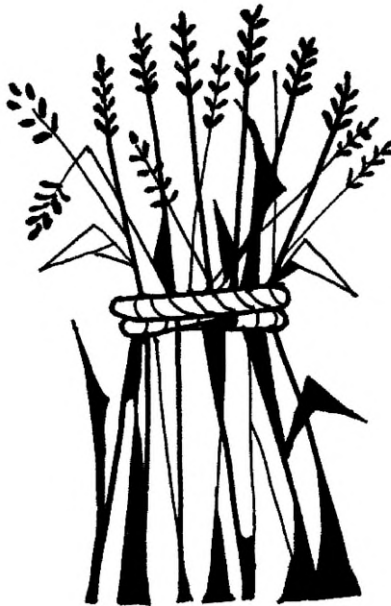


EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026
8:30 AM



Swamp Evangelical Lutheran Church
Reinholds, Pennsylvania

WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

Guests are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

Restrooms are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

Offering plates are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



Our worship is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

Website – Be sure and check our website www.swamplutheran.org regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

GATHERING

The Holy Spirit calls us together as the people of God

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE

I BELIEVE

DRAKE/GRAHAM/SHIRL/STILLMAN

congregational responses are in bold type.

Stand

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.

GATHERING HYMN

COME, YE THANKFUL PEOPLE COME

ELW 693

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Sit

Children leave for Children's Church

WORD

God speaks to us in scripture reading, preaching, and song

Reading: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!"

¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



HOLY GOSPEL: **Matthew 13:24-30,36-43**

The Holy Gospel according to Matthew.
Glory to you, O Lord.

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples

approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.
Praise to you, O Christ.

Sit

SERMON

CHILDREN RETURN FROM CHILDREN'S CHURCH

CHILDREN'S SERMON

Stand

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic* church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

**that is, the true, universal Christian church of all times and places*

PRAYERS OF INTERCESSION

After each petition:

God of grace,
hear our prayer.

PEACE

The peace of the Lord be with you always.

And also with you.

Please share the peace.

Sit

MEAL

God feeds us with the presence of Jesus Christ

OFFERTORY

MAKE ME A CHANNEL OF YOUR PEACE (THE PRAYER OF ST. FRANCIS) BY TEMPLE

OFFERING *In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.*

As the offering is brought to the table, the congregation stands and sings.

Praise God, from Whom All Blessings Flow

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves. The first system covers the first line of the hymn, and the second system covers the second line. The music is written in a simple, hymn-like style with block chords and single notes.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

Thanks be to God.

LAMB OF GOD *REMAIN STANDING*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

THE DISTRIBUTION OF HOLY COMMUNION

Following the direction of the ushers, form a circle to receive communion. The bread, cup, and wine will be brought to you. Grape juice and gluten free options are available—tell the usher. After being communed, please return to your seat.

After all have communed, stand

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

FOR THE FRUIT OF ALL CREATION

ELW 679

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

LET THERE BE PEACE ON EARTH

MILLER/MILLER

TODAY WE WELCOME Dr. C. Jay Hertzog who will be leading our music ministry this morning. Dr. Hertzog is the retired Dean of Education of Slippery Rock University. Jay and his wife, Pam, divide their time between Pennsylvania and Arizona.

CIRCLE OF PRAYER - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Jeff Kappenstein, Nettie Kreiner, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Jean Wolf, Larry Wolf, Bobby Hershey, Marilyn Gelsinger, Edith Snyder, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Jerry Landis, Mary Beth Jenkins, Evelyn Gehman, Joan Leed, Ron Adams, Kevin Williams, Susan Levan, Gladys Eckenroad, Bonnie Koehle-Koon,

Kathleen Troutman, Sally Bergman, Kevin Reimert, Pam Heisey, Connie Malafarina, Ted Heisey, Regina Reinecker, Karen Klingensmith, Helen Werner, Cody Leisey, Michelle Moyer, Scott Zook, Dianna Becker (Gockley's neighbor), Laurie Sauder, Sue Templin, Clyde Showalter, Ashley Milosek (friend of Cody and Aubrey Leisey), Dave Brown, Pat Miller, Lucille Lorah, Leah Showalter (Louetta Franck's great niece), Mark Stoner, Robert Reaser, Laney Garrison, Sam Reimert, Lou Smith, Bob Shank, Sammy Hanna (friend of Ruth & Gaile), Pat Grove & Daphne, Aaron Gasparich (friend of Jenny Weitzel) and Tina Krall (friend of Larry and Sally Hagy) Greg and Jenn Rhodes (Connie Taylor's neighbor), Wanda Maxey, Chris Zander, Allison Kenawell, Margaret Kroh, Jason Stricker, Laraine Kramer, Mike Sawyer (friend of Lee and Jodi Showalter), Linda Mohn, Jen Sikie (sister of Terri Renninger) the family of Lois Jean Gockley, the family of Larry Eberly, the family of Brian Gress and the family of Paul Ream.

