



**THIRD SUNDAY AFTER PENTECOST  
JUNE 26, 2022**

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

**Hymn** Will You Come and Follow Me

ELW 798

- 1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?
  
- 5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

**The Apostolic Greeting and Prayer of the Day**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**Let us pray:**

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

**First Reading:** 1 Kings 19:15-16, 19-21

*In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.*

<sup>15</sup>Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

**Thanks be to God.**

### **Second Reading: GALATIANS 5:1, 13-25**

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ’s Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

**Thanks be to God.**

### **GOSPEL: LUKE 9:51-62**

The Holy Gospel according to Luke  
**Glory to you, O Lord**

*Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.*

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup>But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” <sup>61</sup>Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.  
**Praise to you, O Christ**

**Sermon** The Rev. Scott V. Brubaker, Pastor

### **Prayers of Intercession**

Each petition ends “Lord, in your mercy,” and the response is “**Hear our prayer.**”

### **Lord’s Prayer**

Let us pray together

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and forever.**

**Amen.**

### **Benediction and Blessing**

The God of peace,

Father, † Son, and Holy Spirit,

bless you, comfort you,

and show you the path of life

this day and always.

**Amen.**

**Hymn**

**Lead On, O King Eternal**

**ELW 805**

- 1 Lead on, O King eternal!  
The day of march has come;  
henceforth in fields of conquest  
your tents will be our home.  
Through days of preparation  
your grace has made us strong;  
and now, O King eternal,  
we lift our battle song.
  
- 3 Lead on, O King eternal:  
we follow, not with fears,  
for gladness breaks like morning  
where'er your face appears.  
Your cross is lifted o'er us;  
we journey in its light;  
the crown awaits the conquest;  
lead on, O God of might!

**DISMISSAL**

Go in peace. Love your neighbor.

**Thanks be to God.**

**POSTLUDE**

Spirit Open My Heart

arr. Alfred V. Fedak

**ALTAR FLOWERS** are given in honor of their 68<sup>th</sup> wedding anniversary by Earl and Irene Myers.

**SANCTUARY CANDLE** is given in memory of William Hertzog by Dianne Reitz Zoll.

**NOTE** – Please contact Joyce Stoner if you want to sponsor the Sanctuary Candle or Altar Flowers – 717 336-7077. Many Sundays available. Due to increasing gas prices the cost of altar flowers will be \$45.00 starting May 1, 2022.

**ANNOUNCEMENTS**

**CIRCLE OF PRAYER** - Hunter Leisey, John Frantz, Nancy Kulp, Sue Schultz, Janice Kelly, David Metzger, Ed Miller, Margaret Elser, Charles Hoppman, Larry Knauer, Melissa Gress Swift, Jodi Showalter, John Wesner, John Bergman, Beaty & Edgar Gress, Michael Wargo, Nancy Leffler, Jan Lorah.

**MOST CURRENT INFORMATION** – Be sure and check our website regularly for updates and schedules of ongoing activities of the church. [www.swamplutheran.org](http://www.swamplutheran.org). Church office is open from 8:30AM-12PM daily.

**ACTION FUND** – Donations are sought for Swamp’s Action Fund to help the needy in our community. Write “Action Fund” in the comment line of your check payable to Swamp Lutheran Church.



Michael A. Crowther  
Margaret Elser  
Clyde Showalter  
Mary Ann Weitzel  
Ella Shirk  
Leona Showalter

Alverta Showalter  
Clarice Haws  
Betty Hornberger  
Charles Moyer

Katie Houck  
Shirley Achey – (neighbor of Sue Kreitz)  
Ed Miller  
Susan Levan  
Nancy Kulp  
Mary Kring (aunt of Linda Ream)  
Clair Sweigart  
Janice Moyer Kelly  
Jan Lorah  
Erika Eberly (friend of Jennifer Taylor)  
Charles Hoppman  
David Metzger (friend of Sue Kreitz)  
Cindy Hornberger Stahl  
Lisa Buckles (friend of Sue Ellen Knauer)  
Melissa Swift (daughter of Bea & Edgar Gress)

