FOURTH SUNDAY AFTER EPIPHANY JANUARY 28, 2024 9:00 AM



Swamp Evangelical Lutheran Church Reinholds, Pennsylvania

WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

Face masks are optional inside the Church building. If you feel more comfortable wearing a mask, please do so.

Offering plates are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.

Visitors are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place in an offering drop box or sign guest register in narthex.

Restrooms are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal *Evangelical Lutheran Worship*.

Our worship is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

Children's active presence is welcomed in our worship. There are special kids bulletins available in the narthex.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (<u>Small Catechism</u>, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

GATHERING

The Holy Spirit calls us together as the people of God

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

WELCOME AND ANNOUNCEMENTS

Prelude Song of Joy

ARNOLD SHERMAN

(The Handbell Choir)

congregational responses are in **bold type.**

stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \pm one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. God, our rock and refuge, we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another and sinned against you.

We have not always recognized the Holy Spirit

dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us,
that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of \pm Jesus Christ,

your sins are forgiven.

You are God's beloved. Amen.

GATHERING HYMN SONGS OF THANKFULNESS AND PRAISE ELW 310

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

Sit

ANTHEM THERE IS A BALM IN GILEAD ARR. CYNTHIA DOBRINSKI (The Handbell Choir)

WORD

God speaks to us in scripture reading, preaching, and song

FIRST READING Deuteronomy 18:15-20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord. Thanks be to God.

PSALM 111

read responsively

¹Hallelujah! I will give thanks to the LORD with | my whole heart, in the assembly of the upright, in the | congregation.

²Great are your | works, O LORD, pondered by all who de- | light in them.

³Majesty and splendor | mark your deeds, and your righteousness en- | dures forever.

⁴You cause your wonders to | be remembered; you are gracious and full | of compassion.

⁵You give food to | those who fear you, remembering forev- | er your covenant.

⁶You have shown your people the power | of your works in giving them the lands | of the nations.

⁷The works of your hands are faithful- | ness and justice; all of your pre- | cepts are sure.

8They stand fast forev- | er and ever, because they are done in | truth and equity.

⁹You sent redemption to your people and commanded your cove- | nant forever; holy and awesome | is your name.

¹⁰The fear of the LORD is the begin- | ning of wisdom; all who practice this have a good understanding. God's praise en- | dures forever.

SECOND READING 1 Corinthians 8:1-13

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

¹Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a

stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



HOLY GOSPEL MARK 1:21-28

The Holy Gospel according to Mark Glory to you, O Lord

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who

you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord. **Praise to you, O Christ**

Sit

SERMON

CHILDREN'S SERMON

Stand

CREED

We confess the faith of the church, the faith into which we were baptized:

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition: Lord, in your mercy, hear our prayer.

PEACE

The peace of the Lord be with you always.

And also with you.

You may share the peace safely. A simple nod to those next to you, with the words "peace be with you" exchanged is always sufficient.

Sit

MEAL God feeds us with the presence of Jesus Christ

OFFERTORY THY WORD

M. SMITH/ARR. CAROL McMILLEN

OFFERING In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.

As the offering is brought to the table, the congregation stands and sings.



OFFERING PRAYER

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Holy, mighty, and merciful Father, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

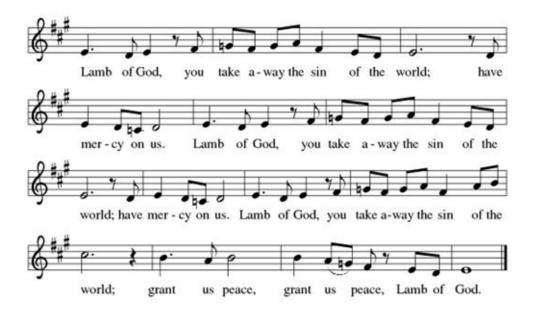
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat and live. Thanks be to God.



Sit

THE DISTRIBUTION OF HOLY COMMUNION

Following the direction of the ushers, approach by the center aisle and return to your pew by the side aisles. Please get a cup from the stack by the first pew before receiving bread.

HYMN DURING COMMUNION (CONGREGATION ENCOURAGED TO SING)

THERE IS A BALM IN GILEAD

ELW 614

After all have communed, stand

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray.

Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,

+ bless you and remain with you always. Amen.

