



## **North Carolina Pupil Transportation Association**

### **Hall of Fame Award**

The North Carolina Pupil Transportation Association is now seeking nominations for an inductee to be honored for outstanding contributions to the association and school transportation safety on a state-level. We invite you to nominate someone deserving of this award for 2019-2020.

Induction into the hall of Fame is intended to be a special honor. It represents the highest honor in school bus transportation that the NCPTA can bestow upon an individual. Nominees need to be strong supporters of school bus safety.

Selection for the NCPTA Hall of Fame Award will be based upon significant contribution to school bus safety issues and the NCPTA, but not limited to:

- Provided valuable information and support in school bus safety issues and NCPTA
- Promoted improved public relations on behalf of school transportation through writing and speaking
- Participated in significant state activities to present or reflect the positive attributes of NCPTA and school transportation safety
- Diligently served the cause of pupil transportation and the NCPTA through service, contributions, inventions, etc., and/or
- Developed procedures or any other accomplishment considered as being worthy of recognition.

## Criterion Support Information

The nominee must meet the requirements of the NCPTA Hall of Fame Award and pertinent information regarding this nominee must be submitted with the nomination form. The following format for supporting information will provide material vital to the committee's considerations. The information listed below must be attached (on separate sheets of paper) or the application will not be accepted.

- 1. A short biographical sketch:** Information about the individual's professional experience, civic activities, career highlights, family, background, years of service in pupil transportation field, etc.
- 2. Summary of major accomplishments:** A brief summary (100 words or less) to describe a candidate's major accomplishment in pupil transportation and NCPTA.
- 3. Activities and contributions:** Specific activities and contributions for which the nominee is being perceived significant in promoting safety issues for pupil transportation.
- 4. Service/Organizations:** List of service and leadership provided to one or more safety organizations (i.e., serving as officer, board member, committee chair, executive director, etc.)

**Note:** *Current, active local and state transportation personnel are not eligible to receive this award.*

Local and state transportation personnel who are no longer on active status but whose major contributions were made while the individual was an active member in local transportation operation or state transportation operation and was a member of NCPTA while employed and whose major contributions and/or in-kind service to NCPTA was for school transportation safety on a state level is eligible for this award.

The selection committee may give the award posthumously to an individual deemed worthy that he/she meets the criteria listed above.



## 2020 Hall of Fame Nomination Form

I wish to nominate the following individual to the NCPTA Hall of Fame:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Was this individual nominated in a previous year? No \_\_\_\_\_ Yes \_\_\_\_\_ Year \_\_\_\_\_

If the nominee was nominated in a previous year, the file can be reactivated and only additional supporting material need to be submitted by the deadline.

Nominator's Name \_\_\_\_\_

Nominator's Mailing Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Nominator's Telephone # (include area code) \_\_\_\_\_

Nominator's email address \_\_\_\_\_

Nominator's Signature \_\_\_\_\_

**This nomination form, along with appropriate attachments, must be completed and returned by certified mail no later than May 1, 2020 to:**

**Cabarrus County Schools  
Director of Transportation  
Attention: Art Whittaker  
111 Union Cemetery Road  
Concord, NC 28027**

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**NOTE: (To Be Completed by Committee Chair)**

**Date Received:** \_\_\_\_\_

**Date Sent to President:** \_\_\_\_\_