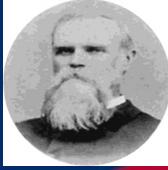


THE GANO GAZETTE



November 2017

Grapevine, TX



Vol. 1

BRIG. GEN. RICHARD M. GANO CAMP 2292

Issue 11

IN THIS ISSUE:

Last Months Meeting: p2 Veterans Parade: p3 Events: p4 This Months Meeting: p5 Chaplains Corner: p6
Camp News/Flag & Website: p7 Brigade News/Important Meeting: p8 Division News/Dallas Monuments:
p9 Monuments to a Lost Cause: p10 Remembering our Confederate Dead: p11 VA Flaggers Update/
Billboard: p12 Brigade Meetings & Officers: p13 Recruiting Material: p14-187Contacts/Charge: p16

Commanders Report



It's hard to believe we were already into November, this year really seemed to fly by. I have been told as you get older they tend to do that. All I can say is 2018 cannot get here fast enough for me. As it is November and that's a month we celebrate the things we were thankful for I wanted to do just that. I am thankful for the great men and women who have helped establish this camp and I see such a bright future for us, your efforts and hard work will be rewarded. I am also thankful to be part of something bigger than myself, every time I go to an SCV event and see the comradery from those on the unreconstructed side it brings a smile to my face.

For those of you that don't know this month's speaker was to be John Barnhart however; he had to go out of town on business and we will reschedule him. I am happy to announce our new speaker, R. E. Lee Commander Kirt Barnett, who will be giving an overview on slavery. I can tell you that he does an amazing job on such a broad subject and you don't want to miss it. Hope to see everyone at Wilhoites on the 14th.

Confederately yours,
Craig (Hoss) Stone
Commander

Last Months Camp Meeting

There were 12 people present at the meeting.

Meeting started at 7:02pm.

Pledge to the Texas flag and Salute to the Confederate flag was given.

Commander Craig Stone read the Stephen D. Lee Charge out loud.

Jack Bowen lead us in prayer.

Old business: NONE

New business:

Discussed a roadside memorial flag project.

Discussed the camp website www.camp2292.org

Adjutants report, Allen said we have a little over 100 dollars in our account.

Commander Craig Stone gave a great program on the Battle of Honesy Springs in Oklahoma.

Jack Bowen led us out in prayer.

Meeting was over at 9:00pm.



We live streamed last months meeting on Facebook and it is available for viewing on the camps [Facebook Page Here.](#)

2017 Grapevine Veterans Day Parade



The camp was well represented since four other SCV camps were in the Ft Worth Veterans parade. We had 18 total on our float and marching with our float.



Kyle Sims



Jeff Scoggin with his flag



Jim Anderson & Allen Hearrean



Craig and Clinton Stone



Upcoming Events

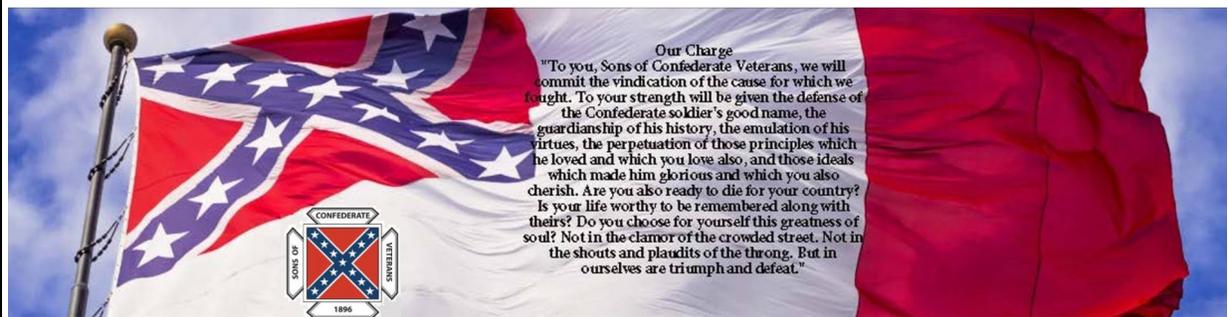
Nov 11 - Grapevine Veterans Day Parade 10am to 12pm on Main Street.

