**PART 1**

**The New Covenant, Elijah’s Court Order Contributes to Reformatting.**

**From December 19 to the 23, The Judahite interacted with Angel Raphael to Restate the codes in Elijah’s Template and to validate the Feast of reDedication and the Festival of Lights on December 25,2023.**

 The Children of Israel broke the Mt. Sania Covenant. Under the New Testament, Yeshua’s Grace tempers the Law of Moses, allowing Law violators to seek forgiveness in Christ’s name.

 After Elijah walked forty days without food and water to Mt. Horeb, Elijah appeared before the Magistrate Court of Heaven on the Complaint that Israel had broken the Mt. Sania Covenant in willfulness by killing the LORD’s prophets, and he alone stands confrontationally against idol worshipping and pro-Mosaic Law—ungodly social behavior.

* *And he said, I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 kings 19:14*

The Court Order:

* Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael *as* king over Syria. 1 Kings 19:15
* Also, you shall anoint Jehu the son of Nimshi *as* king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint *as* prophet in your place. 1 kings 19:16
* It shall be *that* whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 1 Kings 19:17

**Elisha**

**Requested Elijah to give him a double-spirit-weight from which to issue Declaratory Judgment against injustice and godliness throughout the end times.**

 Elijah lived a bodacious life, always substantiated his weight of measure against the Israelites’ practices of injustices and ungodly behavior, as they were led to follow idol gods.

 A few episodes in fashioning Elijah’s Template and using his Template:

1. Elijah certified his standing before the Court of Heaven. “ If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven and consumed him and his fifty.” King Ahaziah sent another captain and fifty soldiers, and the same thing happened. A third time, the King of Judah sent a captain and fifty servants to request Elijah to come down, but the captain did not repeat the king’s request instead he begged for his life and those of his fifty servants. 2 King 1:10-13. In all one hundred and two me died to offset the King’s sin.
2. The contest at Mt. Carmel when the priests of Baal failed to prove their standing to possess supernatural powers. After their failure, Elijah took his term and proved his standing as a servant of the LORD. The LORD supernaturally accepted Elijah’s offering and ended the three years’ famine. The people of Israel fell and worshipped their true God.
3. And Elijah said to them, “Seize the prophets of Baal! Do not let one of them escape!” So, they seized them; and Elijah brought them down to the Brook Kishon and executed them there.
And Elijah said to them, “Seize the prophets of Baal! Do not let one of them escape!” So, they seized them; and Elijah brought them down to the Brook Kishon and executed them there. 1 Kings 18:40. 850 killed in all( 450 prophets of Baal and 400 priests of Asherah. Justified because they killed the LORD’s servants.
4. Elijah and the widow of Zarephath. The LORD commissioned Elijah to go to Zarephath during the three and half years of famine. During this period, the meal and oil were never depleted. The widow’s son died during Elijah’s stay.
5. Elijah took the dead body—cold—from her arms and went to his upper room where he was staying and laid him on his own bed. Then he cried out to the LORD and said, “O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” He stretched himself out on the child three times, and cried out to the LORD and said, ‘O LORD my God, I pray, let this child’s soul come back and to him.'” 1 Kings 17:17-24

 In a mini summary, Elijah’s ministry fashioned a template for Elisha to follow. In the larger picture, Elijah gives hope to the Gentiles who have faith in the LORD God by repenting and becoming baptized. The non-Israelite woman of Zarephath is an example. On the other hand, Jezebell of Phoenician came into Israel with her false deities and priests and oppose Elohim.

 Elijah returned to the Earth as John the Baptizer to give to all the bodacious fire of baptism to testify of God’s glory in their opposition to Baal and deities of all cultures.

 **Elisha Receives a double portion of Elijah’s Spirit**

And so it was, when they had crossed over, that Elijah said to Elisha, “Ask! What may I do for you, before I am taken away from you?” Elisha said, “Please let a double portion of your spirit be upon me.” And so it was, when they had crossed over, Elijah said to Elisha, “Ask! What may I do for you, before I am taken away from you?” Elisha said, “Please let a double portion of your spirit be upon me.”

