2024 Trade Show & Conference Exhibitor Application

Reno Livestock Events Center

Thursday, February 29th , 2024

NEVADA LANDSCAPE ASSOCIATION

501C3 Entity Number: C7527-1990

The Exhibitor named below agrees to lease space from the Nevada Landscape Association, or NLA (hereafter referred to as Management) according to the terms and conditions contained in this application. Booth spaces are based on a first come/first served basis with locations held by payment only. **Booth rental does not have tables.**

- $2,500 – Prime Corner Booths (#26, #25, #9B, #10 + more)
- $1,800 – Prime Front Booths (inquire)
- $800 – General Booth (Non-Member of NLA)
- $450 – General Booth (Member of NLA)
- 10% Discount – 2 Exhibit Spaces
- 20% Discount – 3 Exhibit Spaces
- 30% Discount – 4 or More Exhibit Spaces
- Electricity is Limited – Price to be Determined

Exhibitor Information

Company: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Contact Person: _____ Title: _____

Contact Phone: _____ Email: _____

Products to be Displayed: _____

_____

Preferred Exhibit Space

1st Choice: _____ 3rd Choice: _____

2nd Choice: _____ 4th Choice: _____

 # Spaces: _____ **Total Amount: $** _____

Exhibit Representatives Requiring Badges

_____

_____

_____

Payment Information

Method of Payment:

NEVADA LANDSCAPE ASSOCIATION
775-737-8116

☐ **Invoiced:** Please provide your email address and all the information above, you will be billed and you can pay by credit card

☐ **Check**: Make payable to *Nevada Landscape Association* and mail it, along with this form, to *Nevada Landscape Association, 4790 Caughlin Pkwy #253, Reno, NV 89519*

Exhibitor Consent

Exhibitor hereby acknowledges s/he has read and understands the terms and conditions of this Application/Contract for exhibiting in the NLA Trade Show & Conference contained in the application for exhibit space. The exhibitor agrees to be bound by these terms and conditions upon receiving acceptance of this Application/Contract and deposit by Exhibit Management. Acceptance to be effective upon mailing to exhibitor a formal notice of space assignment.

X _____

Applicant's Printed Name | Applicant's Signature | Date

FOR NLA USE ONLY

Accepted By: _____ **Total Fees:** _____

Space Assignment: _____ **Less Deposit:** _____

Balance Due: _____