Nov 14 - Grapevine Camp 2292 meeting at 7:00pm. Willhoite's Restaurant 432 S Main St, Grapevine, TX 76051

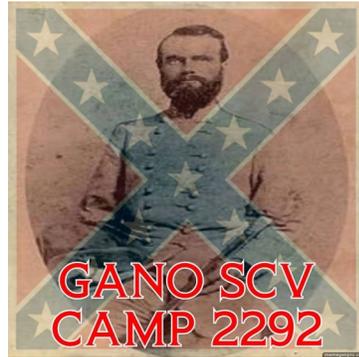
Nov 19 - 3rd Brigade Meeting, 2pm at David Beards Catfish 1303 Northwest Pkwy(hwy 199), Azle, TX 76020.



The Brig. Gen. Richard M. Gano Camp 2292 meets every Tuesday of the month at Willhoite's restaurant, 432 S Main St, Grapevine, TX 76051. Food is ready by 6:30 PM and the meeting starts at 7:00 PM.

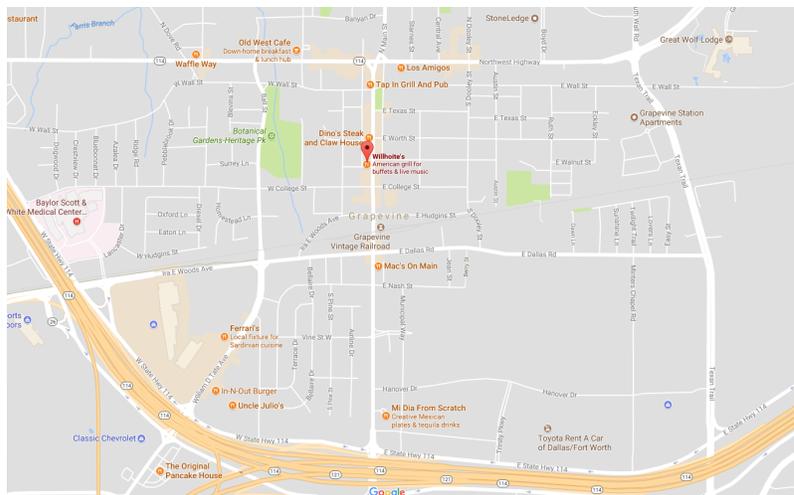


This Months Meeting October 10th



Our guest speaker this month is R. E. Lee Commander Kirt Barnett, who will be giving an overview on slavery. We will have good food, great fellowship and door prizes again so come win a Confederate flag tote bag or a good book or maybe even something better.

The Brig. Gen. Richard M. Gano Camp 2292 meets every Tuesday of the month at Willhoite's restaurant, 432 S Main St, Grapevine, TX 76051. Food is ready by 6:30 PM and the meeting starts at 7:00 PM.



Chaplains Corner - The Original 300 (Judges 6-7)

