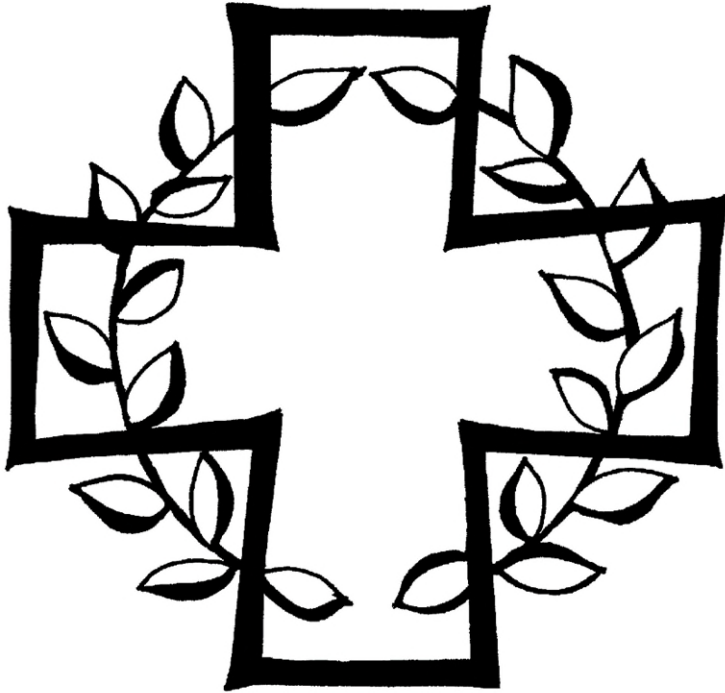


FIFTH SUNDAY IN LENT
MARCH 22, 2026
8:30 AM



Swamp Evangelical Lutheran Church
Reinholds, Pennsylvania

WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

Guests are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

Restrooms are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

Offering plates are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



Our worship is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

Website – Be sure and check our website www.swamplutheran.org regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

GATHERING

The Holy Spirit calls us together as the people of God

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

WELCOME AND ANNOUNCEMENTS

PRELUDE O GOD BEYOND ALL PRAISING GUSTAV HOLST
CAMERON NYE, PIANO AND SUE KREITZ, ORGAN

*congregational responses are in **bold type**.*

Stand

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

GATHERING HYMN

YOU ARE THE WAY

ELW 758

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

ANTHEM

BRIDGE OVER TROUBLED WATER

PAUL SIMON

CAMERON NYE, PIANO AND SUE KREITZ, ORGAN

RANDY KRATER, BASS AND DOUG KULP, DRUMS

Children leave for Children's Church

WORD

God speaks to us in scripture reading, preaching, and song

Psalm 130

¹ Out of the depths

I cry to you, O LORD;

² **O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O LORD, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O LORD; | my soul waits;
in your word | is my hope.

⁶ **My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

⁷ O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.

⁸ **For the LORD shall | redeem Israel
from | all their sins.**

READING: **Romans 8:6-11**

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

HOLY GOSPEL: **John 11:1-45**

The Holy Gospel according to John.

Glory to you, O Lord.

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?"

²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

CHILDREN RETURN FROM CHILDREN'S CHURCH

CHILDREN'S SERMON

Stand

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic* church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**that is, the true, universal Christian church of all times and places*

PRAYERS OF INTERCESSION

After each petition:

Lord, in your mercy,

hear our prayer.

PEACE

The peace of the Lord be with you always.

And also with you.

Please share the peace.

Sit

MEAL

God feeds us with the presence of Jesus Christ

OFFERTORY

WONDROUS LOVE

DAVID N. JOHNSON

WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

Thanks be to God.

LAMB OF GOD *REMAIN STANDING*



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF HOLY COMMUNION

Following the direction of the ushers, approach by the center aisle and return to your pew by the side aisles. Please get a cup from the stack by the first pew before receiving bread. Grape Juice and gluten free options are available.

After all have communed, stand

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.
Amen.

SENDING HYMN

RESTORE IN US, O LORD

ELW 328

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

LORD, THEE I LOVE WITH ALL MY HEART

B. SCHMID

CIRCLE OF PRAYER - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Jeff Kappenstein, Nettie Kreiner, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Jean Wolf, Bobby Hershey, Marilyn Gelsinger, Edith Snyder, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Jerry Landis, Mary Beth Jenkins, Evelyn Gehman, Joan Leed, Ron Adams, Kevin Williams, Susan Levan, Larry Eberly, Janet Bingaman, Gladys Eckenroad, Bonnie Koehle-Koon, Chris Zander, Kathleen Troutman, Sally Bergman, Kevin Reimert, Pam Heisey, Connie Malafarina, Ted Heisey, Regina Reinecker, Karen Klingensmith, Debbie Leed, Sue Van Zant, Alex Merionfeld, Susan Kreitz, Helen Werner, Cody Leisey, Michelle Moyer, Janet Craley, Scott Zook, Clarice Haws, Dianna Becker (Gockley's neighbor), Laurie Sauder, Sue Templin, Clyde Showalter, Ashley Milosek (friend of Cody and Aubrey Leisey) Dave Brown, Pat Miller, Brian Gress, Lucille Lorah, Leah Showalter (Louetta Franck's great niece) Michael Miller, Mark Stoner, Robert Reaser, Leonard Hoover, Laney Garrison, Sam Reimert, Lou Smith, Bob Shank, Sammy Hanna (friend of Ruth & Gaile) the family of Lowell Haws and the family of Jeremy Charles.

