

*SECOND SUNDAY AFTER PENTECOST*  
*JUNE 7, 2026*  
*8:30 AM*



Swamp Evangelical Lutheran Church  
Reinholds, Pennsylvania

## WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

**Guests** are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

**Restrooms** are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

**Offering plates** are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



**Our worship** is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

**Website** – Be sure and check our website [www.swamplutheran.org](http://www.swamplutheran.org) regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

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## GATHERING

### *The Holy Spirit calls us together as the people of God*

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Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

WELCOME AND ANNOUNCEMENTS

#### PRELUDE

*congregational responses are in bold type.*

*Stand*

CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

**GATHERING HYMN**

JOYFUL, JOYFUL WE ADORE THEE

ELW 836

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

*Children leave for Children's Church*

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## WORD

***God speaks to us in scripture reading, preaching, and song***

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**Reading: Romans 4:13-25**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore “it was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.  
**Thanks be to God.**

*Stand*

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL: **Matthew 9:9-13,18-26**

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

*CHILDREN RETURN FROM CHILDREN'S CHURCH*

CHILDREN'S SERMON

## RECOGNITION OF GRADUATES

*Stand*

### APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

*\*that is, the true, universal Christian church of all times and places*

### PRAYERS OF INTERCESSION

*After each petition:*

Lord, in your mercy,

**hear our prayer.**

### PEACE

The peace of the Lord be with you always.

**And also with you.**

*Please share the peace.*

*Sit*

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## MEAL

### *God feeds us with the presence of Jesus Christ*

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#### OFFERTORY

**OFFERING** *In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.*

*As the offering is brought to the table, the congregation stands and sings.*

### Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

## OFFERING PRAYER

Loving God,

**we offer at your table the gifts of our hearts.**

**Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.  
Amen.**

## WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

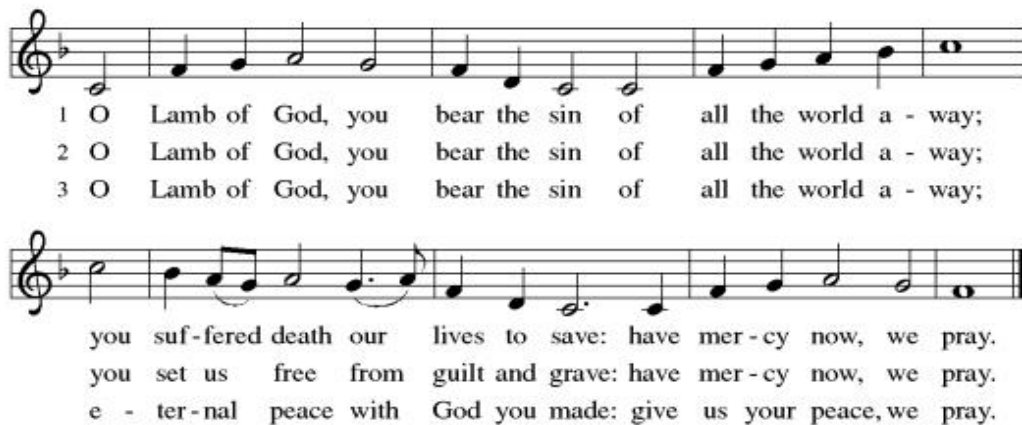
INVITATION TO COMMUNION

Heaven has come near.

Come, share in the feast!

**Thanks be to God.**

## LAMB OF GOD *REMAIN STANDING*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## THE DISTRIBUTION OF HOLY COMMUNION

*Following the direction of the ushers, form a circle to receive communion. The bread, cup, and wine will be brought to you. Grape juice and gluten free options are available—tell the usher. After being communed, please return to your seat.*

*After all have communed, stand*

## POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**Amen.**

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## SENDING

*God blesses us and sends us in mission to the world*

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### BLESSING

Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.

**Amen.**

### SENDING HYMN

WILL YOU COME AND FOLLOW ME

ELW 798

Heaven has come near. Go, share the good news!