SENDING HYMN JESUS SHALL REIGN ELW 434

DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE OH, FOR A THOUSAND TONGUES TO SING P. MANZ

ANNOUNCEMENTS

CIRCLE OF PRAYER - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Michael Wargo, Jan Lorah, Sandi Clemens, Nettie Kriener, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Kelly Martin, Jean Wolf, Bruce Wagner, Honey Notobartolo, Charles Moyer, Anna Habecker, Bobby Hershey, Anna Hershey, Marilyn Gelsinger, Edith Snyder, Jackson Sensenig, Sharon Levan, JJ Johnson, Robert Bachman, Teresa Sweigart, Mel and Troy Ulrich. Janey Malafarina-West, Brandon Bailey, Earl

Myers, Shirley Hoppman, Elizabeth Sherman, Katie Krater, Judy Habecker, Anna Rose Schannauer, family of J. Edwin Harting.

ALTAR FLOWERS are in honor of her parents' Tom and Pat Wenzel's wedding anniversary and in memory of her father Tom by Michelle Wenzel Getty.

SANCTUARY CANDLE is given in memory of loved ones by the congregation.

ALTAR FLOWERS – A 2024 altar flower calendar is in the Narthex. Flower & Candle costs remain at \$40.00 & \$5.00, respectively. Standing orders remain on calendar from year to year. Please support the church by signing up for the weeks that do not have sponsors. Sue Kreitz, 717-283-9444 and John Frantz, 717-606-8994 are now taking care of the flower and candle sign-up if you have questions or want to schedule.

OFFERING ENVELOPES – If you give via the online option, let us know by email (<u>secretary@swamplutheran.org</u>) or by phone to the office so that you will no longer receive offering envelopes for 2023.

MOST CURRENT INFORMATION – Be sure and check our website regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

ACTION FUND – Donations are sought for Swamp Action Fund to help the needy in our community. Write "Action Fund" in the comment line of your check payable to Swamp Lutheran Church.

FOOD BANK – Needs of the food bank are ongoing and need replenished monthly. Currently, there is an *urgent shortage* of paper towels. There is always a need for canned vegetables, canned fruit, canned soup, canned meat and tuna, pasta, rice, mac & cheese, cereal, and toilet paper. Thank you for helping as you are able. We distribute on the 2nd Wednesday each month. Please check for a current expiration date.



To our **knitters and crocheters**, please keep your focus on prayer shawls. When you finish, please bring it to church and leave it in the library. *THANK YOU for your continued support of this ongoing ministry.!*



Orders are being taken for **Easter Lilies and White Tulips** for Easter. Price is not yet known and the deadline for ordering is February 25. Please give the following information to the church office or to Jodi Showalter (717)413-7149.

Name	
Phone Number	
Lily 3-4 blooms	_ Tulips
In Memory of	
In Honor of	



IT IS THAT TIME OF THE YEAR AGAIN!!

What: The *Souper Bowl of Caring* is a national movement across the nation working together to fight hunger and poverty in their communities around the time of the Super Bowl football game.

When: Until Super Bowl Sunday, February 11, 2024

Where: Bring canned soup and other nonperishable food items and place them beneath the goal post in the Narthex.

Who: Benefits Swamp Food Pantry



LIVESTREAM TECHNICIAN

We need volunteers to learn and share in the livestreaming and sound control for Sunday worship. We need additional helpers so that we can create a rotation schedule. If interested or to learn more, contact Pastor Scott.

This Week in the Parish (January 28 – February 4)

January 30	6:00PM	Zoom Bible Study
January 31	7:00PM	Choir
February 4	8AM 9AM 10:15AM	Worship Worship/Scout Sunday Sunday School

DAILY READINGS FOR THE COMING WEEK

Monday, January 29 Psalm 35:1-10; Numbers 22:1-21; Acts 21:17-26 Tuesday, January 30 Psalm 35:1-10; Numbers 22:22-28; 1 Corinthians 7:32-40 Wednesday, January 31 Psalm 35:1-10; Jeremiah 29:1-14; Mark 5:1-20 Thursday, February 1 Psalm 147:1-11, 20c; Proverbs 12:10-21; Galatians 5:2-15 Friday, February 2 Psalm 147:1-11, 20c; Job 36:1-23; 1 Corinthians 9:1-16 Saturday, February 3 Psalm 147:1-11, 20c; Isaiah 46:1-13; Matthew 12:9-14

UPCOMING SUNDAY READINGS

Sunday, Fifth Sunday after Epiphany, February 4, 2024 Isaiah 40:21-31; Psalm 147:1-11, 20c; 1 Corinthians 9:16-23; Mark 1:29-39