SANCTUARY CANDLE is given in memory of loved ones by a friend.

Other Readings for this Sunday

Isaiah 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Psalm 86:11-17

Teach me your way, O LORD, and I will walk in your truth. (Ps. 86:11)

¹¹ Teach me your way, O LORD, and I will walk ^l in your truth;
give me an undivided heart to re- ^l vere your name.
¹² **I will thank you, O Lord my God, with ^l all my heart,
and glorify your name for- ^l evermore.**
¹³ For great is your ^l love toward me;
you have delivered me from the ^l pit of death.
¹⁴ **The arrogant rise up against me, O God, and a band of violent
people ^l seeks my life;
they have not set you be- ^l fore their eyes.**
¹⁵ But you, O Lord, are gracious and full ^l of compassion,
slow to anger, and full of kind- ^l ness and truth.
¹⁶ **Turn to me and have mer- ^l cy on me;
give your strength to your servant, and save the child ^l of your
handmaid.**
¹⁷ **Show me a sign of your favor, so that those who hate me may see it
and be ^l put to shame;**
**because you, LORD, have helped me and com- ^l forted
me.**



ACTS OF LOVE Lunch Program - Local churches work together to make meals and serve lunch to local families within the Cocalico School District. Lunches are prepared and served each Wednesday during the summer months.

Swamp Lutheran Church will be serving lunch on Wednesday, August 5 from 11:30am - 1:00pm. We are looking for people who are willing to support this program.

Volunteers are needed to help prepare, deliver and serve the lunches at various parks throughout the Cocalico Community. (Lunch is served at the Reamstown Park, Denver Park, Adamstown Grove, and Reinholds Park on Main Street).

Lunches will be prepared and packed on Tuesday, August 4. Lunches will be served on Wednesday, August 5.

Please contact Denise Kidwell (717) 725-8795
or **denisekidwell321@yahoo.com** with any questions or to volunteer.

GOSPEL MESSAGE

July 19, 2026

LECTIONARY 16

Deep-Seated Grace

The things we learn early on in life matter. Maybe the first time you rode a bike taught you about a deep sense of fulfillment. The first time your heart swooned with romance taught you about a whole new dimension of love. Painfully, we find out the stove is hot by that first, uninformed touch, and we learn to watch for the flame. That first heartbreak sows some mistrust in future relationships.

These core memories inform how we see and interact with the world, shaping our expectations and actions. They are like seeds planted deep that grow and grow within. As Jesus speaks in this parable of weeds among the wheat, we are reminded that within us are both good seeds and invasive plants that get in the way. As our early memories remind us, people can sow both good and evil. There is fulfillment and romance, and there is pain and mistrust—good seeds and pesky weeds.

In a radical move, God the gardener has planted the deepest seed, a seed of grace. And herein lies the promise of this story from Jesus: Though we may try to uproot the sin—the weeds—separating us from God and each other, only God can make this grace come to life. With dusty overalls and a warm smile, God, the greatest gardener, removes the weeds of pain and mistrust. In Jesus, all that separates us from one another and from God is no more. The earliest seed planted deep within (even before we can remember) is the seed of grace that cultivates the deepest connection to God.

How have you seen God's grace at work in you, and how has the Spirit sown trust and connection in your life?

Swamp Evangelical Lutheran Church

717-336-2849

www.swamplutheran.org

secretary@swamplutheran.org

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: pastor@swamplutheran.org

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-283-9444

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Cody Leisey, Council President – 717-984-0248

SUNDAY WORSHIP 8:30AM

You are Welcome Here!

At Swamp Lutheran Church, *Grace is Spoken Here!* We welcome with full participation and inclusion all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, imprisonment, physical or mental health, socio-economic circumstances or anything that too often divides us. Together as one in the Spirit, our unity is in Jesus Christ.

Notice Regarding Audio/Video Recording and/or Photography of Services/Events:

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

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SWAMP ANNOUNCEMENTS *JULY 19, 2026*

WWW.SWAMPLUTHERAN.ORG SECRETARY@SWAMPLUTHERAN.ORG 717-336-2849
REV. SCOTT BRUBAKER, PASTOR PASTOR@SWAMPLUTHERAN.ORG CELL:717-598-4663

Week in the Parish (July 20 - 26)