**Thanks be to God.**

### POSTLUDE

**CIRCLE OF PRAYER** - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Jeff Kappenstein, Nettie Kreiner, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Jean Wolf, Larry Wolf, Bobby Hershey, Marilyn Gelsing, Edith Snyder, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Jerry Landis, Mary Beth Jenkins, Evelyn Gehman, Joan Leed, Ron Adams, Kevin Williams, Susan Levan, Gladys Eckenroad, Bonnie Koehle-Koon, Kathleen Troutman, Sally Bergman, Kevin Reimert, Pam Heisey, Connie Malafarina, Ted Heisey, Regina Reinecker, Karen Klingensmith, Sue Van Zant, Alex Merionfeld, Helen Werner, Cody Leisey, Michelle Moyer, Scott Zook, Dianna Becker (Gockley's neighbor), Laurie Sauder, Sue Templin, Clyde Showalter, Ashley Milosek (friend of Cody and Aubrey Leisey), Dave Brown, Pat Miller, Brian Gress, Lucille Lorah, Leah Showalter (Louetta Franck's great niece), Mark Stoner, Robert Reaser, Laney Garrison, Sam Reimert, Lou Smith, Bob Shank, Sammy Hanna (friend of Ruth & Gaile), Pat Grove & Daphne, Cathy Stine, Aaron Gasparich (friend of Jenny Weitzel) and Tina Krall (friend of Larry and Sally Hagy) and Greg and Jenn Rhodes (Connie Taylor's neighbor), Jerry Flickinger (Deb Sweigert's Niece's Husband) Wanda Maxey, Chris Zander, Allison Kenawell and family, the family of Larry Eberly.

**ALTAR FLOWERS** are given in memory of loved ones by Glenn and Linda Beard.

**SANCTUARY CANDLE** is given in memory of Calvin Showalter by the Gockley family.

## Other Readings for this Sunday

### Hosea 5:15—6:6

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

## **GOSPEL MESSAGE**

**June 7, 2026**

**LECTIONARY 10**

**To Be Well**

The fourteenth-century mystic Julian of Norwich is famous for writing about a vision of Jesus assuring her that “all shall be well, and all shall be well, and all manner of thing shall be well.”

Jesus, in today’s reading, is deeply concerned with the matter of wellness. He uses a metaphor of illness and wellness to defend his decision to keep fellowship with those whom society has rejected, despised, or cast out. Just a few verses later, Jesus performs two intertwined acts of healing, saying to one of the individuals, “Take heart, daughter; your faith has made you well” (Matthew 9:22).

Wellness, for Jesus, is a holistic endeavor. Physical health is one part of the equation, but so are spiritual wholeness, mental and emotional well-being, financial stability, and health in relationships and society. Jesus does not limit his work to any one of these areas. Consistently in the gospels, Jesus is concerned with all aspects of life. He recognizes and works to dismantle all kinds of barriers to full, whole, peaceful living.

Too often, our contemporary society exploits the idea of wellness to sell us a product, to market an unattainable lifestyle, or to guilt us into a particular set of behaviors. Jesus, however, is not trying to sell us something. Jesus invokes wellness as a way of assuring us that he cares deeply about our whole being, and that every part of us is worthy of God’s care and keeping. Jesus desires that we be at peace in our bodies, minds, spirits, and relationships.

When our world and our lives are difficult and painful, we can turn again and again to scripture, which witnesses to Jesus’ deep compassion, empathy, and care for us. He is a living sign of God’s power to comfort and heal. He is our living sign and symbol of resurrection and restoration. He is the embodiment of our divine assurance that all manner of things will, one day, be well, and whole, and at peace.

**Swamp Evangelical Lutheran Church**

717-336-2849

[www.swamplutheran.org](http://www.swamplutheran.org)

[secretary@swamplutheran.org](mailto:secretary@swamplutheran.org)

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: [pastor@swamplutheran.org](mailto:pastor@swamplutheran.org)

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-283-9444

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Cody Leisey, Council President – 717-984-0248

SUNDAY WORSHIP 8:30AM

**You are Welcome Here!**

At Swamp Lutheran Church, *Grace is Spoken Here!* We welcome with full participation and inclusion all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, imprisonment, physical or mental health, socio-economic circumstances or anything that too often divides us. Together as one in the Spirit, our unity is in Jesus Christ.

