

*BAPTISM OF OUR LORD*  
JANUARY 11, 2026  
8:30 AM



Swamp Evangelical Lutheran Church  
Reinholds, Pennsylvania

## WELCOME TO WORSHIP AT SWAMP LUTHERAN CHURCH

**Guests** are welcome and invited to make themselves at home. If you're interested in learning more about Swamp Lutheran, have questions, or are looking for a church home, speak with Pastor Scott or church members. Please complete a visitor card and place it in the offering plate or sign guest register in narthex.

**Restrooms** are located off the narthex (lobby) by the coat rack.

The worship service is printed in this bulletin. **Hymns** are found in the red hymnal Evangelical Lutheran Worship. **Children's** active presence is welcomed in our worship. There are special kids bulletins available in the narthex and at the side entrance.

**Offering plates** are passed. Additionally, there is an offering drop box in the narthex. Online giving via cell phone is easy and secure. Just use this QR code from your phone's camera app.



**Our worship** is rooted in the ancient pattern of the church—gathering, word, meal, sending. The shape of this liturgy and much of the actual words/prayers come directly from scripture. Though we make seasonal shifts, the constancy of our worship reflects God's constant love and promises through forgiveness, scripture, and the sacraments of baptism and communion. Following this liturgical pattern, as well as the Revised Common Lectionary, a three-year cycle of scripture readings, connects us through our worship with Christians around the world and throughout time.

All baptized Christians are welcome to receive **Holy Communion**. We believe "Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink." (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward for a blessing.

**Website** – Be sure and check our website [www.swamplutheran.org](http://www.swamplutheran.org) regularly for updates and schedules of ongoing activities of the church. Full prayer list is in the newsletter each month.

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## GATHERING

*The Holy Spirit calls us together as the people of God*

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In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

### WELCOME AND ANNOUNCEMENTS

**PRELUDE**    WASH O GOD, OUR SONS AND DAUGHTERS

MARK MILLS

*congregational responses are in bold type.*

*Stand*

### CONFESSiON AND FORGIVENESS

In the name of the Father,

and of the  $\dagger$  Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.**

**GATHERING HYMN**    CHRIST, WHEN FOR US YOU WERE BAPTIZED

ELW 304

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Sit**

*Children leave for Children's Church*

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**WORD**

***God speaks to us in scripture reading, preaching, and song***

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**Psalm 29**

<sup>1</sup> Ascribe to the **LORD**, you gods,  
    ascribe to the **LORD** glo- **ry** and strength.

<sup>2</sup> **Ascribe to the LORD the glory | due God's name;**  
    **worship the LORD in the beau- | ty of holiness.**

<sup>3</sup> The voice of the **LORD** is upon the waters; the God of **glory** thunders;  
    the **LORD** is upon the **mighty** waters.

<sup>4</sup> **The voice of the LORD is a pow- | erful voice;**  
    **the voice of the LORD is a | voice of splendor.**

<sup>5</sup> The voice of the **LORD** breaks the **cedar trees**;

the LORD breaks the cedar trees of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the LORD  
bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forever.**

<sup>11</sup> O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

### READING: Reading: Acts 10:34-43

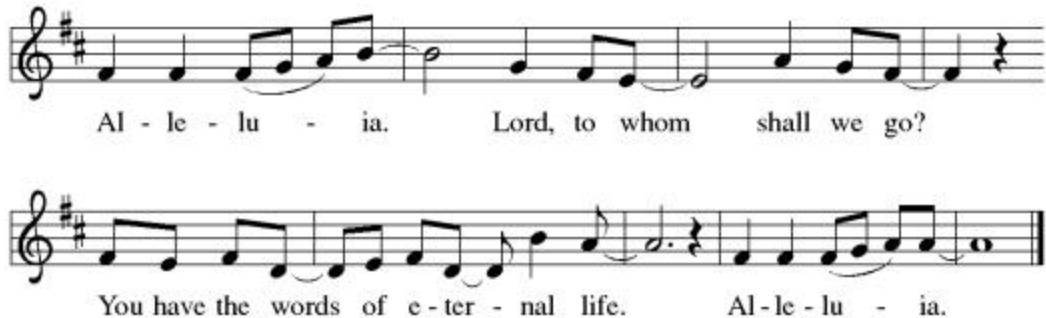
*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
**Thanks be to God.**

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia, Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: **Matthew 3:13-17**

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

INSTALLATION OF COUNCIL MEMBERS AND OFFICERS

*CHILDREN RETURN FROM CHILDREN'S CHURCH*

*CHILDREN'S SERMON*

**STAND**

**AFFIRMATION OF BAPTISM WITH ASPERSION**

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

**I renounce them.**

**APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

*\*that is, the true, universal Christian church of all times and places*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for one another in your life in Christ?

