

## **Discussing Subjects that are in Progression Toward February10.**

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Since February 1st, The Judahite has discussed subjects directly associated with the Messengers' agenda. The Judahite has listed daily topics and will continue as the days progress toward the tenth, an appointed date.

Some subjects are grounded in prophecies that reveal they have been fulfilled, yet they cast predictable shadows on current-day realities. In a word, a process is completed, and a new process commences.

### **The Judahite continues the discourse analysis as the exiles are transitioning to the Holy Land.**

Anguish as an exilic rule. At the end of each exilic period, the Children of Israel, particularly Judah, had a preset agenda to square with the issues that triggered their expulsion and captivity.

As a pattern, in some form or fashion, the exiles reintroduce to varying degrees distressful and harmful pro-exile models that are indications of a repeated cycle, the country's destruction and going back into exile.

As a reminder of what happened and to prevent the reoccurrence, symbolism is used to assist us in grasping knowledge in its crystallized forms of expression. For this reason, symbolism enables us to digest the meaning concisely without any confusion.

### **Cutting off head hair and beard has always been a biblical symbol of anguish.**

Judah received advanced notice of anguish.

- *People of Judah, cut off your hair in mourning for the children you love. Make yourselves as bald as vultures, because your children will be taken away from you into exile.* Micah 1:16

Anguish. The Arab and trans-Atlantic slave traders. As a follow-on, Amos tells figuratively of the wife, the Congregation, becoming a prostitute:

- Therefore, this is what the LORD says: 'Your wife will become a prostitute in the city, and your sons and daughters will fall by the sword. Your land will be divided by a measuring line, and you yourself will die on pagan soil. And Israel will surely go into exile, away from their homeland.'" Amos 7:17

**Anguish.** Throw away your hair. Jeremiah implies Judah's hair will **regrow** that after his Seventy years prophecy.

- *Cut off your hair and throw it away. Raise up a lamentation on the barren heights, for the LORD has rejected and forsaken the generation of His wrath.'* Jeremiah 7:29

While the implication is clear, The Judahite has been instructed to see a **two-step procedure** of manifested redemption. Look. For thousands of years, Judah and the Ten Tribes have lived in the Gentile's economic environment where the whole of Israel in degrees imitated the Gentile. Mainly, the Gentile is uncircumcised in the flesh, and Israel is uncircumcised in the heart. Prohibitions:

- *The Egyptians, Edomites, Ammonites, Moabites, the people who live in the desert and in remote places who shave the hair on their foreheads, and yes, even the people of Judah. And like all these pagan nations, the people of Israel also have uncircumcised hearts.* Jeremiah 9:26

Leviticus gives ordinances regarding the Levite priesthood's dos and don'ts. Likewise, the dos and don'ts for the Congregation as a whole. God wants the Congregation not to imitate Gentile nations. For example, then and now, hairstyles signify honor to a deity or deities. In popular culture, many people are not conscious of the significance of their hairstyles. Many people are into fades by adopting them. While true, those who stand behind the marketing curtain of society know the esoteric meaning of social lifestyles. The esoteric meanings are always anti-God of Israel. While true no one is harmed physically, what is the problem? Consider spiritual deities becoming part of one's personality. In Leviticus 19:28, we are told not to tattoo and cut our bodies. Yet, in popular culture, any and everything goes.

- *You must not make any cuts in your bodies for the dead or put tattoo marks on yourselves. I am the LORD.*

### **Moab is wasted and brought to silence.**

Isaiah 15:2 tells us the people of Moab went to Bajith and to Dibon, places of worship, in the aftermath of Nebo and Medeba's calamities, where they shaved their heads and cut off their beards.

Now, consider the forewords of Jeremiah to Moab:

- *Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed. Jeremiah 48:1*

**Anguish.** Men shave their heads and beards and, in some instances, just the head. Still, common to both is the expression of grief, a sacrificial ritual.

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- *Then Job got up and tore his clothes in grief. He shaved his head and threw himself face downward on the ground. And exclaimed: "I left my mother's womb naked, and I will return to God naked. The LORD has given, and the LORD has taken. May the name of the LORD be blessed." Job 1:20-21.*

To sum up, on February 4<sup>th</sup>, the Messenger delivered an illustrative message to The Judahite showing that the Congregation had moved up past the bar of oppression of which Jeremiah's lamentation included shaved heads and beards, a mile marker putting the Congregation in good standing.

The Congregation no longer is under the condition that caused weeping and pain. On the 6<sup>th</sup>, The Judahite received a message about haircutting and shaving. In contrast to past practices, the news is about regularly cutting hair with a neatly trimmed beard or optionally without a beard. On balance, to avoid special occasions of all-out shaved heads and beards as sacrificial symbols of repentance of Israel's tribal nations, regularly cut hair and beards symbolize circumcising the brain, knowing good from evil.

As a biblical doctrine, circumcision emphasizes on one's world outlook and behavioral character associated with biological flesh removal.

- *A man is not a Jew because he is one outwardly, nor is circumcision only outward and physical. Romans 2:28*

## Part II

### **Continuing the Discourse Analysis:**

Interracial marriage as an exilic rule. When the Babylonian exiles arrived in Jerusalem, some returned in union with interracial marriages Gentiles. As a rule of thumb, interracial marriages ultimately lead Congregation of Israel from their God. Moreover, the children of Israel's DNA differs from the Gentiles because their genes have a very long threshold of tolerance for immorality.

**Points to learn.** First, interracial marriages should never be equated with skin color. Always keep this point in mind to avoid errors of judgment. The Judahite has said time and again that each person must pray to the Holy Spirit to give guidance of one's tribal affiliation. Jacob's coat of many colors is a representation of the skin colors of Israel's children.

