

Community Education Building

Friday, September 26, 2025

34 members in attendance

Call to order Brian McClung

Welcome given by Dr. Miller

Roll call for all Directors 1 & 2

Motion made and accepted to approve minutes from the last meeting.

Treasurer's Report - Daisy Roulhac

- 📌 Working balance of \$236,129.03
- 📌 Expenses for the Transposium in Wilmington totaled over \$250,000

Introduction of Guest Speaker

- 📌 Jason Marino with TSA, United States Department of Homeland Security. Mr. Marino will have 2 classes at the Transposium in Ashville, NC.

Committee Reports

NC State Fair – Joshua Lattimore and Denise Quick-Young

- 📌 Volunteers are needed for the NC State Fair. The dates are Thursday, 10/16/25 – Sunday 10/26/25. Volunteers will receive a free admission ticket and a \$20 food voucher.

Transposium Update – Marge McGill

- 📌 The Transposium will be held at the Crowne Plaza Hotel and Expo Center in Ashville, NC. The dates for the Transposium are 6/15/26 – 6/18/26. The Trade Show will be held on Wednesday, 6/17/25.
- 📌 There will be no Decision Makers this year.
- 📌 An email will be sent out when the room block is open for reservations.
- 📌 Meals will be provided Monday night (dinner), Tuesday (lunch), Wednesday (lunch), and Thursday (lunch and dinner).
- 📌 If you pay for a guest to attend an evening meal they will receive a guest pouch. This will allow for them to attend meals and evening events.
- 📌 Class schedules are currently being worked on.
- 📌 An email will be sent out once the Transposium registration goes live.
- 📌 There will be a hands-on Lift class with David Grant and an actual training lift provided by Carolina Thomas.
- 📌 School buses from our sponsors will be on display outside of the Expo Center at the Transposium and will be tethered to a hot air balloon. Rides will be offered.

- ✚ The NCPTA APP will be used for check ins. When registering for the Transposium please use the email address that you will be using in the APP.
- ✚ Thank you to everyone who logged in their sessions. Certificates were able to go out much faster this year. Remember that the APP is email driven.
- ✚ Marge McGill, our membership chair must have your email address in her file. Marge is located at the Johnston County Schools Transportation Office.
- ✚ The email address for the NCPTA web page is www.ncpta.com. Members are encouraged to take a look at the website and let Cynthia Phillips know if you would like to have something added.
- ✚ Members are encouraged to share information about the NCPTA Group Email list. Instructions are on the home page of our website. Cynthia Phillips can also be contacted for assistance.

DPI Updates

- ✚ No new budget
- ✚ The TD2 and TD2R are due
- ✚ The TDTIMS is due

DMV Update – Barbara Allen

For the month of August across the state there were 2,304 individuals who completed behind the wheel training. 623 individuals were tested, 181 were fast tracked and 662 people received original certificates.

Interest in bus class has decreased:

- ✚ There were 1,334 renewals and 216 no shows.

Lunch Sponsor – Sitestream

Adjournment for Lunch

Closed Session

MEETING SIGN IN SHEET

	NCPA Fall Advisory Board Meeting	Meeting Date:	September 26, 2025
	2703 East Florida Street		Greensboro, NC 27401

Name	LEA Name	E-Mail
Marge McGill	Johnston	Margey McGill@johnston.k12.nc.us
Anthony Leak	Durham	anthony-leak@dpsnc.net
Jonathan Farmer	Mooresville	jonathanfarmer@mgd.k12.nc.us
Ricky Adams	Iredell-Statesville	radams@iss.k12.nc.us
Julius Dockery	Jones	julius.dockery@jonesnc.net
Terrance D. White	Bertie	t.white@bertie.k12.nc.us
Alex Chandler	Dare	chandlera@daretolearn.org
Rodney Weaver	Chatham	RWeaver@Chatham.k12.nc.us
Shane Benton	Guilford	benton@gcsnc.com
Carla Boulware	Bulford	lboulwac@gcsnc.com
Jaycrowder Philby	Guilford	crowdef@gcsnc.com
Monte Kimber	Guilford	kimberm@gcsnc.com
Jason Marino	TSA	Jason.Marino@tsa.dhs.gov
Rolph Trango	Wake	Rtrango1@wcpss.net
Bobby Jones	Wake	bjones5@wcpss.net
Terry "Peanut" Brown	Wake	tbrown10@wcpss.net
Michael Bani	Nash	MJBani@NCPschools.net
Adam Martin	Cleveland	ramartina@clevelandcountyschools.org

MEETING SIGN-IN SHEET

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