

Part IV

January 14

What to Expect

This time fourteen appears in the Apocalyptic time zone to reactivate the seven spirits of Revelation in correlation to the seven vials. Fourteen is a multiple of 7 ($7 + 7 = 14$ OR $2 \times 7 = 14$). The significance of 14 is doubling 7 (7 days of creation). We see spiritual consummation in 14. Joseph saw seven years of plenty and seven years of famine, denoting salvation and deliverance.

For us,

- *Awake, awake; put on thy strength, O Zion; **put on thy beautiful garments**, O Jerusalem, the holy city: for henceforth there shall no longer come into thee the uncircumcised and the unclean.*
Isaiah 52:1

Word usage. As a concept, Jerusalem is interchangeable with the Congregation of Israel—Independent of physical location. Also, interchangeably, the Ten Tribes with the Congregation, excluding Judah.

In Isa. 52:1, Zion represents Judah, yet Judah is separate and inclusive of spiritual Jerusalem.

On January 10, 2023, The Judahite received a spiritual messenger of notice of the timing to start “**put on thy beautiful garments**” after washing them, which is prophetic. Judah will no longer support governmental officials in office and people running for office in elections to rule over the Congregation because they are fools. Additionally, deceitful financial/banking institutions will cease being called great (Isa. 35:2) because they will have no power over the Congregation.

Prophetically, the 144k is the first to realize the coming hour for departure because the last Gentile’s Kingdom is now at its end per the 400-year stipulation. Why don’t others see the ending? Considering the world of marketing we live in, advertising and the mass media programming of predictive behavior force people into a dream world of deception. Many people no longer know what is real and not actual.

- *“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”* Isaiah 5:20

Isaiah describes the current advertising industry.

On the appointed day to start falling into “**hot water**,” the industry that promotes deceptions will leave the people with raw **facts** and conclusions as they walk around the boiler rim of hot water, waiting to fall in because there are no escape routes from damnation.

“Put on thy beautiful garments,” acknowledges The Judahite and congregational self-consecration and purity.

After the congratulatory endorsement on January 10, the messenger emphasized January 24, or ORDER24J. When combining the messages, we find the rationale for putting on beautiful garments of authority, the clothing of administrative management within the Commonwealth of Israel.

We are given January 14 for revealing the ramifications of January 10,14,16, and 18. The dates are best understood under the banter of **“Babylon has Fallen.”** The dates are indexed theoretically, conceptually, and programmatically to Israel and Judah transitioning. Never to minimize, the Red Dragon of imperialism must fall as well as Babylon. Now consider:

- *In that day the Branch of the LORD shall shine gloriously in counsel on the earth, All the people of Israel who survive will take delight and pride in the crops that the land produces. Isaiah 4:2*
- *Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified. Isaiah 60:21*

Archangel Raphael presented The Judahite with celery, pumpkin seeds, and pecan to emblemize the Commonwealth of Israel.





Supplemental The Ordained Personal Relationship Model

The model being presented particularly to The Judahite has evolved through a work-in-process over the past year and a half guided by the Holy Spirit, thus removing personal will from the model's core.

In previous presentations, The Judahite used exilic post-return templates, long pattern, for fashioning personal relationships and families, in discourse about how family relations would be arranged for societal reconstruction. As a guiding principle for not repeating the same errors that would lead to another expulsion, or even worse, death by warfare as a divine judgment, the Temple became the nation's pillar.

Jacob vowed to give a tithing if God kept him safe during his exile and returned him with a family and wealth to his father's house, then, the Elohim would be his God. Truly, Jacob returned home with all conditions met. Per Jacob's terms, he designated Asher, Dan, Ephraim, Gad, Issachar, Manasseh, Naphtali, Reuben, Simeon, and Zebulun to serve the interest of the Gentiles. His entire family constituted the Church or the Congregation, and through the Congregation, the Temple at Jerusalem was constructed, the religious institution of the nation.

Credited to Jacob's family template, the Temple was constructed. In time, Jacob's template was either disregarded or modified because the social and economic conditions prevented a repeated pattern. In essence, economics acted as the prohibitor.

Jacob's tithing-blessing entirely became a reality in the American Empire. Now that the tithing has expired according to the 400-year stipulation in the Abrahamic Covenant, the ten tribal nations can modify Jacob's family template in the earth's repopulation after Michael release the seventh vials.

Whether to use Jacob's family template or modify it holds no spiritualized vows. However, there is no question about its practical value for those who choose to use it under the strict laws of the Commonwealth.

The New Model

One man of tribal Judah and a one-woman relationship are involved in the sanctuary framework design. One seed produces a giant pumpkin with many sources dedicated to the sanctuary. Thus, the ordained model within Tabernacle.