Why do we find one of the great heroes of the Old Testament “beating out wheat in a wine press in order to save it from the Midianites? The first sentence of Chapter 6 tells us that Israel had done evil in the Lord’s eyes and He sent the Midianites over to plunder them for seven years. Boy, did Israel need a heavy dose of Alka-Seltzer for immediate relief. The Midianites would come in during harvest and clean out Israel: crops (harvest), sheep, cattle, ox, and donkeys. Israel was laid to waste. Enter the angel of the Lord who had been sitting under an oak tree. Approaching Gideon, the angel said, “The Lord is with you O valiant warrior.” Gideon was thinking...Are you talking to me? The angel kept the conversation going by telling Gideon, in no uncertain terms that he in his strength will defeat Median because I (the angel of God) sent you to do this and that God will be with you. Essentially, you are the man. Now, a side note. I believe that this angel is none other than our Lord Jesus Christ. Gideon gives God a (fleece) test in front of Gideon’s own family and others to prove that God is more powerful than Baal (Gideon was still in the doubting stage). God proved to Gideon once again that he would deliver Israel from the Midianites. Gideon is scared to death and clinging desperately to God. That is a far better place to be than confident in one’s own abilities. Fortunately for Gideon he is not proud, arrogant, or confident in his own abilities. Gideon has just tested God twice, and now God will test him by a two-fold reduction of his force (35,000). Phase one took place in accordance with God’s instructions that are recorded in Deuteronomy 20, verse 8. All that are fainthearted may go home. 22,000 confessed to being faint-hearted. Gideon’s army was shrunk by 2/3. The Median army is said to have been 135,000, this means that there are 13 Midianites for every one Israelite soldier. But God isn’t done leveling the playing field. Phase two separates the “lappers” from the “kneelers” and Gideon’s army is shrunk from 10,000 to 300. Gideon and his army are now outnumbered 450 to one! This sounds outrageous and sublime. Nevertheless, now it is clear that if Israel wins, the battle is relying the Lord’s. God again reassured Gideon again by telling him that God will save and deliver the Midianites into the hands of the “lappers”. Gideon’s army must go into battle without any weapons armed only with a torch, hidden inside a clay jar, and a trumpet (a shophar or ram’s horn). Israel’s strategy seems so bizarre, why would anyone think of going into battle against a great host of warriors with such futile “weapons”. There are some “dreamers” in the Midianite camp that night. The camp was uneasy. Gideon and his servant had crept into the camp, at God’s instruction, and overheard two soldiers exchanging dreams. A loaf of barley tumbled into camp and overturned a tent of Midian and was overturned. The other Median soldier interpreted this as meaning that Midian would be defeated by “the sword of Gideon”. Gideon divided his 300 into three companies and gave the orders. Three companies would surround the camp, and at the third watch Gideon would blow the trumpet. At this signal the 300 would sound their shophar, smash their clay jar and hold their torch in their left hand and shout, “A sword for the Lord and for Gideon!” At midnight, as the guard was changing, Gideon gave his signal. Each of the 300 stood in place, and watched as the Midian army fled in panic. The Lord set the Median’s swords against each other in confusion and panic. At this point the Median army began to run away in panic. The tribes of Israel, Naphtah, Asher, and all Manasseh pursued Midian. Gideon had proved his faithfulness to God, and his obedience had required him to take a stand against his own father and tribe. And, although he feared his own people (Judges 6:24), from the three requests he made for the Lord’s confirmation of His will, it is evident he feared God much more. In battle he took on far greater odds than were realistic to mere mortals. Do you think you have a little to offer Sons of Confederate Veterans? Good, because with God, less is more. The widow’s mite, the young boy’s five loaves and two fishes, were so little in the light of such a great need, but our Lord made it a meal for thousands. If you are one of those who feels that you have little to offer SCV whether that be time, money, phone calls, letter writing, being an officer, speaker, or praying, this message is not meant in any way to excuse you from giving what you have as little as that may seem to you. Indeed, this message should be a great encouragement to you to give what little you have.

Yours in His Service, Jack Bowen

Chaplain, Deo Vindice

Camp News



Update on Our Camp Flag

Preston has finished our flag and it should be at this November meeting. I have included some pictures of his progress along the way. Preston is a great asset and blessing and we are so thankful to him. He has done great work!

Don't forget WE HAVE A WEBSITE! Everyone go check it out!