**We do, and we ask God to help and guide us.**

ASPERSION

PRAYERS OF INTERCESSION

*After each petition:*

Lord, in your mercy,  
**hear our prayer.**

PEACE

The peace of the Lord be with you always.

**And also with you.**

*Please share the peace.*

*Sit*

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### MEAL

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***God feeds us with the presence of Jesus Christ***

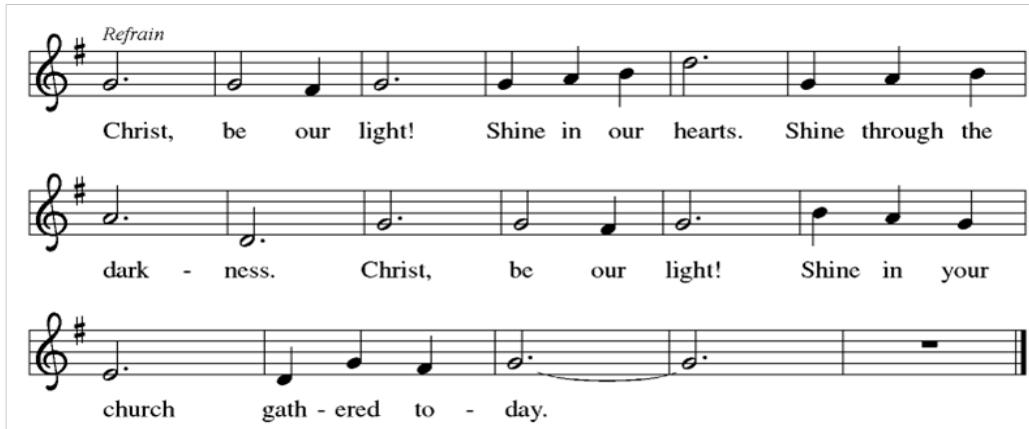
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**OFFERTORY**    O LORD, BAPTIZE US WITH WATER

SAMUEL WILLIAM

**OFFERING**    *In addition to the plate, online giving via cell phone is safe and secure. See QR code on the inside cover of this bulletin.*

*As the offering is brought to the table, the congregation stands and sings.*



*Refrain*

Christ, be our light! Shine in our hearts. Shine through the  
dark - ness. Christ, be our light! Shine in your  
church gath - ered to - day.

## OFFERING PRAYER

God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
**Use what we have gathered**  
**to feed us with the reign of God come near,**  
**Jesus Christ, our Savior and Lord.**  
**Amen.**

## WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

**Thanks be to God.**

## LAMB OF GOD *REMAIN STANDING*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## THE DISTRIBUTION OF HOLY COMMUNION

*Following the direction of the ushers, approach by the center aisle and return to your pew by the side aisles. Please get a cup from the stack by the first pew before receiving bread. Grape Juice and gluten free options are available.*