2024 CLUSTER LENTEN SERVICES 7PM

Date	Location	Preacher
Wed. Feb 21	Faith United, Denver	Rev. Scott Brubaker
Wed. Feb 28	Bergstrasse, Ephrata	Rev. Marissa Becklin
Wed. March 6	Muddy Creek, Denver	Rev. Jim Goodyear
Wed. March 13	Mellingers, Schoeneck	Rev. Sandy Gideon
Wed. March 20	St. John Center, East Earl	Rev. Peter Schwabe-Fry
Thurs. May 9	Swamp, Reinholds	Rev. Tim Craven
Ascension Day		

LUTHERAN WORLD RELIEF PERSONAL CARE KIT PROJECT

We are currently accepting donations for the LWR Personal Care Kit Project. We will be collecting items through the end of April. Donations may be given to **Jane Lesher, Denise Null, Connie Taylor and Debbie Carvell.** Questions to Debbie at 717-336-5638.

We appreciate everyone following the guidelines below, as Lutheran World Relief will not send anything that does not adhere to their specified guidelines. Each kit will contain:

- One bath-size towel (approximately 52" x 27") dark color recommended.
- Two bath-size (4 or 5 oz) of soap, in it's original wrapping.
- One adult-size toothbrush in it's original packaging.
- One sturdy comb, (wide tooth preferred), remove packaging.
- One metal nail clipper, remove packaging.

Wrap all items in the towel and tie with ribbon or yarn. Please do not add other items or leave out any of the items listed. If you don't feel comfortable wrapping an entire kit, we will accept donations of any of the items, and gladly assemble the kits! Hint: Last year we bought these exact towels at Big Lots for \$4.00 each! As always, thank you for making this project a success!



SANCTUARY SOUND SYSTEM UPGRADE

LIFT UP YOUR VOICES PLEDGE

We continue to stretch towards our goal of \$20,000. Pledge Cards are available at each entrance to the Sanctuary. A one-time gift or a weekly, monthly, quarterly pledge is welcome. Feel free to call or email the office if you want a pledge card mailed to you.

Give via QR code now



GOSPEL MESSAGE

January 28, 2024 FOURTH SUNDAY AFTER EPIPHANY Teaching in Words and Actions

Jesus' teaching in the synagogue surprises, shakes, and even shocks the people of Capernaum who have gathered for the weekly celebration of the sabbath. His proclamation is different from what they are accustomed to hearing. Mark doesn't tell us *what* Jesus taught this particular day, but all the gospel writers describe his message as consistently one of compassion, peace, hope, and love. Clearly, listeners heard something they found surprising in Jesus' words.

In addition, Jesus' teaching goes *beyond* words; he lives out his message in transforming and liberating actions, as we see in his healing of the man with an unclean spirit. The people sense an authority in Jesus only found in one whose words and deeds match—one who moves beyond theory to practice. It's like learning from a physician who regularly practices medicine, a theologian who pastors a parish, a coach who plays the sport personally. In the synagogue, when Jesus unexpectedly practices what he has been preaching, it's so new to his audience that they find it frightening and life-giving all at once.

At first, the healing miracle Jesus performs in today's reading may seem distant from the preoccupations of our contemporary society. This kind of exorcism may be uncommon for us in mainline Christian churches, but we know well that various troubles have a grip on our existence and our being. On the one hand, we experience our own "unclean spirits" such as despair, jealousy, hatred, or guilt. On the other hand, we regularly encounter the "unclean spirits" of our society: intolerance, selfishness, indifference, materialism, or contempt. But even in the moments when we are divided, disoriented, and destabilized, Jesus speaks surprising, wondrous words that challenge and heal us, so we can be restored to the life God intends us to enjoy and share with others.

Swamp Evangelical Lutheran Church

717-336-2849

www.swamplutheran.org secretary@swamplutheran.org

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor Cell: 717-598-4663 Email: pastor@swamplutheran.org

Church Secretary – 717-336-2849 Jonathan Gyorke, Sexton – 717-435-3091 Sue Kreitz, Organist/Choir Director – 717-336-3272 Grady Daub, Assistant Organist – 717-917-2430 Doug Kulp, Bell Choir Director – 717-336-7798 Lori Gockley, Council President – 717-733-1095

SUNDAY WORSHIP 8:00AM & 9:00AM SUNDAY SCHOOL 10:15AM

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