Homosexuality is another exilic rule. The House of Israel should not support the LGBT-Q social movement. In contrast, the Christian Church is different from the Congregation of Israel. At Mt. Sinai, the Congregation made a covenant with the Elohim to live morally by the Ten Commandments and to follow the Five Books of Moses. As priestly people on the earth, we are supposed to live by example the godly behavior before the Gentiles.

Look. Historically, we know that the young Children of Israel were forced under the arm of might to engage in deviant behavior with the Arabs and European slave traders and owners, as foretold in the Bible. For this reason, we will walk the extra mile with those who want to disunite with those **dead-end practices**.

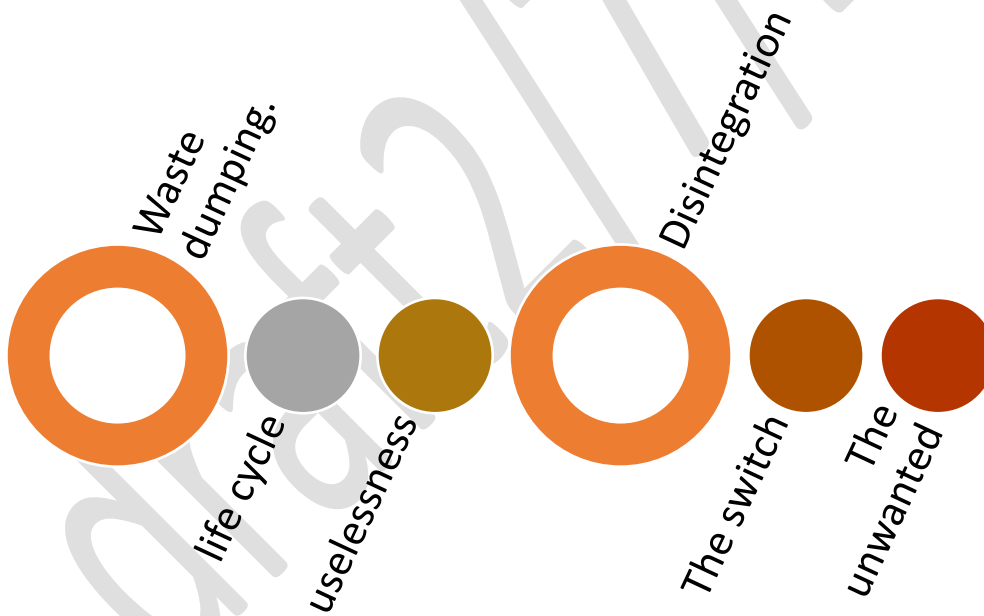
Consider Ezra's extreme reactionary behavior upon seeing interracial marriages; he pulled his hair from his head and beard.

- And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard and sat down astonished. Ezra 9:3
- And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. Nehemiah 13:25

As a summary point, we will not return home with ungodly practices to repeat the cycle of judgment and homeland destruction. Yes, we know that Satan likes to deceive people. Today, good is called wrong, and evil is considered politically correct. Tribal Judah has no intentions of following Satan's social policies of deception.

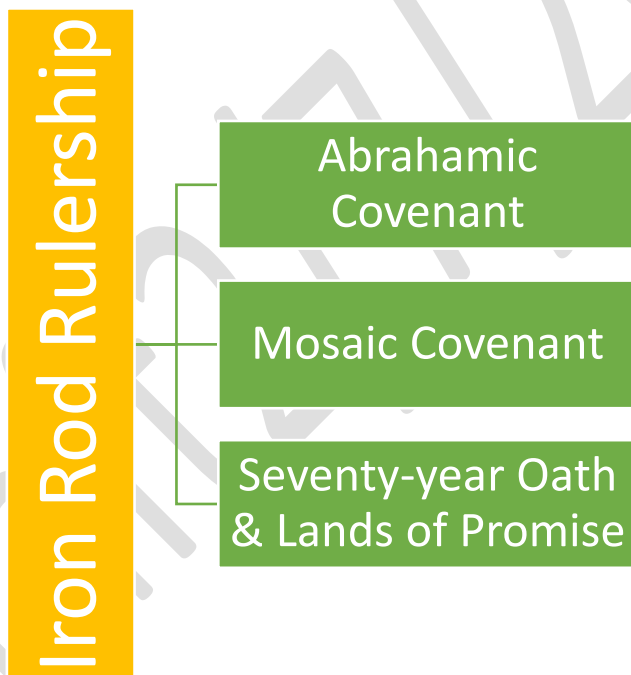
**The Congregation no longer is under the condition that  
caused weeping and pain**

On the fifth day of February, the Messenger reaffirms the Waste Dumping system where the uselessness is assigned to go—away from the productive environment of the emerging Commonwealth of Israel, truly a reflection of a circumcised heart.



**Other discourse subjects listed on the agenda**

- A. A contrast to the past. The discourse about the Commonwealth of Israel was arranged first, with the red dragon of imperialism placed second. Many different tools and skill sets are required to construct the Commonwealth.
- B. Capitalism and imperialism will be consumed by FIRE.
- C. Aspects of the Abrahamic Covenant of 400 years.



# February 6, 2023

The Judahite received the following dates for February: 17, 20, 21, and 22. Base 5 drives the dates.

# February

Tuesday	Wednesday
	15
Wednesday	Thursday
1	16
Thursday	Friday
2	17
Friday	Saturday
3	18
Saturday	Sunday
4	19
Sunday	Monday
5	20
Monday	Tuesday
6	21
Tuesday	Wednesday
7	22
Wednesday	Thursday
8	23
Thursday	Friday
9	24
Friday	Saturday
10	25
Saturday	Sunday
11	26
Sunday	Monday
12	27
Monday	Tuesday
13	28
Tuesday	Wednesday
14	
	Thursday



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