### COMMUNION HYMN

COME TO THE WATER OF LIFE  
CHANCEL CHOIR

ARR. TOM WITT

*After all have communed, stand*

### POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**Amen.**

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### SENDING

***God blesses us and sends us in mission to the world***

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### BLESSING

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever. **Amen.**

### SENDING HYMN

SONGS OF THANKFULNESS AND PRAISE

ELW 310

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

**POSTLUDE** Send us Forth Adam Smith  
**CIRCLE OF PRAYER** - Hunter Leisey, John Frantz, Ed Miller, John Wesner, Jeff Kappenstein, Nettie Kreiner, Clair Sweigart, Faith Moyer, Michael A. Crowther, Reba Ranck, Grace Ranck, Ray Fox, Gene Miller, Jean Wolf, Bobby Hershey, Marilyn Gelsinger, Edith Snyder, Teresa Sweigart, Mel and Troy Ulrich, Earl Myers, Elizabeth Sherman, Judy Habecker, Anna Rose Schannauer, Jerry Landis, Mary Beth Jenkins, Evelyn Gehman, Joan Leed, Ron Adams, Kevin Williams, Susan Levan, Larry Eberly, Janet Bingaman, Gladys Eckenroad, Bonnie Koehle-Koon, Chris Zander, Kathleen Troutman, Sally Bergman, Keith Reimert, Pam Heisey, Connie Malafarina, Ted Heisey, Regina Reinecker, Karen Klingensmith, Debbie Leed, Sue Van Zant, Alex Merionfeld, Susan Kreitz, Helen Werner, Cody Leisey, Lowell Haws, Michelle Moyer, Janet Craley, Scott Zook, Clarice Haws, Lisa Evans (Co-worker of Katie Krater), and Dianna Becker (Gockley's neighbor), Laurie Sauder, Sue Templin, Glenn Beard Sr, Ray Weitzel, Clyde Showalter, Michael Hagy, Ashley Milosek (friend of Cody and Aubrey Leisey) Dave Brown, Pat Miller, Brian Gress, and the family of Dwayne Dimitris.

**ALTAR FLOWERS** are given in honor of their 26<sup>th</sup> wedding anniversary by Tom and Jane Lesher.

**SANCTUARY CANDLE** is given in memory of her mother, Karen Showalter, by Lori and Randy Gockley.

### **THE TRADITION OF CHALKING THE DOOR**

C+M+B is a traditional Christian inscription of blessing for one's home, often chalked on doorways during Epiphany, symbolizing either the supposed names of the Three Wise Men (Caspar, Melchior, Balthazar) or the Latin phrase "Christus Mansionem Benedicat," meaning "May Christ bless this house," with the plus signs representing the cross and the numbers indicating the year, like 20+C+M+B+26 for 2026.

Instead of chalking, cut out the below inscription and tape above your door (inside is fine) or make your own.

**20 + C + M + B + 26**

May Christ Bless this House

## Other Readings for this Sunday

### Isaiah 42:1-9

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

<sup>1</sup> Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.  
<sup>2</sup> He will not cry out or lift up his voice  
    or make it heard in the street;  
<sup>3</sup> a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.  
<sup>4</sup> He will not grow faint or be crushed  
    until he has established justice in the earth,  
    and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

<sup>6</sup> I am the LORD; I have called you in righteousness;  
    I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
    a light to the nations,  
<sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

<sup>8</sup> I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to idols.  
<sup>9</sup> See, the former things have come to pass,  
    and new things I now declare;  
before they spring forth,  
    I tell you of them.

## **GOSPEL MESSAGE**

**January 11, 2026**

### **BAPTISM OF OUR LORD**

#### **Resistance Movements**

Herod plotting to kill. John at the riverbank. Peter in Jerusalem. Judas at the table. Thomas behind closed doors. Nicodemus in the night. Family at home. Crowds in the streets. Quite a collection, but merely a sampling of a much longer list. There are plenty in the pages of the scriptures, and in the circles of our daily rounds: they—we—who are wannabe followers and wannabe saboteurs, the well-meaning and the conspiratorial, neighbors we like, others we refuse to trust, family we put up with (or don't), coworkers we admire, mentors we respect, activists we fear, leaders we oppose. A lengthy list indeed. And this is what is shared among such a collection of souls: people standing in the way of, objecting to, arguing against Jesus. Road blockers.

Mystery floats in and over the murky baptismal ripples of the Jordan River. To this day, thousands throng to wade in those waters to receive, to remember, to renew, to celebrate baptism. Jesus came there too and was met by his cousin, the famous, wild, wandering baptizer, who tried to stop him. Make of John's protest what you will (humility, confusion, disagreement, panic, pride?), his inclination was to prevent Jesus' public repentance, Jesus' plain-to-be-seen-and-heard turning away from the expectations of the world order toward the divine imagination of God.

It is not always (more than likely rarely, though at times it surely is) evil intention that is the seed that grows to oppose God's invocation to take delight in merciful justice and breathe the spirit of righteousness. We clash, as John the Baptizer clashed (how often?), with heaven's hopes and blessings for all that God created in goodness, even as we are unmindful of our own dissent.

It is for us, in our moments and ways of objecting, that God—ever mindful of us—parts heaven's clouds, that we might see and hear the way of God's beloved Son.

