th</sup> Amendment was ratified, ending Negro chained slavery.

The Executive Order would strengthen the Juneteenth enactment by Internationalizing Juneteenth as a cognitive movement as the first step for proactive correction.

Sincerely,

*The Judahite*