**Notice Regarding Audio/Video Recording and/or Photography of Services/Events:**

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

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## **SWAMP ANNOUNCEMENTS    *JUNE 7, 2026***

WWW.SWAMPLUTHERAN.ORG    SECRETARY@SWAMPLUTHERAN.ORG    717-336-2849  
REV. SCOTT BRUBAKER, PASTOR    PASTOR@SWAMPLUTHERAN.ORG    CELL:717-598-4663

### **Week in the Parish (June 7 - 14 )**

June 7	7:00PM	LDR Trip Presentation at Luther Acres
June 10	1-4:00PM	EASS Food Distribution
June 11	6:30AM	Learning Cmte
June 14	8:30AM	Worship

### **UPCOMING EVENTS**

June 17	7:00PM	Church Council
June 18	12:00PM	Widow & Widowers Lunch at Udder Choice
June 21		FATHER'S DAY
June 21	8:30AM	Worship
June 23	7:00PM	Cocalico Builders of Hope
June 28	8:30AM	Worship
July 3		OFFICE CLOSED
July 4		INDEDPENDENCE DAY
July 5	8:30AM	Worship
July 8	1-4:00PM	EASS Food Distribution
July 12	8:30AM	Worship
July 12-16	6:30PM	VBS at Reinholds Carnival Grounds
July 19	8:30AM	Worship
July 23	12:00PM	Widow & Widowers at The Penguin
July 26	8:30AM	Worship
July 28	7:00PM	Cocalico Builders of Hope

**Widow & Widowers Lunch** Thurs. June 18, 12pm at Udder Choice in Ephrata. Program will be Husband & Wife artists sharing their artwork and story after retiring.

**Veteran Collection** The Welcome Committee is seeking donations to support our local Veterans in Lancaster County at the Coatesville VAMC. They currently need all sizes in T-Shirts, Shirts, Body Wash and Lots of Coffee (Ground Bagged or K-Cups). Place donations in designated location in the Narthex. Please help us in supporting our Veterans in May and June.

**Greeter Schedule for June**

07 Danielle Kauffman, Addy & Anson  
 14 Missy Ragan  
 21 Gene & Heather Ferrari  
 28 Donna Glover & Girls

**No Coffee June July August****Greeter Schedule for July**

05 Jane Leshner  
 12 John Frantz  
 19 Deb Sweigert  
 26 Phil & Tammy Higgins

**Sound Schedule for June**

07 Steve Laudenslager  
 14 Steve Laudenslager  
 21 Steve Laudenslager  
 28 Steve Laudenslager

**Video Schedule for June**

07 Alan Worley  
 14 John Frantz  
 21 Josh Garrison  
 28 Alan Worley

**Sound Schedule for July**

05 Steve Laudenslager  
 12 Steve Laudenslager  
 19 Steve Laudenslager  
 26 Steve Laudenslager

**Video Schedule for July**

05 John Frantz  
 12 Josh Garrison  
 19 Alan Worley  
 26 John Frantz

**DAILY READINGS FOR THE COMING WEEK**

*Mon June 8* Psalm 40:1-8 Leviticus 15:25-31; 22:1-9 2 Corinthians 6:14—7:2  
*Tues June 9* Psalm 40:1-8 Hosea 8:11-14; 10:1-2 Hebrews 13:1-16  
*Wed June 10* Psalm 40:1-8 Hosea 14:1-9 Matthew 12:1-8  
*Thurs June 11* Psalm 100 Exodus 4:18-23 Hebrews 3:1-6  
*Fri June 12* Psalm 100 Exodus 4:27-31 Acts 7:35-43  
*Sat June 13* Psalm 100 Exodus 6:28—7:13 Mark 7:1-13

**UPCOMING SUNDAY READINGS**

*Sun June 14* Exodus 19:2-8a Psalm 100 Romans 5:1-8 Matthew 9:35—10:8  
 [9-23]

**FLOWERS: Grumbine's Flowers** will now continue delivery of fresh altar flower arrangements through June 2026. **June 28 and July 5** is available to sponsor. If you would like to sponsor a Sunday for the flowers or candle in 2026, please sign up for flower sponsorships via Sue, John, or the flower calendar. Sue Kreitz 717-283-9444 or John Frantz 717-606-8994.