**Swamp Evangelical Lutheran Church**

717-336-2849

[www.swamplutheran.org](http://www.swamplutheran.org)

[secretary@swamplutheran.org](mailto:secretary@swamplutheran.org)

Office Hours: Monday – Friday 8:30AM – 12:00 noon

The Rev. Scott V. Brubaker, Pastor

Cell: 717-598-4663 Email: [pastor@swamplutheran.org](mailto:pastor@swamplutheran.org)

Terri Renninger, Church Secretary – 717-336-2849

Jonathan Gyorke, Sexton – 717-435-3091

Sue Kreitz, Organist/Choir Director – 717-283-9444

Grady Daub, Assistant Organist – 717-917-2430

Doug Kulp, Bell Choir Director – 717-336-7798

Lori Gockley, Council President – 717-733-1095

SUNDAY WORSHIP 8:30AM

SUNDAY SCHOOL 9:45AM

**You are**

**Here!**

At Swamp Lutheran Church, *Grace is Spoken Here!* We welcome with full participation and inclusion all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, imprisonment, physical or mental health, socio-economic circumstances or anything that too often divides us. Together as one in the Spirit, our unity is in Jesus Christ.

**Welcome**

**Notice Regarding Audio/Video Recording and/or Photography of Services/Events:**

Persons participating in events or worship services sponsored by Swamp Evangelical Lutheran Church are subject to being recorded by photographic, video, and/or audio devices. Your photo/recording may be used without your written permission. By attending a Swamp Evangelical Lutheran Church service or event, you release our employees and officers and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

## **SWAMP ANNOUNCEMENTS JANUARY 11, 2026**

WWW.SWAMPLUTHERAN.ORG    SECRETARY@SWAMPLUTHERAN.ORG    717-336-2849  
REV. SCOTT BRUBAKER, PASTOR    PASTOR@SWAMPLUTHERAN.ORG    CELL:717-598-4663

### **Week in the Parish (January 11-18)**

January 13	6:00PM	Zoom Bible Study
January 14	1-4:00PM	EASS Food Distribution
January 14	7:00PM	Choir
January 18	8:30AM	Worship – WEAR GREEN!
January 18	9:45AM	Sunday School - Intergenerational

### **UPCOMING EVENTS**

January 19	MARTIN LUTHER KING JR DAY	
January 19	OFFICE CLOSED	
January 19	7:00PM	Bell Choir
January 20	6:00PM	Zoom Bible Study
January 21	7:00PM	Choir
January 21	7:00PM	Church Council
January 25	8:30AM	Worship
January 25	9:45AM	Sunday School
January 26	7:00PM	Bell Choir
January 27	6:00PM	Zoom Bible Study
January 27	7:00PM	Cocalico Builders of Hope
January 28	7:00PM	Choir
February 1	8:30AM	Worship
February 1	9:45AM	Sunday School
February 2	7:00PM	Bell Choir
February 3	6:00PM	Zoom Bible Study
February 3	7:00PM	Welcome Cmte
February 4	7:00PM	Choir
February 8	8:30AM	Worship
February 8	9:45AM	Sunday School
February 9	7:00PM	Bell Choir
February 10	6:00PM	Zoom Bible Study
February 11	1-4:00PM	EASS Food Distribution

**Greeter Schedule for January**

11 John Frantz  
18 Brian & Katie Koehle  
25 David & Laraine Kramer

**Greeter Schedule for February**

01 Lee & Jodi Showalter  
08 Steve & Karen Laudenslager  
15 John & Sharon Levan  
22 Denise Kidwell

**Tech Schedule January**

11 Steve Laudenslager  
18 Steve Laudenslager  
25 Steve Laudenslager

**Tech Schedule for February**

01 Steve Laudenslager  
08 Steve Laudenslager  
15 Steve Laudenslager  
22 Steve Laudenslager

**Coffee Schedule for January**

11 Ray Weitzel  
18 Pam Leisey  
25 Randy Gockley

**Coffee Schedule for February**

01 Ray Weitzel  
08 Pam Leisey  
15 Deb Sweigert  
22 John Frantz

**Vid Stream Schedule January**

11 Alan Worley  
18 John Frantz  
25 Josh Garrison

**Vid Stream Schedule for February**

01 Alan Worley  
08 John Frantz  
15 Josh Garrison  
22 Alan Worley

**DAILY READINGS FOR THE COMING WEEK**

<i>Mon January 12</i>	Psalm 89:5-37 Genesis 35:1-15 Acts 10:44-48
<i>Tue January 13</i>	Psalm 89:5-37 Jeremiah 1:4-10 Acts 8:4-13
<i>Wed January 14</i>	Psalm 89:5-37 Isaiah 51:1-16 Matthew 12:15-21
<i>Thur January 15</i>	Psalm 40:1-11 Isaiah 22:15-25 Galatians 1:6-12
<i>Fri January 16</i>	Psalm 40:1-11 Genesis 27:30-38 Acts 1:1-5
<i>Sat January 17</i>	Psalm 40:1-11 1 Kings 19:19-21 Luke 5:1-11

