

## Capsulizing

The Exiles Returning to their Inherited Lands.

- a. Jacob
- b. The Exodus
- c. Babylonian Captivity
- d. Pending return of the exiles of AD 70.

In each epic, the question of personal relationships arose regarding social stability, moral values, and preserving the spiritual sanctity of the Elohim within the nation from generation to generation.

Jacob went into exile, a journey full of unknowns. He made a vow expressing a positive outcome of his unknown experiences:

- <sup>28:20</sup> Then Jacob made a vow to the LORD: "If you will be with me and protect me on the journey I am making and give me food and clothing, <sup>28:21</sup> And I shall return prosperously to my father's house: the Lord shall be my God: <sup>28:22</sup> And this stone, which I have set up for a title, shall called the house of God: and of all things that thou shalt give to me, I will offer tithes to thee."

The LORD told Jacob to arise and return to the land of his father. On the way back, at a ford, Jacob validated his conational name: **Israel**.

It took time for the inherited name of Israel to grow on his sons and family. At the appointed time, Jacob's daughter, Dinah, served as the catalyst to clothe Israel with its moral character.

Consider the succulent virgin Dinah who went to the marketplace to see women of the land doing their crafts when she was forcibly taken by Shechem and defiled.

Shechem's "*soul clave unto Dinah, and he loved the damsel and spoke kindly unto the damsel.*"

Hamor, the father of Shechem, went to Jacob and told him about the relationship between Dinah and Shechem to seek approval for their marriage. Hamor spoke of his city integrating with Jacob by giving sons and daughters to each other in marriage.

Simeon and Levi, Dinah's brothers, proposed the uncircumcised city dwellers be circumcised according to their customs for integrated marriages. Hamor took the proposal to the city's men with the terms and conditions for living in peace. The men saw the attractiveness, knowing that one day Jacob's massive number of domesticated animals would be shared with them through family marriage. They all agreed.

On the third day of circumcision, when the soreness is most paralyzing, Simeon and Levi entered the city, killed all the males, including Hamor and Shechem, and rescued Dinah from Shechem's house.

### **Jacob comes full circle in actualizing his vow.**

Jacob feared the Canaanites and the Perizzites would come and destroy him and his family. God told Jacob to go to Bethel with his family and make an altar. In preparation for the encounter, Jacob told his family about the initial day of his distress when running from his brother Esau and how God came to him with assurance to be with him in all his ways.

- *So they handed over to Jacob all their foreign gods on which they had been depending, along with the rings that they were wearing on their ears. Jacob buried them under the oak tree, that is behind the city of Shechem. Genesis 35:4*

After removing foreign gods from the family house, figurines, the family continued with the instructions to wash their clothes and bodies for an encounter with their God at Bethel.

### **Refashioning Jacob's vow into an Instructive Covenant for Israel**

Provisions:

- You will any more be called Jacob, but Israel shall be your name.
- God also said to him, "I am God Almighty. Be fertile and increase in number. A nation and a community of nations will come from you, and kings will come from you.
- I will give you the land which I gave to Abraham and to Isaac, and I will also give it to your descendants after you."
- After this, God ascended from the place where he had been speaking to him.
- There, where God had spoken to him, Jacob set up a memorial stone and consecrated it by pouring wine and olive oil on it.
- And Jacob named the place Bethel (which means "house of God"), because God had spoken to him there.

The last three procedural steps of Jacob's vow. Jacob connected his family to the origin of his vow when he was in distress running from Esau, so they would learn the deeper meaning of distress, a time of seeing God, who would shepherd his pledges to fruition. Dinah, strategically placed, is an allegory for the nascent Congregation of Israel, for many Gentiles find the Congregational theology very attractive with the intent to corrupt. Acting on spiritual insight, the Congregation immobilized the Serpent's seed according to the Edenic Judicial Decree. Simeon and Levite arose and protected Congregation's moral purity by killing all men of the city. As a precedent, the tribal nations would select Gentiles with whom to bond.

