

*SECOND SUNDAY AFTER
PENTECOST
JUNE 2, 2024
8:30 AM*



Swamp Evangelical Lutheran Church
Reinholds, Pennsylvania

WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

Visitors are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

Restrooms are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

Offering plates are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



Our worship is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

Website – Be sure and check our website www.swamplutheran.org regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

GATHERING
The Holy Spirit calls us together as the people of God

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHER US IN

MARK HAYES

congregational responses are in bold type.

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✚ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

GATHERING HYMN O DAY OF REST AND GLADNESS (vs. 1 & 4) ELW 521

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

Sit

WORD

God speaks to us in scripture reading, preaching, and song

READING: **2 Corinthians 4:5-12**

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

The Word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL: **Mark 2:23-3:6**

The Holy Gospel according to Mark.
Glory to you, O Lord.

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand,

“Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.
Praise to you, O Christ.

Sit

SERMON

CHILDREN'S SERMON

Stand

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic* church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**that is, the true, universal Christian church of all times and places*

PRAYERS OF INTERCESSION

After each petition:
Lord, in your mercy,
hear our prayer.

PEACE

The peace of the Lord be with you always.
And also with you.

Please share the peace.

Sit

MEAL

God feeds us with the presence of Jesus Christ


OFFERTORY

BLESSED JESUS AT THY WORD

J.WAYNE KERR

OFFERING *In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.*

As the offering is brought to the table, the congregation stands and sings.



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

Jesus, Bread of life,
**you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

Thanks be to God.

Sit

THE DISTRIBUTION OF HOLY COMMUNION

Following the direction of the ushers, form a circle to receive communion. The bread, cup, and wine will be brought to you. Grape juice and gluten free options are available—tell the usher. After being communed, please return to your seat.

After all have communed, stand

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray.

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever. **Amen.**

SENDING HYMN THE CHURCH OF CHRIST, IN EVERY AGE (vs. 1-3-5) ELW 729

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

THY STRONG WORD

JERRY VANDER POL

ANNOUNCEMENTS

CIRCLE OF PRAYER - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Michael Wargo, Jan Lorah, Sandi Clemens, Nettie Kriener, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Kelly Martin, Jean Wolf, Bruce Wagner, Honey Notobartolo, Charles Moyer, Bobby Hershey, Marilyn Gelsing, Edith Snyder, Sharon Levan, JJ Johnson, Robert Bachman, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Betty Kramer, Tyler Leed, Henry, Dennis Troutman, Larry Knauer, Robyn Reihner, David Metzger, Linda Mohn, Pauline Wassmer, Jerry Landis, Bob Shank, Rachel Craven, Laney Garrison, Karen Nye, Alicia Andrews, Elmer Gockley, the family of Anna Hershey.

ALTAR FLOWERS are given in honor of Ky's 24th birthday by Pap and MeMaw Habecker.

SANCTUARY CANDLE is given in memory of daughter Gale Marie by Beaty Gress.

ALTAR FLOWER/CANDLE UPDATE: The altar flowers that have been sponsored thus far have been beautiful and we thank all who donated to this ministry. Your continued support would be appreciated. The following dates are available to sponsor the Altar Flowers: August 25, September 1, September 29, October 20, November 3, December 8, December 29. There are many opportunities to sponsor the Sanctuary Candle. Flowers are \$40.00 and Candle is \$5.00. Contact Sue Kreitz at 717-283-9444 or John Frantz at 717-606-8994.

OFFERING ENVELOPES – If you give via the online option, let us know by email (secretary@swamplutheran.org) or by phone to the office so that you will no longer receive offering envelopes for 2024.



To our **knitters and crocheters**, please focus on prayer shawls. When you finish, please bring it to church and leave it in the library. *THANK YOU for supporting this church ministry.*

FOOD BANK – Needs of the food bank are ongoing and need replenished monthly. There is an urgent need for paper towels, toilet paper and there is always a need for canned vegetables (except corn) canned fruit, canned soup, spaghetti, pasta and rice. Thank you for helping as you are able. We distribute on the 2nd Wednesday each month. Please check for a current expiration date.

ATTENTION THRIVENT FINANCIAL MEMBERS. The Thrivent “Action Teams” program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran’s activities, please reach out to Lori Gockley who will assist you with the process. Email: lgockley2@gmail.com or call 717-203-8551.



Gently Used Sneakers Needed. Cub Pack 95 is collecting sneakers as a fundraiser. Used sneakers (pairs only; athletic shoes only) may be deposited in the bins located in the Narthex and the social hall lobby. The Cubs are **not** able to accept any non-athletic footwear including but not limited to dress shoes, heels, rain boots, sandals, slip-ons, water socks, wedges, and work boots of any kind. Questions may be addressed to Cubmaster Travis Leed at 717-381-1608 or email at pack95reinholds@gmail.com

ACTION FUND – Donations are sought for Swamp Action Fund to help the needy in our community. Write “Action Fund” in the comment line of your check payable to Swamp Lutheran Church.