Nancy Leffler  
Janice Ballenger (friend of Connie Taylor)  
Sue Schultz  
Hunter Leisey  
Jean Wolf  
John Bergman  
John Frantz  
Joan Long  
Margaret Elser  
Nettie Kreiner (sister of John Franz)  
Larry Knauer  
Bill Sweigart (neighbor of Sue Kreitz)  
Jodi Showalter  
Beaty & Edgar Gress



When someone is put on the prayer list, we will keep them on for four weeks. After that time, they will be taken off unless you make another request to have them put back on.

**OFFERING ENVELOPES** – If you give via the online option, let us know by email ([secretary@swamplutheran.org](mailto:secretary@swamplutheran.org)) or by phone to the office so that you will no longer receive offering envelopes for 2022.

**FOOD BANK** current needs are snacks, tuna and cereal. Thank you.



**Gently Used Sneakers Needed.** Cub Pack 95 is collecting sneakers as a fundraiser. Used sneakers (pairs only; athletic shoes only) may be deposited in the bins located in the Narthex and the social hall lobby. The sneakers will be purchased from the Cubs by an organization that resells or recycles them, saving landfill space and natural resources while helping the Scouts raise money to fund their activities. Time to clean out your closets! The Cubs are **not** able to accept any non-athletic footwear including but not limited to dress shoes, heels, rain boots, sandals, slip-ons, water socks, wedges, and work boots of any kind. Questions may be addressed to Cubmaster Travis Leed at 717-381-1608 or email at [pack95reinholds@gmail.com](mailto:pack95reinholds@gmail.com)



**LAP ROBES** – Thank you to those who are knitting and/or crocheting lap robes for the ongoing need of the VA Hospital. Please be aware that the church has received a donation of yarn that is available for your use. Please contact Brenda in the office.

**UKRAINIAN RELIEF** -Lutheran Disaster Response is supporting Ukraine through the Lutheran World Federation. Donations are used for items such as bedding, hygiene items, food and pastoral care through a group of local Eastern Europe Lutheran churches. You may support this effort by writing a check to Swamp Lutheran with the memo marked Ukraine. We have a Disaster offering plate in Narthex. The church will then send one check to Lutheran Disaster who in turn will donate 100% of the donation to assist those impacted by the war in Ukraine.

**US FLAGS** – When a US flag becomes worn, faded, torn or soiled, it should be retired and replaced with a new flag. For those of you interested in retiring your worn US flags, please bring them to the church. We will collect them in the church library and deliver them to the Reinholds VFW who will arrange for them to be retired in proper fashion. Thank you for your consideration.

**ATTENTION THRIVENT FINANCIAL MEMBERS.** The Thrivent “Action Teams” program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran’s activities, please reach out to Lori Gockley who will assist you with the process. Email: [lgockley2@gmail.com](mailto:lgockley2@gmail.com) or call 717-203-8551.

**SCHOOL KITS** We are presently accepting donations of items for school kits through the end of September for this year’s LWR school kit project. The items most needed are the **notebooks, scissors, crayons, and pens**. No backpacks are needed thanks to Jane! All items are listed below. Donations may be given to Jane Leshner, Denise Null and Connie Taylor. Last year we put together 108 backpacks and delivered to the LWR pick-up site. Thank you to all who donated supplies and helped us reach this goal! We will be collecting donations until the last week in September, which is when we assemble the kits. Thanks for all the help!