**FOOD BANK** – Needs of the food bank are ongoing and need replenished monthly. There is a need for rice, noodles, pasta, mac & cheese, canned chicken, tuna, spam, soup, toilet paper and paper towels. Please check for a current expiration date. Thank you for helping as you are able. We distribute on the 2nd Wed each month.

**ACTION FUND** – Donations are sought for Swamp Action Fund to help the needy in our community. Write "Action Fund" in the comment line of your check payable to Swamp Lutheran Church.



To our **knitters and crocheters**, please focus on prayer shawls. When you finish, please bring it to church and leave it in the library. *THANK YOU for supporting this church ministry.*



**Join us at Emerald Crossing VBS, July 12-16**, as we journey through Psalm 23. VBS is held outside at Reinholds Carnival Grounds (weather permitting) from 6:30-8:30 and is a fun-filled, energy-packed week of sharing the Good News with 150+ kids in our community. Any questions, see Pastor Scott or Abbey Rineer.

You can register your child at [myvbs.org/rc](https://myvbs.org/rc)

We are seeking crew leaders, craft helpers, snack helpers, game helpers, and Bible story tellers (more explanation below).

**Crew Leaders:** greet students as they arrive, lead students from station to station and dismiss students at the end of the night.

**Craft Helpers:** help students complete crafts that are taught/lead by the craft leader.

**Snack Helpers:** help distribute snacks/drinks.

**Game Helpers:** help students work off their excess energy.

**Bible Story Teller:** sign up for one night or more to share the Bible story for the night usually includes some fun way to interact with the groups. Preschool story will be shared four times, other age groups will be shared three times.

Please use the link or QR code to sign up!

[https://www.signupgenius.com/go/60B0F4DAEAF2BA4F85-](https://www.signupgenius.com/go/60B0F4DAEAF2BA4F85-64139348-reinholds)

[64139348-reinholds](https://www.signupgenius.com/go/60B0F4DAEAF2BA4F85-64139348-reinholds)



**Swamp Needs Your Help!**  
***Tell Pastor Scott if you can help or want to learn more***  
**Most pressing needs include:**

**Communion Extender:** We need helpers to take communion to our homebound members. Training provided.

**Choir:** We welcome singers for Swamp's Chancel Choir.

**Bell Choir:** Ringers needed for this music ministry.

**Learning Committee:** We could use new committee members interested in fostering the faith of our disciples, both young and old.

**SLY:** We need additional leaders on our team to guide this ministry.

**Sunday School teachers:** Helpers and teachers needed.

**Worship Committee:** We can always use fresh perspectives on worship.

**Generosity Committee:** We need additional disciples to help promote generosity to God's work at Swamp.

**Property Committee:** We need help attending to the property needs of Swamp. Consider adopting a flower bed to maintain or giving of a skill (electrician, plumbing, carpentry, painting, etc.).

**Attention Thrivent Financial Members.** The Thrivent "Action Teams" program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs, like the monthly food pantry, events, etc. that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran's activities, please reach out to Lori Gockley who will assist you with the process. Email: [lgockley2@gmail.com](mailto:lgockley2@gmail.com) or call 717-203-8551

**You are invited** to a presentation from the Lower Susquehanna Synod Disaster Response Team's most recent trip to North Carolina on Sunday, June 7th, at 7:00 p.m. in the Community Room at Luther Acres, 250 St. Luke Drive, Lititz. The group would love having the chance to thank the community for their support of this important ministry!