

MAUNDY THURSDAY
APRIL 17, 2025
7:30 PM



Swamp Evangelical Lutheran Church
Reinholds, Pennsylvania

WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

Visitors are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

Restrooms are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

Offering plates are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



Our worship is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

Website – Be sure and check our website www.swamplutheran.org regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

GATHERING

The Holy Spirit calls us together as the people of God

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

WELCOME AND ANNOUNCEMENTS

PRELUDE JESUS, MY ALL ARR. ROGER C. WILSON
congregational responses are in bold type.

Stand

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN LOVE CONSECRATES THE HUMBLEST ACT ELW 360

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

WORD

God speaks to us in scripture reading, preaching, and song

Psalm 116:1-2, 12-19 *read responsively*

¹ I love the LORD, who has ¹ heard my voice,
and listened to my ¹ supplication,
² **for the LORD has given ¹ ear to me**
whenever ¹ I called.

¹² How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵ **Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶ O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God's people,

¹⁹ **in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.**

READING: **1 Corinthians 11:23-26**

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



HOLY GOSPEL: **John 13:1-17, 31b-35**

The Holy Gospel according to John.
Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's

feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.
Praise to you, O Christ.

Sit

SERMON

Stand

HYMN OF THE DAY **THREE HOLY DAYS ENFOLD US NOW** **ACS 930**

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the past tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Sit

FOOT WASHING *(voluntary)*

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

You are invited to proceed quietly to the chancel for foot washing. When it is your turn, sit in the chair, remove your right shoe and sock only. After the pastor has washed and dried your foot, you may reshoe and return to your seat.

Stand

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic* church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**that is, the true, universal Christian church of all times and places*

PRAYERS OF INTERCESSION

After each petition:

Lord, in your mercy,
hear our prayer.

PEACE

The peace of the Lord be with you always.

And also with you.

Please share the peace.

Sit

MEAL

God feeds us with the presence of Jesus Christ

OFFERTORY EAT THIS BREAD, DRINK THIS WINE ROBERT LAU
(CHANCEL CHOIR)

OFFERING *In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.*

As the offering is brought to the table, the congregation stands and sings.



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Gracious Provider,

**you set your immense treasures among us,
opening your heart to the world.**

**As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.**

WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Ame**

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.
Thanks be to God.

LAMB OF GOD *remain standing*



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF HOLY COMMUNION

Following the direction of the ushers, approach by the center aisle and return to your pew by the side aisles. Please get a cup from the stack by the first pew before receiving bread. Grape juice and gluten free options are available – tell the usher.

COMMUNION HYMNS

A NEW COMMANDMENT

WOV 664

D Bm Em A D F#m Bm

A new com-mand-ment I give un-to you, that you love one an-oth-er as

Em A D F#m Bm Em A⁷ D

I have loved you, that you love one an-oth-er as I have loved you.

G A D F#m Bm

By this shall peo-ple know you are my dis-ci-ples, if

CONTINUED ON NEXT PAGE

you have love one for an - oth - er; by this shall peo-ple know

you are my dis - ci - ples: if you have love one for an - oth - er.

JESU, JESU, FILL US WITH YOUR LOVE

ELW 708

After all have communed, stand

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray.

Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.

May this sacrament of your body and blood
so work in us that the fruits of your redemption

will show forth in the way we live,

for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

Amen.

*STRIPPING OF THE ALTAR – After the stripping of the Communion Table and the
linens and paraments are removed, please leave the church in silence.*

ANNOUNCEMENTS

CIRCLE OF PRAYER - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Michael Wargo, Jeff Kappenstein, Nettie Kriener, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Jean Wolf, Bobby Hershey, Marilyn Gelsinger, Edith Snyder, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Linda Mohn, Pauline Wassmer, Jerry Landis, Mary Beth Jenkins, Evelyn Gehman, Joan Leed, Ron Adams, Kevin Williams, Karen Laudenslager, Susan Levan, Larry Eberly, Anson Kauffman, Janet Bingaman, Dwayne Dimitris, Gladys Eckenroad, Bonnie Koehle-Koon, Ross Houck, Chris Zander, Kathleen Troutman, Sally Bergman, Keith Reimert, Larry Hagy, Pam Heisey, Cathy Stine, Connie Malafarina, family of Molly Weitzel.

SANCTUARY CANDLE is given in memory of loved ones by the congregation.

ALTAR FLOWER/CANDLE UPDATE: Thank you to everyone who donated to the Altar Flower and Sanctuary Candle ministry. The 2025 Flower Calendar is posted in the Narthex. The Sanctuary Candle cost will remain at \$5.00 and the cost of the Altar Flowers remains at \$40.00 (subject to change).

OFFERING ENVELOPES – If you give via the online option, let us know by email (secretary@swamplutheran.org) or by phone to the office so that you will no longer receive offering envelopes for 2024.

FOOD BANK – Needs of the food bank are ongoing and need replenished monthly. There is a need for paper towels, toilet paper, canned tuna, chicken, vegetables and soup. Thank you for helping as you are able. We distribute on the 2nd Wednesday each month. Please check for a current expiration date.

ACTION FUND – Donations are sought for Swamp Action Fund to help the needy in our community. Write "Action Fund" in the comment line of your check payable to Swamp Lutheran Church.



Knitters and Crocheters: We have been asked to provide baby blankets for Veteran Families. Please use SOFT yarn with not too loose of a pattern and no more than 32" X 32," but not less than 27" square or rectangular. There are some copies of baby blanket patterns in the library at church where the shawls/blankets are being collected. We need more boy colors than girl colors.

