January 17, 2023 The Judahite received the Magistrate's dates.

Time needs to be clarified. We all have a personalized view of time because time is complex. Generally, people see time as a calendar inclusive of chronological events. Indeed, this is a correct view, but other factors condition chronological dates seen fractionally with the eyes. Consider the source of light or energy is usually undetermined due to the glowing rays of sunlight or energy.

Focusing on the source, your attention is directed to seven, representing divine perfection. The followings are a few examples.

- In seven days, the earth and man were created.
- The global famine of seven years ushered in Joseph's rule over Egyptian Empire.
- North America's seven years famine killed off Europe Colonists' designs to make North America the New Atlantis.
- The sabbatical year is based on seven days, seven years, and seventy years. "A sabbath unto the LORD: thou shalt neither sow thy field nor prune thy vineyard." Leviticus 25:4
- Christ's ministry rests upon the seven-fold prophecy. Luke 4:18
- Animals' gestation period makes use of multiple sevens.
- The Sabbath represents the seven-day principle.
- "A sabbath unto the LORD: thou shalt neither sow thy field nor prune thy vineyard. Leviticus 25:4

Seven, therefore, is the source principle of the 17th's light ray proclaiming the time for replanting Israel and Judah in conditions to **sprout** and bring forth an unmeasurable abundance of good **ideals** and a productive family life pleasing to the Elohim.

Thirty denotes a summary or ending. Consider the Israelites spent 430 years in Egypt and departed. Exodus 12:40.

The Judahite received from the Magistrate the two witnesses to establish biblical thirty.

Sprouting

January 30	January 30
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Yes, January 30, 2023, is the calendar date given for sprouting. Yet, attention is given to biblical seven, marking the duration of a process that incorporates many calendar dates, yet the same as calendar days. When viewing all given dates from the dominical platform, seven validate its integrity of fulfillment that rounds off that which has been completed and opens the door for the NEW.

	UTILIZABLE DATES	UTILIZABLE DATES	
1	January 18	February 32 (Feb 2)	8
2	January 24	February 33 (Feb 3)	9
3	January 22	February 34 (Feb 4)	10
4	January 28	February 35 (Feb 5)	11
5	January 29	February 36 (Feb 6)	12
6	January 30	February 37 (Feb 7)	13
7	January 31		
	OPERABLE DATES	OPERABLE DATES	
15	January 14	February 33 (Feb 3)	14
16	January 19	, , ,	
17	January 25		

The Magistrate gave dates 1 through 17 to validate its issuing date January 17. All dates received by The Judahite are certified in some form or fashion.

The Judahite is proceeding from the **biblical three** that entail fruitfulness, fullness, and resurrection. The Magistrates' Order, 17th, timely affirms the divine power of Judah and Israel to reproduce in the Lands of Promise. The Judahite received the January dates as summations, though the days serve as indexed numbers of files resting on biblical **THREE**. In contrast, take notice of the calendar days resting on biblical seven herein.

Still, as the dates show, there is operability within the different time zones. So, summing up, numbers **are not** just numbers; they have an operable basis that allows us to understand coherency in complex social processes.

Beyond January, the dated files will overlap with the coming days earmarked in time.

Biblical Three finalizes contextual confirmation herein.