July 23	12:00PM	Widow & Widowers at The Penguin
July 26	8:30AM	Worship

UPCOMING EVENTS

August 2	8:30AM	Worship
August 4	7:00PM	Welcome Cmte
August 5	11:00AM	Acts of Love Summer Lunch distribution
August 9	8:30AM	Worship
August 12	1-4:00PM	EASS Food Distribution
August 13	6:30PM	Learning Cmte
August 16	8:30AM	Worship
August 19	7:00PM	Church Council
August 23	8:30AM	Worship Blessing of School Backpacks
August 25	7:00PM	Cocalico Builders of Hope
August 27	11:30AM	Widow & Widowers at Fox Meadow Creamery Ephrata
August 30	8:30AM	Worship

Attention *thrivent*® Financial Members. The Thrivent “Action Teams” program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs, like the monthly food pantry, events, etc. that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran’s activities, please reach out to Lori Gockley who will assist you with the process. Email: lgockley2@gmail.com or call 717-203-8551

Greeter Schedule for July

19 Deb Sweigert
26 Phil & Tammy Higgins

Greeter Schedule for Aug

02 Jane Leshner
09 Bob & Linda Preston
16 Ray & Jen Weitzel
23 Gene & Heather Ferrari
30 Mark & Ros Bansner

Sound Schedule for July

19 Steve Laudenslager
26 Steve Laudenslager

Sound Schedule for Aug

02 Steve Laudenslager
09 Steve Laudenslager
16 Steve Laudenslager
23 Steve Laudenslager
30 Steve Laudenslager

No Coffee July and August

Video Schedule for July

19 Alan Worley
26 John Frantz

Video Schedule for Aug

02 Josh Garrison
09 Alan Worley
16 John Frantz
23 Josh Garrison
30 Alan Worley

DAILY READINGS FOR THE COMING WEEK

<i>Mon July 20</i>	Psalm 75 Nahum 1:1-13 Revelation 14:12-20
<i>Tues July 21</i>	Psalm 75 Zephaniah 3:1-13 Galatians 4:21—5:1
<i>Wed July 22</i>	Psalm 75 Daniel 12:1-13 Matthew 12:15-21
<i>Thurs July 23</i>	Psalm 119:129-136 1 Kings 1:28-37 1 Corinthians 4:14-20
<i>Fri July 24</i>	Psalm 119:129-136 1 Kings 1:38-48 Acts 7:44-53
<i>Sat July 25</i>	Psalm 119:129-136 1 Kings 2:1-4 Matthew 12:38-42

UPCOMING SUNDAY READINGS

<i>Sun July 26</i>	1 Kings 3:5-12 Psalm 119:129-136 Romans 8:26-39 Matthew 13:31-33, 44-52
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FLOWERS: Grumbine's Flowers will begin fresh Altar flowers in early Sept. If you would like to sponsor a Sunday for the flowers or candle in 2026, please sign up for flower sponsorships via Sue, John, or the flower calendar. Sue Kreitz 717-283-9444 or John Frantz 717-606-8994.

FOOD BANK – Needs of the food bank are ongoing and need replenished monthly. There is a need for rice, noodles, pasta, mac & cheese, canned chicken, tuna, spam, soup, toilet paper and paper towels. Please check for a current expiration date. Thank you for helping as you are able. We distribute on the 2nd Wed each month.

Widow & Widowers Social Lunch Thurs. July 23, 12:00PM at The Penguin Hotel for food, drink and friends.

ACTION FUND – Donations are sought for Swamp Action Fund to help the needy in our community. Write "Action Fund" in the comment line of your check payable to Swamp Lutheran Church.



To our **knitters and crocheters**, please focus on prayer shawls. When you finish, please bring it to church and leave it in the library. *THANK YOU for supporting this church ministry.*

Service Committee will be collecting items for LWR School Kits during the months of July and August. Listed below are the items which are needed for the kits.

- 70-80 sheet spiral notebooks (4 are needed for each kit)
- 30 centimeter ruler or ruler with centimeters on one side and inches on the other
- Pencil sharpeners
- Blunt scissors (child's safety)
- Blue or Black ballpoint pens (No gel ink)
- Crayons 16 or 24 count
- 2 1/2 inch erasers

Thank you for your generous donations!



Swamp Needs Your Help!

Tell Pastor Scott if you can help or want to learn more

Most pressing needs include:

Communion Extender: We need helpers to take communion to our homebound members. Training provided.

Choir: We welcome singers for Swamp's Chancel Choir.

Bell Choir: Ringers needed for this music ministry.

Learning Committee: We could use new committee members interested in fostering the faith of our disciples, both young and old.

SLY: We need additional leaders on our team to guide this ministry.

Sunday School teachers: Helpers and teachers needed.

Worship Committee: We can always use fresh perspectives on worship.

Generosity Committee: We need additional disciples to help promote generosity to God's work at Swamp.

Property Committee: We need help attending to the property needs of Swamp. Consider adopting a flower bed to maintain or giving of a skill (electrician, plumbing, carpentry, painting, etc.).