SERVICE COMMITTEE LWR Personal Care Kits.

During the months of March and April we will be collecting items for personal care kits. The following items are included in each kit, you may donate a complete kit or individual items.

- 1 light-weight bath size towel (maximum 52”X27”), dark color recommended
- 2 bath size bars (4 or 5 oz) of soap in original wrapping
- 1 adult size toothbrush in its original packaging
- 1 sturdy comb, remove packaging
- 1 metal nail clippers, remove packaging

Do not add other items than those that are listed. All items should be new. All kits, soap, and quilts can be collected for LWR until Sunday, October 1st. Thank you for your support of Lutheran World Relief’s worldwide mission! Jane Leshner 717-471-2974.

ATTENTION THRIVENT FINANCIAL MEMBERS. The Thrivent “Action Teams” program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran’s activities, please reach out to Lori Gockley who will assist you with the process. Email: lgockley2@gmail.com or call 717-203-8551.

Greeter Schedule April

20 Delores D’ Aiello
27 John Frantz

Greeter Schedule for May

4 Denise Kidwell
11 Deb Kohl
18 Deb Sweigert
25 Glenn & Linda Beard

Week in the Parish (April 18 - 21)

April 18	6:00AM	Breakfast
April 18	8:00PM	Good Friday Service
April 19	10-12:00PM	Community Easter Egg Hunt
April 20	EASTER SUNDAY	
April 20	6:00AM	Sunrise Service
April 20	7:00AM	Breakfast
April 20	8:30AM	Worship
April 20	No Sunday School	
April 21	OFFICE CLOSED	

UPCOMING EVENTS

April 22	No Zoom Bible Study
April 22	7:00PM Cocalico Builders of Hope
April 23	7:00PM Choir
April 27	8:30AM Worship
April 27	9:45AM Sunday School
May 18	11:30AM Spring Fest

DAILY READINGS FOR THE COMING WEEK

Good Friday April 18 Isaiah 52:13—53:12 Psalm 22 Hebrews 10:16-25 or
Hebrews 4:14-16; 5:7-9 John 18:1—19:42

Saturday Resurrection of Our Lord—Vigil of Easter April 19
Romans 6:3-11 John 20:1-18

UPCOMING SUNDAY READINGS

Sunday Resurrection of Our Lord—Easter Day April 20
Acts 10:34-43 or Isaiah 65:17-25 Psalm 118:1-2, 14-24 1 Corinthians 15:19-
26 or Acts 10:34-43 Luke 24:1-12 or John 20:1-18

Sunday Resurrection of Our Lord—Easter Evening
Isaiah 25:6-9 Psalm 114 1 Corinthians 5:6b-8 Luke 24:13-49

HOLY WEEK BREAKFAST MENU 2025

FRIDAY 6 AM

- Ham
- Creamed Chipped Beef
- Home Fries
- Sausage Mushroom Bake Casserole
- Toast
- Scrambled Eggs
- Bacon
- Blueberry Croissant Bake
- Fruit

EASTER SUNDAY 7 AM

- Creamed Chipped Beef
- Home Fries
- Toast
- Scrambled Eggs
- Honky Eggs
- Bacon
- Sausage
- Fruit



Other Readings for today

Exodus 12:1-4 [5-10] 11-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

GOSPEL MESSAGE

April 17, 2025

MAUNDY THURSDAY

Jesus' Hands

On this Maundy Thursday, what does it mean that Jesus, with his carpenter-calloused hands, takes the role of the servant and washes the feet of his friends? So often we focus on the feet, but what if our attention is on the hands instead? Jesus' hands—the very hands of our God.

Imagine Jesus kneeling in front of you, and you, along with the other disciples, placing your feet in his hands. He looks you in the eye and begins to wash. You glance down and gaze on Jesus' hands and remember.

These hands were birthed in Bethlehem to carry the promise of God's salvation. Jesus' hands felt the flow of the Jordan River in his baptism and belovedness. These holy hands scooped up the little children to bless them and receive them in love. These are Jesus' hands that, coursing with righteous fury, demanded justice for the oppressed. Jesus' soothing hands that healed and comforted, revealing the reign of God. Jesus' powerful hands that stood at death's doorstep and gestured for Lazarus to come out. Jesus' hands that broke bread and ushered in a new covenant. Jesus' hands clasped in prayer: "Not my will but thy will be done." Jesus' nail-pierced hands that from the cross revealed the fullness of salvation, taking on sin and death through the power of God's self-giving love. These are the same hands that folded up death's garments on Easter and opened up eternity for you, for all. These are Jesus' hands that washed the feet of his disciples.

Look upon Jesus' hands that hold you, along with the whole of Christ's church, as we journey through these Great Three Days. These are God's hands that carry us from life, through death, to life everlasting.

Swamp Evangelical Lutheran Church

717-336-2849

www.swamplutheran.org

secretary@swamplutheran.org

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: pastor@swamplutheran.org

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-336-3272

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Lori Gockley, Council President – 717-733-1095

SUNDAY WORSHIP 8:30AM

SUNDAY SCHOOL 9:45AM

You are Welcome Here!

At Swamp Lutheran Church, *Grace is Spoken Here!* We welcome with full participation and inclusion all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, imprisonment, physical or mental health, socio-economic circumstances or anything that too often divides us. Together as one in the Spirit, our unity is in Jesus Christ.

Notice Regarding Audio/Video Recording and/or Photography of Services/Events:

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #**SAS006925**