WWW.CAMP2292.ORG

3rd Brigade News

**LOOKING FOR LAND IN NORTH TEXAS
NEAR A MAJOR HIGHWAY AROUND**



**LAND CAN NOT BE NEAR ANY TYPE
OF AIRPORT. YOU PROVIDE THE
LAND AND WE WILL INSTALL A POLE**

We have started a fondly account to raise money for a roadside memorial flag in our around Dallas. Just go to:

www.fundly.com/texas-flaggers

**3rd Brigade Meeting
Nov. 19th be there.
This one is going to
be very important!**

**David Beards Catfish 1303 Northwest
PkwY(hwy 199), Azle, TX 76020**



Texas Division News - Dallas Monuments and 1.5 Billion Dollars



The city of Dallas has slowed the renaming of streets and removal of the UDC War Memorial in Pioneer Park Cemetery but they are not done and this battle is far from over.



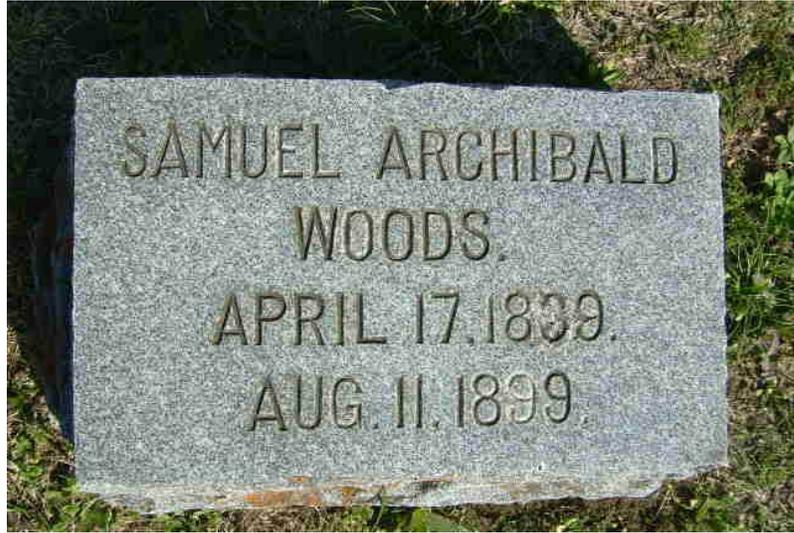
Camp members Jeff Scoggin and Frank Krawiec made a total of six Dallas meeting between the two of them.



The City of Dallas approved this week a 1.5 Billion dollar bond package, we hope none of that money is used to remove the UDC War Memorial in Pioneer Park Cemetery



Remembering Our Gallant Confederate Dead



Samuel Archibald Woods was the son of Andrew Alexander Woods(1798-1841)and Elizabeth Bean Witten(1804-1855). He served in the Wise County Texas Militia and the 18th Texas Cavalry during the war of Northern Agression. The Eighteenth Texas Cavalry, also known as Darnell's Cavalry Regiment, was organized at Dallas, Texas, on March 15, 1862. The Eighteenth Texas Cavalry took part in more than thirty engagements and battles while serving in the Army of Tennessee. Its most notable battles and campaigns were Chickamauga on September 19–20, 1863; the Chattanooga siege and Chattanooga from September to November 1863; the Atlanta campaign from May to September 1864; Jonesboro from August 31 to September 1, 1864; Franklin on November 30, 1864; Nashville on December 15–16, 1864; the Carolinas campaign from February to April, 1865; and Bentonville on March 19–21, 1865. The Eighteenth Texas Cavalry suffered heavy casualties throughout the war and probably fewer than 125 enlisted men and officers were present at the regiment's surrender on April 26, 1865, at Bennett's House, Durham Station, in North Carolina His grave is in a small cemetery with 8 plots near where I work just East of where Gano's land was which is now DFW airport.

Frank Krawiec

Sgt-at-Arms, Color Sgt, & Communications



MONUMENTS TO A LOST CAUSE

Today, the ever-changing moods of American society have called into question the status of many of the historical statues, monuments, and markers that appear in public places throughout our nation. There is a perception that some of the objects represent racism or cultural insensitivity that should no longer be a part of our society. And, indeed, those attitudes should no longer be lauded in American society.