At Bethel, the LORD makes a conceptual instrumental covenant through the concept of Israel. At Bethel, Israel took the first step in the evolutionary process of maturing the **Congregation** as a nation-state within the framework of Tabernacle. In perspective, Abraham observed Tabernacle long before the birth of Jacob. Still, at Bethel, Jacob's family celebrated Tabernacle with God's instructional directives. In the making of a nation-state, the Temple would be constructed in Jerusalem.

## Exodus's Lessons

- Those lacking faith are rejected from the Congregation because they failed to count their blessings, the omission of seeing God's hand in their benefit.
- Balaam is a transgenerational equation for defeating the nation-state of Israel through moral corruption. Today's Hellenism, worldwide, masks Balaam-ism—a wolf that appears with no attacking signs as a tactic.
- Incorporating the women's Midianites into the Congregation. The Midianites include Abraham's families, which are auxiliaries fashioned to protect and support the Congregation. The point: the Congregation has and will incorporate the righteous seeds of Ham, Japheth, and Shem at different levels within the nation-state of Israel, not necessarily in marriage. For example, Rahab of Jericho was permitted to live outside the Congregation with her family for her efforts, yet protected.

### Babylonian Captivity

The Northern Kingdom of Israel was expelled due to policy practices of multiculturalism. Therefore, the Ten Tribes were not around during the Babylonian Captivity.

Ezra and Nehemiah highlighted the issues of interracial marriages, as they are antithetical to the theology of God. During the post-exiles, the Judeans had to separate from their non-congregational spouses and their children. There is a hidden danger in multiculturalism, as the Northern Kingdom was scattered to the four winds.

Hence, Ezra and Nehemiah mandated the Judeans to put away foreign spouses as a new family template for reconstructing the Southern Kingdom of Judah, A family template that offered sustained coherency of man's redemption without diluting the Edenic Judicial Decree, resting squarely on Yeshua's death and resurrection as the Redeemer.

The Serpent's genes are programmed to cause moral regression in families, communities, and society. The Serpent genes live in the NOW. Why? Because God-like genes don't exist within those carrying the Serpent's genes. Therefore, in Balaam's principles, the programmed objective is to bring down Judah.

As a historical fact, the Idumeans citizens of Judea favored total surrender to Hellenism, which led to the Maccabees' Civil War.

### AD 70 Exile

Over time, the Christian Gentiles published and promoted the New Testament, allowing the opportunity for the Gospel to be heard. What people do or don't do after hearing the word is figured according to the parable about the Sower.

For thousands of years, as foretold, Judah and the Ten Tribes would lose their cultural identity through the systems of capitalism. Still, Christianity took root in North America, where all tribal Israelites would evolve into maturity and understand the Edenic Judicial Decree in the Soundwave25 theology of Christ's Mission.

### **Returning to the Promised Land**

As foretold, after four hundred years of oppression and servitude under the social system of capitalism, the Congregation would return to the Lands of Promise. Now that the 400-year prophecy has passed, we are transitioning. While true, the family relation template for the Ten Tribes is partially invalid because a.) Jacob's tithing-blessing to the Gentiles has expired; b.) the Mt. Sinai Covenant was broken, invalid; c.) a New Covenant has been established. Thus, a new family relation template is necessary for constructing the Commonwealth of Israel.

### **Archangel Raphael presented The Judahite with celery, pumpkin seeds, and pecan to emblemize the Commonwealth of Israel.**

The Judahite's family template is based on the conditionality of lifting jurisdictional restrictions that allowed Judah to exercise prophetic influence over Israel according to Jeremiah's Seventy-year prophecy in 2017. In 2019, Judah's chain of bondage broke, and the Jubilee year was reset in 2019 for a fifty-year cycle count by Michael's Office.

### **The New Family Template**

The pumpkin is given as the concept of one with seeds of purpose to enlarge the Commonwealth and the Stone Kingdom. The spirit has ordained the template. Instead of a tenth, a pumpkin's seeds are dedicated to Yeshua's theocracy. (More to be said later.)



The Dates came on January 1<sup>st</sup>. The 14<sup>th</sup> is a hot water date.

January 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	22	21
22	23	24	25	26	27	28
29	30	31				