Greeter Schedule- June

2 Pat Wenzel & Bill Knauer
9 Glenn & Linda Beard
16 Ray & Jen Weitzel
23 Tom & Deb Henly
30 Pam Leisey

Greeter Schedule- July

7 Sue Ellen Knauer
14 Deb Kohl
21 Jane Leshner
28 Larry & Sally Hagy

Thank you for serving as Greeters. Please be at the front door at 8:10AM.

Week in the Parish (June 3- June 9)

June 3	6:00PM	Spring Clean-Up
June 4	7:00PM	Welcome Committee
June 6	6:30PM	Zoom Syrian Family Cmte Mtg
June 9	8:30AM	Worship

UPCOMING EVENTS

June 10	6:00PM	Mulching Detail
June 12	1:00 – 4PM	EASS Food Distribution
June 18	6:00PM	Widow & Widowers Dinner
July 7-11	6:30PM-8:30PM	Reinholds Community VBS
July 26	2:30PM	Philadelphia Phillies Bus Trip
August 25	10:30AM	Church Picnic

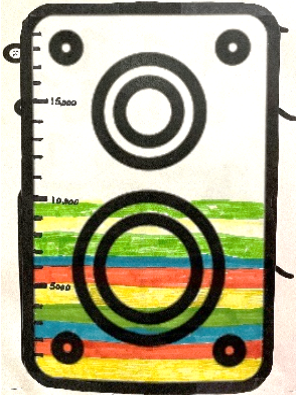
DAILY READINGS FOR THE COMING WEEK

<i>Monday June 3</i>	Psalm 78:1-4, 52-72 Exodus 16:13-26 Romans 9:19-29
<i>Tuesday June 4</i>	Psalm 78:1-4, 52-72 Exodus 16:27-36 Acts 15:1-5, 22-35
<i>Wednesday June 5</i>	Psalm 78:1-4, 52-72 1 Samuel 21:1-6 John 5:1-18
<i>Thursday June 6</i>	Psalm 130 Isaiah 28:9-13 1 Peter 4:7-19
<i>Friday June 7</i>	Psalm 130 Deuteronomy 1:34-40 2 Corinthians 5:1-5
<i>Saturday June 8</i>	Psalm 130 Genesis 2:4b-14 Luke 8:4-15

UPCOMING SUNDAY READINGS

<i>Sunday June 9</i> 3:20-35	Genesis 3:8-15 Psalm 130 2 Corinthians 4:13—5:1 Mark
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LIFT UP YOUR VOICES
SOUND SYSTEM CAMPAIGN
\$20,000 GOAL



SANCTUARY SOUND SYSTEM UPGRADE

LIFT UP YOUR VOICES PLEDGE

We continue to stretch towards our goal of \$20,000. Pledge Cards are available at each entrance to the Sanctuary. A one-time gift or a weekly, monthly, quarterly pledge is welcome. Feel free to call or email the office if you want a pledge card mailed to you.

Give via QR code now



COCALICO MINISTERIUM'S ACTS OF LOVE SUMMER LUNCH PROGRAM. Swamp will be preparing and delivering on **July 3**. Persons interested in helping should contact Denise Kidwell. 717-725-8795.

LOWER SUSQUEHANNA SYNOD DISASTER RESPONSE CREW would like to thank you for supporting their efforts to rebuild Ft. Myers area, following Hurricane Ian. On Sunday, June 9th at 7:00 PM at Luther Acres Community Room join them to hear stories and see pictures from the response crew.

PACK 95 is looking for more **Cubs** and a **Cubmaster** and **Treasurer**. To learn more, talk to Pastor Scott or Cubmaster Travis Leed: 717-381-1608 or email at pack95reinholds@gmail.com



SAVE THE DATES: July 7-11, 2024. 6:30 – 8:30 pm.
Reinholds Community VBS at
Reinholds Carnival Grounds for Ages 3 to Junior High.





**Lancaster
County**

The Project

The **Service Committee** would like to sponsor the following local service opportunity over the summer. This is being organized by Love Inc.

How does The Project work?

It all begins when churches want to do a “missions trip” in their community. Talented and handy people are willing to serve neighbors who cannot afford repairs and are experiencing financial hardships due to fixed income constraints.

Swamp is seeking those who are good with simple carpentry, electric, plumbing, painting, outdoor yard work, or cleaning (just to name a few). Please prayerfully consider helping by completing the below and returning to Jodi Showalter, 717-413-7149. The exact project and timing will be determined based on the helpers who sign up.