American society and its civic representatives, however, should not succumb to the impulse to sweep away historic relics in the cause of political correctness. Those relics represent singular points in the evolution of our moral values. The failure of our ancestors to perceive and adopt the values of our generation can be considered evil only through the most myopic lens. Slavery, for example, was a terrible curse laid upon this nation by predecessor European empires. By the time America became independent, slavery was endemic in the regions where it held economic value. Several of our Founding Fathers were slaveholders under those conditions. Does anyone, even today, actually believe that George Washington and Thomas Jefferson were evil men? Was Abraham Lincoln, the Great Emancipator, evil because he did not believe in racial equality? These men were morally flawed, as was the society of that era, in the perception of our evolving national conscience.

There is greater ambiguity in the cases of Confederate Civil War leaders, Robert E. Lee and Jefferson Davis. They were defending what became known as the "Lost Cause" of Southern independence, and part of that cause was the continuation of slavery. In an era when the indivisibility of the American Union was still in question, Robert E. Lee regretfully declined Lincoln's offer of a Union command in order to defend a higher priority, his native state of Virginia. This was his "cause". Both Lee and Davis served the United States under arms during the Mexican-American War. Their decision to join the Confederacy can be considered "traitorous" only if the heroes of the American Revolution should be seen as "traitors" to the English King. The Confederate leaders were honorable men serving a flawed cause and system, we now see as wrong.

Today the issues of secession are settled. The statues, monuments, and markers later erected to honor Confederate leaders should be seen as artifacts of our evolving sense of morality. They should be acknowledged as such and continue to be part of our recognition of our history. To remove them or hide them, away from public view would be to hide away a facet of our history.

Submitted by: Walter Plitt

Nov. 1, 2017



Walter is a Student of History. Chairman and Founder of the Palo Alto National Park Committee. Involved in history research and presentations for over 50 years. He continues contributing to cultural and heritage community services projects. Walter is a Director, Brownsville Historical Association.

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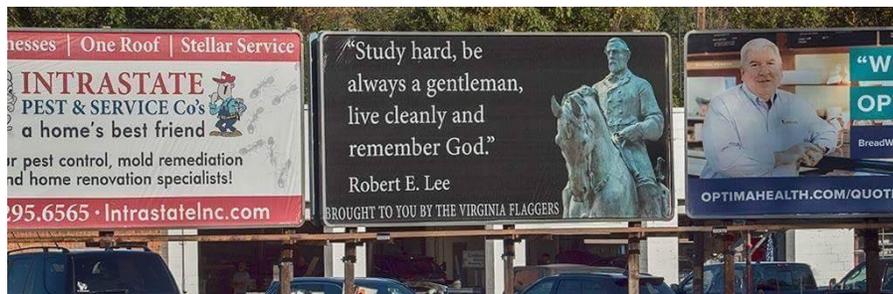
VA Flaggers News



Six months ago, the VA Flaggers leased space for a billboard in Charlottesville, Virginia for November, 2017. At the time, it was the first available opening and our intentions were to run a billboard exposing Wes Bellamy's immoral and indecent behavior, and Charlottesville City Council's vote to violate state law in attempting to remove the Robert E. Lee monument from LEE Park. As the time for production drew near, and in light of recent events in the city, we decided to change course and use an entirely different approach. We are pleased with the results...a simple message of truth, with a goal of educating citizens who have heard nothing but lies and false narratives from the monument haters, and heaping hot coals on the heads of Charlottesville City Council and the leftist extremists who control that town and appear hell bent on destroying it.

Poll after poll indicates that the overwhelming majority of Virginians are opposed to the destruction of veterans' monuments and memorials and the backlash over the recent wave of PC monument removals and name changes is expected to play a huge role in next month's election, after Democratic candidates for state office made it clear that if elected, they intend to tear down any monument or memorial they, or their extremist base deem "offensive", while Republican candidates have vowed to protect our history and heritage.