**UPCOMING SUNDAY READINGS**

*Sun January 18* Isaiah 49:1-7 Psalm 40:1-11 1 Corinthians 1:1-9 John 1:29-42

**FLOWERS:** Altar flowers are needed for February 1st and 8th.

If you would like to sponsor a Sunday for the flowers or candle in 2026, please contact Sue Kreitz at 717-283-9444 or John Frantz at 717-606-8994.

**Grumbine's Flowers** is looking to relocate and will not guarantee fresh altar flower arrangements beyond February 2026. In the event that Grumbine's discontinues service, the flower committee will be discussing options and/or alternatives. In the meantime, please continue to sign up for flower sponsorships via Sue, John, or the flower calendar. Candle sponsorships will not be changing.

**FOOD BANK** – Needs of the food bank are ongoing and need replenished monthly. There is a need for canned chicken, tuna, soup, paper towels and toilet paper. Please check for a current expiration date. Thank you for helping as you are able. We distribute on the 2nd Wednesday each month.

**ACTION FUND** – Donations are sought for Swamp Action Fund to help the needy in our community. Write "Action Fund" in the comment line of your check payable to Swamp Lutheran Church.

 **Knitters and Crocheters:** We have been asked to provide baby blankets for Veteran Families. Please use SOFT yarn with not too loose of a pattern and no more than 32" X 32 , " but not less than 27" square or rectangular. There are some copies of baby blanket patterns in the library at church where the shawls/blankets are being collected. We need more boy colors than girl colors.



**IT'S THAT TIME OF THE YEAR AGAIN!**

**What:** The *Souper Bowl of Caring* is a national movement across the nation working together to fight hunger and poverty in their communities around the time of the Super Bowl football game.

**When:** Until Super Bowl Sunday, February 8, 2026

**Where:** Bring canned soup and other nonperishable food items and place them beneath the goal post in the Narthex.

**Who:** Benefits Swamp Food Pantry

**SAVE THE DATE** – January 18 – WEAR GREEN

Intergenerational Sunday School Class – Theme is Epiphany

January 18 @ 9:45 AM in Social Hall

Ages 5th grade and older – come one, come all

**Swamp Needs Your Help!**  
***Tell Pastor Scott if you can help or want to learn more***  
**Most pressing needs include:**

**Communion Extender:** We need helpers to take communion to our homebound members. Training provided.

**Choir:** We welcome singers for Swamp's Chancel Choir.

**Bell Choir:** Ringers needed for this music ministry.

**Learning Committee:** We could use new committee members interested in fostering the faith of our disciples, both young and old.

**SLY:** We need additional leaders on our team to guide this ministry.

**Sunday School teachers:** Helpers and teachers needed.

**Worship Committee:** We can always use fresh perspectives on worship.

**Generosity Committee:** We need additional disciples to help promote generosity to God's work at Swamp.

**Property Committee:** We need help attending to the property needs of Swamp.

Consider adopting a flower bed to maintain or giving of a skill (electrician, plumbing, carpentry, painting, etc.).

**Attention *thrivent*® Financial Members.** The *Thrivent* "Action Teams" program is an opportunity for *Thrivent* members to lead projects that provide service and outreach to the community. *Thrivent* Financial will provide funds of \$250 for each project to get started and pay for associated expenses. You may request two grants per year. Swamp Lutheran has many needs, like the monthly food pantry, events, etc. that qualify under this program. If you wish to direct your grant request to help with Swamp Lutheran's activities, please reach out to Lori Gockley who will assist you with the process. Email: [lgockley2@gmail.com](mailto:lgockley2@gmail.com) or call 717-203-8551



Ash Wednesday Service February 18 at 7:00pm.

Joint service with Mellingers Lutheran including imposition of ashes.  
Pastor Tim Craven preaching; Pastor Scott Brubaker presiding.  
Supper by the Kitchen Krew 5:00-6:00pm.