- While we still have a surplus of pencils, we depleted most of our other supplies. We appreciate everyone following the guidelines listed below, as Lutheran World Relief will not send anything that doesn’t adhere to these guidelines.
- Thanks so much! Debbie Carvell
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- **70-80** sheet notebooks of wide or college ruled paper approximately 8” x 10 ½” – 4 per backpack
- 30-centimeter ruler or a ruler with centimeters on one side and inches on the other side – 1 per backpack
- Pencil sharpeners – 1 per backpack
- **Blunt** scissors (safety scissors). (They must say this on the packaging) – 1 per backpack
- Unsharpened #2 pencils with erasers – 5 per backpack
- Black or blue ink pens – 5 per backpack
- Packs of 16 or 24 crayons – 1 pack per backpack
- 2 ½” erasers – 1 per backpack

*This Week in the Parish (June 27– July 3)*

July 3

8:30AM

Worship

## UPCOMING EVENTS

July 4	All Day	Office Closed
July 17 – July 21	6:30PM – 8:00PM	VBS Pre-K-5 <sup>th</sup> Grade

## DAILY READINGS FOR THE COMING WEEK

<i>Monday, June 27</i>	Psalm 140; Genesis 24:34-41, 50-67; 1 John 2:7-11
<i>Tuesday, June 28</i>	Psalm 140; Jeremiah 3:15-18; Ephesians 5:6-20
<i>Wednesday, June 29</i>	Psalm 140; Jeremiah 23:16-22; Matthew 10:16-25
<i>Thursday, June 30</i>	Psalm 66:1-9; 2 Kings 21:1-15; Romans 7:14-25
<i>Friday, July 1</i>	Psalm 66:1-9; Jeremiah 51:47-58; 2 Corinthians 8:1-7
<i>Saturday, July 2</i>	Psalm 66:1-9; Zechariah 14:10-21; Luke 9:1-6

## UPCOMING SUNDAY READINGS

<i>Sunday, July 3</i>	Isaiah 66:10-14; Psalm 66:1-9; Galatians 6: [1-6] 7-16; Luke 10:1-11, 16-20
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### Swamp Evangelical Lutheran Church

275 Swamp Church Road, Reinholds, PA 17569  
717-336-2849

[www.swamplutheran.org](http://www.swamplutheran.org)

[secretary@swamplutheran.org](mailto:secretary@swamplutheran.org)

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: [pastor@swamplutheran.org](mailto:pastor@swamplutheran.org)

Brenda Johnston, Church Secretary – 717-336-2849

Sue Kreitz, Organist/Choir Director – 717-336-3272

Doug Kulp, Bell Choir Director – 717-336-7798

John Frantz, Sexton – 717-606-8994

Lori Gockley, Council President – 717-733-1095

SUNDAY WORSHIP 8:30AM

## **GOSPEL MESSAGE**

**June 26, 2022**  
**LECTIONARY 13**

### **A Grave Misunderstanding**

When was the last time you were misunderstood? Was it a social media post taken in a way you didn't intend? A conversation with a relative that turned unintentionally tense? Maybe it was when you were giving directions to your children and they ended up lost or doing the wrong thing.

It's frustrating to be misunderstood, especially by those you love. In today's gospel reading Jesus is misunderstood by just about everyone. We find him today setting his "face to go to Jerusalem" (Luke 9:51), an ominous phrase intended to give the hearers of this text a sense of the foreboding future: confrontation, crucifixion, and the grave.

The Samaritans (outcasts in the eyes of the Judeans) didn't understand his singular mindset. Neither do the disciples, who think he may want vengeance when truly he is seeking purposeful peace. His followers want to clear up tasks and other duties before walking the road he is walking. What none of them understand is that where Jesus is going and what he is about to do will require his full attention, his full body, his full heart. He cannot be stopped, he has no heart for retribution, and he has no time for other tasks; salvation is at hand.

It's a grave misunderstanding.

On this final Sunday in June we find Jesus making clear that God's gracious work will take undivided attention and deserves ours, because the love of God seen through Christ will redeem our whole selves: the parts of our being that feel like outcasts, the parts of our hearts that desire vengeance over forgiveness, and the distracted parts of our heads that just don't seem to understand God's mission.

God's work in Jesus is comprehensive. We often have a hard time understanding this because our world is fragmented, distracted, and distracting in so many ways. But if there's any misunderstanding today, the singular focus of Jesus provides clarity.



SWAMP LUTHERAN CHURCH  
275 Swamp Church Road  
Reinholds, PA 17569