


NCPTA Meeting June 23, 2025

NCPTA Conference

24 members in attendance

Roll call for all Directors 1 & 2





NCASA

-  **A session was offered at the Transposium by NCASA to inform members what this organization does and how Transportation Departments across the state can utilize this organization.**









Committee Appointments

-  **Art Whitaker is retiring. Brittain Overton was appointed as awards committee chairman and legislative liaison.**

NCPTA Position Paper

-  **A Letter was sent out to all Transportation Directors from Terry Fuller regarding the enforcement of administrative codes regarding the CDL Medical Certification.**
-  **A meeting was held with the NCPTA Executive Board and Terry Fuller. After the meeting a position paper was sent to the Commissioner of DMV, Deputy Commissioner of DMV, Boards of Education, and legislators by the NCPTA Executive Board and on behalf of Transportation Directors from across the state.**
-  **Currently, there is no language in the bi-laws regarding a position paper.**
-  **The NCPTA Advisory Board will look into updating bi-laws for position papers.**

DPI Updates – Kevin Harrison

-  **School bus deliveries are in progress. Manufacturers are ahead of schedule.**
-  **All outstanding paperwork for bus deliveries should be turned in.**
-  **Contracts for fuel truck were approved by the State Board of Education. At least 17 new fuel trucks will be ordered. These will be Mack trucks.**
-  **Several wreckers have been ordered this year and there is a new bid in process.**
-  **The 2023-2024 data will be used to fund the 2025 – 2026 school year.**
-  **The Clean Heavy-Duty Project – has not been objected to by the General Assembly.**
-  **The TD-1 Annual Report should be turned in on the scheduled due date.**
-  **Service trucks will be delivered July 1, 2025.**

Motion to adjourn