ALTAR FLOWERS are given in loving memory of his parents, Mr. & Mrs. Edmund Chmielewski, by Mr. & Mrs. John Chmielewski.

SANCTUARY CANDLE is given in memory of Lowell Haws by Sue Kreitz.

2026 Cluster Lenten Services
1 CORINTHIANS 12:12

Date	Location	Preacher
Wed. Mar. 25, 7 pm	Mellingers, Schoeneck	Pastor Tim Craven
Maundy Thursday, April 2, 7:30 pm	Swamp, Reinholds	Pastor Scott Brubaker
Good Friday, April 3, 8 pm	Swamp, Reinholds	Pastor Scott Brubaker
Ascension, Thurs, May 14, 7 pm	Swamp, Reinholds	Pastor Scott Brubaker

Other Readings for this Sunday

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

GOSPEL MESSAGE

March 22, 2026

FIFTH SUNDAY IN LENT

Roll the Stone Away

You can understand why they don't want to roll the stone away. "Already there is a stench," Martha says (John 11:39). Why open the grave? Why let out that smell? There could be no purpose. After all, Lazarus is dead.

This is not unbelief. "I believe that you are the Messiah," Martha says (v. 27), confident that her brother would one day rise again. But it is a faith that desperately wants God to provide an escape from suffering and struggle: "If you had been here," both sisters say, "my brother would not have died" (vv. 21, 32). The presence of Jesus, they think, should protect them from pain and death.

What they don't understand, though, is that the places of pain and suffering are exactly where Jesus goes. He enters dead places to bring hope to life. He transforms the stench of decay into an aroma of thriving. He summons Lazarus out of the tomb to walk into freedom.

This is why Jesus tells them to take away the stone. He wants to open the place that they are convinced holds only grief, and to expose what they believe to be a shameful smell. Yes, it is difficult to face. However, only when the grave is opened can Lazarus respond to Jesus' call. Martha and Mary must remove the stone that hides what they do not want to bear, so that new life can emerge from the tomb.

What are the stone-covered places in your life? What are the places in your heart that you are convinced hold only pain, decay, and fear? In the tender love of Jesus, you do not need to hide them. Jesus is calling you to open them. He will enter these places with resurrection power, transforming death into life and shame into glory. Facing these tombs takes courage. But you can trust that Jesus will bring healing to your brokenness. He is in the business of calling the dead back to life. Let the stones be rolled away.

Swamp Evangelical Lutheran Church

717-336-2849

www.swamplutheran.org

secretary@swamplutheran.org

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: pastor@swamplutheran.org

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-283-9444

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Cody Leisey, Council President – 717-984-0248

SUNDAY WORSHIP 8:30AM

SUNDAY SCHOOL 9:45AM

You are Welcome Here!

At Swamp Lutheran Church, *Grace is Spoken Here!* We welcome with full participation and inclusion all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, imprisonment, physical or mental health, socio-economic circumstances or anything that too often divides us. Together as one in the Spirit, our unity is in Jesus Christ.

Notice Regarding Audio/Video Recording and/or Photography of Services/Events:

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

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Announcements for March 22, 2026

- **Today is the day the Lord has made! Let us rejoice and be glad in it.**
- Welcome and Greetings to those watching online. ***Silence phones***
- Welcome to our guests. Logistics are on the inside cover of the bulletin.
- Sue Ellen: Easter Candy Sale – special flavor while they last.
- Directory is in. Hardcopy by Donation. Kudos to Danielle
- Easter Lilies orders due today
- Gift Cards for Easter - order forms on Narthex table. Orders due today. Delivery Palm Sunday
- Holy Week invitation postcards are in. Take a pack. Invite folks.
- Beckah Koehle performed in the High School musical, The Drowsy Chaperone. She was fabulous as Mrs. Tottendale.
- Mid-week Lenten worship. March 25 @ 7pm @ Mellingers.
- Pick 6 is ongoing
-
-
- **Hospitalizations and health concerns:**
 - Linda Mohn. Back pain relief shots on Wed. the 18th at Christiana Spine Center.
 - Robert Reaser, Katie Koehle's father. Off sedation, sitting up. Soon to rehab.
 -
 -
 -
 -
- **Birthdays this week:**
 - Sunday (today): Doug Bender, Nathan Laudenslager
 - Monday: Beckah and Brooke Koehle
 - Tuesday: Sue Van Zant
 - Wednesday: Joshua Lorah, Lee Showalter, Sandy Clouser, Skip Stine
 - Thursday: Lauren Sauder
 - Friday: Mike Witmer
 - Saturday: Chris Zander
- Now we prepare for worship, accompanied by our Lord and Savior, Jesus Christ, who comes to meet us here, just like he said he would, in his Holy Word and Sacrament.