 1 Kings 2:9

 Elisha requested and received a double-spirit-weight for which to measure injustice and issue Declaratory Judgment, and on the other hand, to ensure perpetual oil and meal to those who have demonstrated their trust in the LORD God during seasons of famine.

* Then Elisha spoke to the woman whose son he had restored to life, saying, “Arise and go, you and your household, and stay wherever you can; for the LORD has called for a famine, and furthermore, it will come upon the land for seven years.” 2 Kings 8:1

**Elijah’s Court Ruling Stipulates those dedicated to**

 **the Mt. Sinia’s Covenant will never bow to**

**Idolatry.**

 Ezekiel prophecy intersect with Elisha’s ministry, substantiating the stipulation. The turning point, the Maccabees took a stand against those converted to the faith of the God of Israel, causing the civil war. Fighting on two fronts at the same time, the Maccabees against Antiochus IV’s attempted conquest of Judea.

 Had not Mathias Maccabee, the father, arisen to war against the weak Levites and including a tiny percentage of Edomites and the Pharisees, Hellenism would have absorbed the Judeans’ religious culture of Hellenism; cultural annihilation was at stake.

 Hellenism objectives: 1) to remove the Sabbath; 2) to end circumcision; 3) institutionalizing public nudity in sports; 4) substituting or giving an alternative to the Holy of holies by sacrificing swine/hog through the worshipping of Zeus; 5) burning all literature on the Torah and prohibited reading **the Torah, as related to the Ten Commandments. Hellenism as a precept is anti-Ten Commandments.**

 Antiochus IV, the Seleucid ruler, aimed to Hellenize Judea into paganism. Elisha foretells Antiochus IV’s inhuman cruelty toward the Israelites. **The Wailing Wall in** **Jerusalem is what remains of the Seleucid’s** fort, as the soldiers would leave the fort and kill many Israelites who refused Hellenization. The people refused to give up Sabbath worship.

 After destroying the national religion, Antiochus IV knew people would follow Zeus. In his atrocities, he conditioned the civil war among the traitorous Judeans on the one hand; on the other, war between Judea and his Seleucid Empire.

 **Hellenism is an anti-Ten Commandments precept philosophy.**

 The Maccabees or the Hasmonean dynasty succeeded in its historical mission never to allow Hellenism to take root in Judea.

 **Full accreditation is given to the Hasmonean dynasty for its diplomatic architectural skills in forming treaties with Rome**, an emerging empire, to contain the Grecian empires, the Egyptians and the Seleucids. Having the Judean monarch as an ally, the Romans accepted instructions on the most effective way to defeat the Seleucid dynasty, and the other Grecian kingdoms.



 **December**

**We celebrate the feast of Dedication/Re-dedication and the Festival of Lights.**

 After the Maccabees defeated Antiochus IV armed forces, they went into the Temple after years of war to clean up and became horrified to see the statue of Zeus. Having a one day’ supply of oil for the Temple’s menorah, the oil lasted eight days until a fresh supply arrived.

 Yeshua observed the feast of Dedication.

**The Hallmark of Elijah’s Template**

Elijah fashioned a template for Elisha to follow, a template to engender (A) a perpetual supply of oil and meal during wilderness days and/or famine (B), revived physical and spiritual life in lifeless bodies (C) punishment of death to those offensively seeking to eliminate the LORD’s voices of statutes, ordinances, and judgments. Yeshua followed the principles embedded in Elijah’s template.

Yeshua miraculously feed 5000 people with five loaves and two fishes to glorify God the Father and to certify Elijah’s ministerial work.

* Now those who had eaten were about five thousand men, besides women and children. Matthew 14:21

Yeshua miraculously fed 4000 people with seven loads of bread and a few small fish to glorify God the Father and to certify Elisha ministerial work.

* The number of men who ate was four thousand, not counting the women and children. Matthew 15:38

 **Attention is given to C**

 (C) Punishment of death to those offensively seeking to eliminate the LORD’s voices of statutes, ordinances, and judgments.