We hope this billboard will encourage citizens to learn more about the faith and character of Robert E. Lee, and reject the false narrative being pushed by the left. To assist with the cost of this billboard, and our other ongoing Heritage Defense projects, please make checks payable to "The Virginia Flaggers" and mail to: P.O. Box 547 Sandston VA 23150 or via Paypal: <http://www.vaflaggers.com/i95flagdonate.html>



Confederate Veterans, 1937

Those ancient men are passing
To a far and distant shore . . .
Where their comrades wait from long ago
Beyond the battle's roar.

They once clasped hands with Destiny
And gave away their youth . . .
For the dreaming of a Nation
And for simple Southern truth.

They sit before the fireside
In the dwindling Soldier's Home . . .
And speak of long gone glories;
Of the haunted fields they roamed.

They bore their tattered battle flags
To the very gates of Hell . . .
And split the forest solitude
With their piercing rebel yell.

Now they feebly totter
In their memorial parade . . .
Each year the ranks grow thinner
And more graves beneath the shade.

When the last gray cavalier
Rides off to meet his God . . .
When the final flag-draped coffin
Has slipped beneath the sod . . .
When the final notes of Dixie
Have echoed down the wind . . .
'Twill be left to us, their Southern sons,
Their memories to tend.

Sgt. Benjamin R. Gormley
October, 1992

3rd Brigade Camp Meetings & Officers



Arlington, Colonel Middleton Tate Johnson Camp #1648
Commander: Jim McNabb (216) 679-1532
Adjutant: Allen Hearrean (817) 656-2214
Meets: Second (2nd) Thursday of the month at 7:00 pm
Location: Coker's BBQ 2612 W. Pioneer Pkwy, Arlington, TX 76013

Bedford, Colonel E W Taylor Camp #1777
Commander: Charles Marks (817) 703-6195
Adjutant: James Alderman (817) 605-0538
Meets: Last Thursday of the month at 7:00 pm
No Meetings in November and December
Location: Catfish and Company Restaurant, Hurst, TX North side of Airport Freeway; on access road west of Precinct Line Road

Decatur, Albert Sidney Johnston Camp #983
Commander: Gary Early (940) 683-5992
Adjutant: James Keen (940) 644-5830
Meets: Second (2nd) Tuesday of the month at 7:00 pm
Location: Wesley Center 201 E. Main Street, Decatur

Fort Worth, Robert E Lee Camp #239
Commander: Kirt Barnett (817) 703-3525
Adjutant: Joe "Festus" Allcock (817) 422-3306
Meets: Third (3rd) Monday of the month 7:00 pm
Location: Ol' South Pancake House 1509 S. University Drive, Fort Worth

Fort Worth, Colonel Benjamin Morris Camp #2025
Commander: William Morris (817) 626-9039
Adjutant: William Morris (817) 626-9039
Meets: First (1st) Wednesday of the month
Location: Varies (Please Contact the Camp)

Haltom City, Col. William H. Griffin Camp #2235
Commander: Jack Dyess (817) 946-2099
Adjutant: John Jenkins (817) 937-0829
Meets: Second (2nd) Tuesday of each month at 6:00 pm
Location: Diamond Oaks Golf Club 5821 Diamond Oaks Drive North, Haltom City 76117

Mineral Wells, 34th Texas Cavalry Camp #2283
Commander: Tommy Blissitte (940) 452-1332
Adjutant: Randall Erwin (940) 859-3380
Meets: Third (3rd) Thursday of the month at 7:00 pm
Location: Coffee Creek R.V Resort 13429 S. Hwy 281, Santo

Weatherford, Gov Samuel W.T. Lanham Camp #586
Commander: Larry Martin (817) 964-1747
Adjutant: Vaughn Oliver (817) 550-6012
Meets: Fourth (4th) Monday of the month
Location: The American Legion Hall 200 Cartwright Park Road, Weatherford