Name: _____ **Phone:** _____

Outside Projects

- Painting
- Basic carpentry
- Caulking
- Trim bushes and trees
- Mulch
- Fix screens/replace screen doors
- Remove trash/clean out debris
- Power washing

Inside Projects

- Stripping wallpaper
- Painting
- Spackling/wall repair
- Repair/replace leaky faucets, toilets, sinks
- Repair/replace broken lights and fixtures
- House cleaning/carpet cleaning
- Fix cabinets/doors; replace locks/hardware
- Caulking/weatherstripping/replace trim

LIVESTREAM TECHNICIAN



We need volunteers to learn and share in the livestreaming and sound control for Sunday worship. We need additional helpers so that we can create a rotation schedule. If interested or to learn more, contact Pastor Scott.

LWR SCHOOL KITS - Last year, Swamp assembled and delivered 120 school kits to the LWR pick-up site. Many thanks to all who donated supplies and helped us reach this goal! This year we're aiming for a match or more!

We are presently accepting donations of items for this year's Lutheran World Relief School Kit Project through the end of September. Please help make this year's project a success.

Donations may be given to Jane Lesher, Denise Null and Connie Taylor.

Questions to Debbie Carvell 717-336-5638.

Items most needed: notebooks, pencils, erasers.

Items not needed: No backpacks (thanks to Jane).

We appreciate everyone following the guidelines listed below, as Lutheran World Relief will not send anything that doesn't adhere to these guidelines. Each backpack will contain:

- 70-80 sheet notebooks of wide or college ruled paper approximately 8"x10 1/2" - 4 per backpack
- 30-centimeter ruler or a ruler with centimeters on one side and inches on the other side - 1 per backpack
- Pencil sharpener - 1 per backpack
- Blunt scissors (safety scissors). (They must say this on the packaging) - 1 per backpack
- Unsharpened #2 pencils with erasers - 5 per backpack
- Black or blue ink pens - 5 per backpack
- Packs of 16 or 24 crayons - 1 per backpack
- 2 1/2" erasers - 1 per backpack

Other Readings for this Sunday

Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Psalm 81:1-10

¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.

²**Raise a song and | sound the timbrel,
the merry harp, | and the lyre.**

³Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;

⁴**for this is a stat- | ute for Israel,
a law of the | God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,
where | heard a voice | | did not know:

⁶**"I eased your shoulder | from the burden;
your hands were set free from the grave- | digger's basket.**

⁷You called on me in trouble, and I de- | livered you;

I answered you from the secret place of thunder and tested you at the wa- | ters of Meribah.

⁸**Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!**

⁹There shall be no strange | god among you;
you shall not worship a | foreign god.

¹⁰**I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it.**

GOSPEL MESSAGE

June 2, 2024

LECTIONARY 9

What's the Point?

Here's what the point of this gospel reading is *not*: it's not about grain, and it's not about bread, and it's not about Pharisees, and it's not about David, the temple, or the priests; it's not about the synagogue, a withered hand, or lawfulness, and it's not even, finally, about the sabbath—as important as all these details are to the story.

The point of this gospel is to set eyes on and crack open hearts to what is most holy. Jesus would, over and over again, insist in word and deed that compassion and mercy trump tradition and supersede ritual when it comes to the sacred. As scandalous as that may look in action, and as unsettling as it felt to cautious stewards of the religious order, it is precisely what Jesus meant when he argued that “the sabbath was made for humankind, and not humankind for the sabbath.” Elsewhere, he similarly challenged the religious elite, “For the sake of your tradition, you make void the word of God” (Matthew 15:6), and preached audaciously in his Sermon on the Mount that he had not come to abolish the law but to fulfill it (Matthew 5:17).

Elie Wiesel, a Jewish survivor of the Nazi Holocaust who became a writer, activist, and teacher, taught that “if even the most authoritative teaching, the most sacred text, leads to dehumanization, to humiliation, to harm, then we must reject it.” So, too, did Jesus reject the misuse of the law, demonstrating instead how God intended it as gift, as grace. He exposed the broken-open heart of God's love for humanity in all the places where people react to mercy with hostility. Not only grieved but angry at the hardness of heart of those around him, at their silence and resistance to doing mercy and choosing compassion, in a mere four words—“Stretch out your hand”—Jesus defied tradition and chose the holy, the sacred—making his point. That's gospel.

Swamp Evangelical Lutheran Church

717-336-2849

www.swamplutheran.org

secretary@swamplutheran.org

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: pastor@swamplutheran.org

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-336-3272

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Lori Gockley, Council President – 717-733-1095

SUNDAY WORSHIP 8:30AM

Notice Regarding Audio/Video Recording and/or Photography of Services/Events:

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

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