 Elisha followed Elijah’s Court Order and audaciously delivered denunciations of ungodly behavior and enemies of Israel in fiery words.

1. Elijah had the priests of Baal and Asherah put to death.
2. The boys of the dead priests mocked Elisha. “Go up, go up, baldhead” looking at the forty-two boys, Elisha cursed them in the name of the LORD and forty-two bears came out of woods and mauled the boys. 2 Kings 2:24
3. The Syrian Army surrounded Elisha’s house to capture him and take him to Syria. Elisha prayed to God petitioning him to blind the army. Immediately, blindness closed their eyes. Next, he led the army to the city of Samaira about fifteen miles away.
4. In 2 Kings 13:14, Jehoash king of Israel came to Elisha, dying from a sickness, seeking advice on how to defeat Syrian. a.) take arrows out, b.) Put your hand on the bow” and Elisha put his hands on the king’s hands, c.) open the east window and shoot, d.) “And he said, ‘The arrow of the LORD’s deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed *them’*”; e.) next, said Elish, take the arrows and strike the ground, the King did so three times and stopped; f.) Yet, Elisha wanted him to continue striking the ground five or six times, g.) Thus, the king would win victory three times.
5. Elisha died. A sign that the court order is transgenerational. Elisha was in his grave for a long time. A person had died and being taken to his tomb when the pallbearers saw a group of Moabites from a distance, and out of fear, they found an unnamed grave and put the man in to make a quick escape. The dead man’s hand touched Elisha’s bones, and he was restored to life per Elijah’s Template. He got up and ran away with the others.
* ***It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 1 Kings 19:17***

 Elisha’s revitalized Mission is through particular parties

 determined to act in their seasons.

 When the dead man touched Elisha’s bones, restoring his life, the affirmative sign Elisha’s mission would be transgenerational. The Maccabees would be a milestone to extrapolate events’ future character.

 Jesus appeared in the context as being the ordering Magistrate in Restatement of his Order to Elijah having the spiritual vitality throughout the Church Age and the Israelites’ wilderness years until their return to the Promised Land.

**Yeshua Illustrated the true purpose of the**

**Feast of Dedication and Festival of Lights.**

**John 10:22 Gives a Background**

“Now it was the Feast of Dedication in Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon’s porch.”

**On December 19, the estimated year A.D. 32 CE**

**Jesus Issued his Judicial Notice:**

**(The Courts of Heaven are Congiizant of Adam’s descendants vs. the Serpent’s.)**

John 10: 24-38

10:24 Then came the Jews round about him, and said unto him, how long dost thou make us to doubt? If thou be the Christ, tell us plainly.: 1025 Jesus answered them, told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 10:26 But ye believe not, because ye are not of my sheep, as I said unto you. 10:27 My sheep hear my voice, and I know them, and they follow me: 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 10:29 My Father, which gave them me, is greater than all; and no man can pluck them out of my Father's hand. 10:30 I and my **Father** are one.

10:31 Then the Jews took up stones again to stone him. 10:32 Jesus answered them, many good works have I shewed you from my Father; for which of those works do ye stone me? 10:33 The Jews answered him, saying, for a good work we stone thee not; but for blasphemy; and because that thou, being a man, makes thyself God. 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, thou blasphemes; because I said, I am the Son of God? 10:37 If I do not the works of my Father, believe me not. 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

**The Elijah’s Court Order Progresses in Character with each historical periods, not mechanistically, not like previous historical times.**

In the time of famine and being in the wilderness, physically and spiritually, The LORD’s Prophetic Ordinance provides oil, cornmeal, and flour to his faithful.

 What is more, Elijah’s Template allows for the sword to be used on those in divine rebellion against God.

 Christ uses the same codes embedded in Elijah’s Template by turning them outwardly to inwardly for modern times. Remember, the Magistrate embedded the codes within Elijah’s Court Order.

* *For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. Roman 8:13*
* *For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12*