



Nineteenth Sunday After Pentecost October 3, 2021

The following worship service may be used on its own or along with the video found on the Swamp Lutheran YouTube page.

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

Hymn "How Firm a Foundation"

ELW 796

- 1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?

- 4 "Throughout all their lifetime my people shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."

The Apostolic Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray:

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: GENESIS 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call

them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.
Thanks be to God.

Second Reading: HEBREWS 1: 1-5, 2: 2-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God’s right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,
“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,
“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

The Word of the Lord
Thanks be to God.

GOSPEL: MARK 10: 2-16

The Holy Gospel according to Mark
Glory to you, O Lord.

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.
Praise to you, O Christ.

Homily The Rev. Kurt S. Strause

Prayers of Intercession

Each petition ends "Lord, in your mercy," and the response is "**Hear our prayer.**"

Lord's Prayer

Let us pray together

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as is in heaven.
Give us today our daily bread.**

NOTE – Please contact Joyce Stoner if you want to sponsor the Sanctuary Candle or Altar Flowers – 717 336-7077. Sundays available in October are 10/10, 10/17 & 10/31.



Michael A. Crowther
Margaret Elser
Clyde Showalter
Betty Hornberger
Charles Moyer
Josie Reitz

Alverta Showalter
Clarice Haws
Pastor Jim Miller
Mary Ann Weitzel
Ella Shirk

Katie Houck
Sue Kittler
Katie Mera
Susan Levan
Nancy Kulp
Mary Kring (aunt of Linda Ream)
Clair Sweigart
Janice Moyer Kelly
Josie Reitz
Judy Sauder
Pastor Jim Miller
Debbie Myers
Lisa Buckles (friend of Sue Ellen Knauer)
Phyllis Miller (cousin of Jen Weitzel)
Janice Ballenger (friend of Connie Taylor)

Sharon Fremont – (friend of Sue Kreitz)
Shirley Achey – (neighbor of Sue Kreitz)
Family of Judy Sauder
Hunter Leisey
Jean Wolf
Ashton Faust
John Frantz
Edgar Gress
Joan Long
Margaret Elser
Shirley Martzall (friend of Ranck family)
Kelly O'Hara (friend of Jen Weitzel)
Matt Hollinger (friend of Weitzel Family)
Marie McQuate
Lauren Krall



When someone is put on the prayer list, we will keep them on for four weeks. After that time, they will be taken off unless you make another request to have them put back on.

FOOD PANTRY NEEDS – Our distribution of food continues on an ongoing basis. We have a need currently for **canned fruit, canned soup, toilet paper** (individually wrapped) and Kleenex.

Thank you to the congregation for your continued support!

FLOWER DELIVERY –The church needs volunteers to deliver flowers to our sick and shut-ins after our worship service each Sunday. The church secretary, Brenda, will coordinate this effort for the worship team. Please call the church or email Brenda at secretary@swamplutheran.org if you are willing to be part of a rotating group of volunteers for this vital outreach. This will begin on September 12th. *Thank you for volunteering!*

50th ANNIVERSARIES - The church would like to recognize those who are celebrating 50+ wedding anniversaries or 50th anniversary of membership. Please notify the church office by email at secretary@swamplutheran.org or by phone at 717-336-2849 if you fall into one of these categories.

POINSETTIAS and CYCLAMENS

It is that time of the year again to consider your holiday orders for poinsettias and cyclamens. Jodi Showalter (717-413-7149) will be handling the orders. Pricing will not be known until sometime in October. Jodi or the church office should be contacted with questions. The following information needs to be provided.



NAME _____ Phone Number _____

Poinsettias RED _____ WHITE _____

Cyclamens RED _____ WHITE _____

In Memory of _____

In Honor of _____

PIG STOMACH DINNER We are delighted to advise that we will have our Pig Stomach Dinner on Saturday, October 30. This year it will be for **TAKE OUT** only between the times of 12N –5:00PM or until sold out. Your dinner will include: pig stomach, pepper cabbage, green beans, dessert, rolls and butter. Plan ahead so that you do not miss out. Call the church at 717-336-2849 to Preorder your dinner and/or a whole cooked stomach!

This Week in the Parish (October 4 – October 10)

Monday	6:00PM 7:30PM	PACK 95 Den Meeting Handbell Choir Rehearsal
Tuesday	7:00PM 7:00PM	Zoom Bible Study Welcome Committee
Wednesday	7:00PM	Choir Rehearsal
Sunday	8:30AM 9:30AM	Worship Sunday School