Wichita Falls, General W R Scurry Camp #606
Commander: Gary Holley (940) 357-1229
Adjutant: Mark Lancaster (940) 613-4181
Meets: Second (2nd) Monday of the month at 6:30 pm
Location: China Star Restaurant 1024 Central Freeway, Wichita Falls

Willow Park, Major James Innis Randolph Jr Camp #2255
Commander: Calvin Allen (817) 304-0632
Adjutant: Billy E. Stout (817) 896-0787
Meets: Third (3rd) Thursday
Location: R&K Café 3311 Fort Worth Hwy Hudson Oaks

3rd Brigade Officers

Commander: Calvin Allen
1st Lt. Commander: Jack Dyess
2nd Lt. Commander: Barry Turnage



WANTED

ALL MALE DESCENDENTS OF
CONFEDERATE
SOLDIERS AND SAILORS

Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX
Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor

JOIN US TODAY!

HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.
We meet the second Tuesday of every month at 7pm at
Willhoites Resturaunt 432 S Main St, Grapevine, TX 76051

Email: camp2292@yahoo.com

Facebook: www.facebook.com/camp2292

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: www.instagram.com/camp2292

Web: WWW.CAMP2292.ORG



Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of **Brig. Gen. Richard Montgomery Gano**
Camp No. **2292** Located at _____
State of **Texas** I, the undersigned, respectfully petition to become a member of the

Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to www.scv.org/campLocator.php to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my _____ whose name was
Relationship to Applicant (Print Clearly)

Full Name of Confederate Soldier (Print Clearly)

of _____, _____
City/County (Print Clearly) State

My Lineal Confederate Ancestor was a _____ in Company _____
 Collateral
(Check One) Rank (Print Clearly)

Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was: Paroled, Surrendered, Released on Oath, Discharged, Killed, or died
On _____ and is buried in _____

DATE County State Name of Cemetery

Clearly Print Full Name Legal Signature

ADDRESS City State Zip Code

Date of Birth MM/DD/YYYY Occupation Home Phone Work Phone email address

RECOMMENDED BY

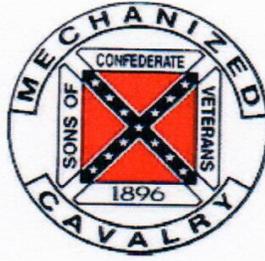
Current Member's Name (Print) Camp Name and Number
Brig. Gen. Richard M. Gano 2292

Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

SIGNATURE - Camp Committee on Application SIGNATURE - Camp Committee on Application

Date approved for Membership by Camp Date Received at GHQ



**SONS OF CONFEDERATE VETERANS
MECHANIZED CAVALRY**

MEMBERSHIP APPLICATION

Date: _____

PLEASE PRINT LEGIBLY

Your Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____ Cell Phone: _____

E-Mail: _____

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: _____

SCV Membership ID # _____

Referred By SCV-Mechanized Cavalry Member: _____

Mechanized Cavalry # _____ SCV Membership ID # _____

Information you wish to share:

Co-Rider: _____ Motorcycle Type: _____

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature _____ Date _____

Contact Captain for rockers, NOT included in fee

Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.

2017 Camp 2292 Officers and Staff

Let us hear from you!

Commander : Craig Stone

Email: cstone@hotmail.com

(817) 680-3212

1st Lt. Commander : Kyle Sims

Email: kylebs62@aol.com

(817) 437-6230

2nd Lt. Commander : Billy Goar

Email: willyg65@hotmail.com

3rd Lt. Commander : Vacant

Email:

Adjutant : Allen Hearrean

Email: ahearrean@sbcglobal.net

(817) 821-8805

Sgt-at-Arms, Color Sgt, & Communications : Frank Krawiec Jr

Email: harley71electra@yahoo.com

(940) 641-5480

Chaplain : Jack Bowen

Email: hammer51@charter.net

CHARGE TO THE SONS OF CONFEDERATE VETERANS

“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish.”

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.