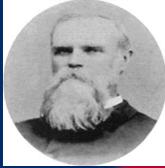


This is an interactive newsletter. Click on the links to take you directly to the website.

THE GANO GAZETTE



November 2018

Grapevine, TX



Vol. II

BRIG. GEN. RICHARD M. GANO CAMP 2292

Issue 11

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Commanders Report

I want to say thank you to those members that attended Past CIC Denne Sweeney's memorial service, The Grapevine Walking Trail pick up and the Grapevine Veterans Day Parade. I am thankful we have members who will step up when called and participate in so many events. In a time where we see so many other camps struggling and overall membership is down we continue to thrive because of your hard work and efforts. Next week is Thanksgiving, one of the things I am truly thankful for is been associated with such great folks.

We have another good program this month, Kevin Sullivan from the Randolph camp. Then there will not be a meeting in December as we will be meeting on the 4th at Saljos for a Christmas party with our compatriots from the 3rd & 4th brigades. Also if you plan to participate in the Fort Worth Stock Show parade please see the registration form in this newsletter and get it to Ben hatch from the R E Lee camp by November 30th.

I want to wish all a Happy Thanksgiving
Confederately yours,
Craig (Hoss) Stone
Commander

HAPPY

THANKSGIVING!



2nd Lt Commanders Report

Dear Members and Friends,

We had a great program last month given by Mr. and Mrs. Applewhite on General Gano. Everyone was impressed by the items they brought to show us. These items are up for sale and hopefully they will find a good home.

This upcoming program will be given by Kevin Sullivan of the Randolph camp on the "Battle of Ft. Donaldson." He does an outstanding job explaining what occurred during that battle. He is driving all the way from Olney, Tx. so lets have a good turnout for his program.

I want everyone to know that the Battle Flag presented to Saljo's restaurant is flying high above his front door at the restaurant. I have submitted his membership as a "Friend of the SCV" and appreciate his friendship to our organization.

We have elections coming up and since we haven't had any new members join this past year, our officer corp. will basically stay the same until we get some new members.

Respectfully,

Kyle Sims

1st Lt. Commander



Last Months Camp 2292 Meeting Minutes 10/16/18

Meeting was held at Bone Daddy's in Grapevine, TX.

Craig Stone called the meeting to order at 7:07pm.

Jack led in prayer and Craig led in the pledge, salute and charge.

Jack motioned to approve the amendment and Frank second it.

Spoke about changing the marker dedication date to the 18th.

Saljo flag and medal appreciation for flying colors at his restaurant.

December 4th Christmas party at Saljo's Italian Grill in Pantego, TX.

Events in November for the memorial for the past CIC and the event in Irving, TX.

Frank received his award.

November 4th camp and chapter trail cleanup.

Guest speakers Marvin and Shirley spoke about Brig. Gen. Richard M Gano and his ties to Grapevine, TX.

Allen announced about being grandparents.

Jack prayed us out.

We sang Dixie.

Meeting ended at 8:32pm.

Approved by Commander Craig Stone 09/18/2018



Guest speakers Marvin & Shirley



Upcoming Local Events

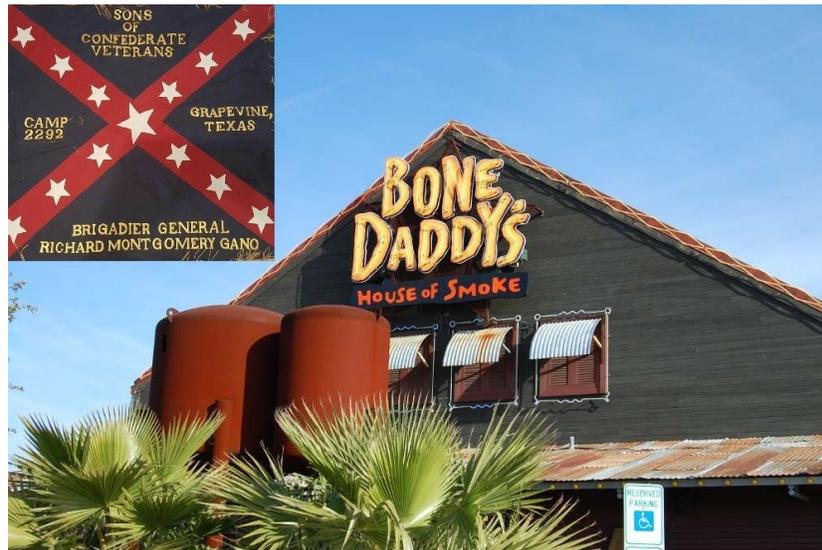
Dec 4 - 3rd Brigade Christmas party at Saljo's in Pantego. Tuesday Dec 4th at 7pm

Dec 18 - NO MEETING

Jan 15 - First camp meeting of the new year.

Jan 19 - Ft Worth Stock Show Parade and Flagging at 11am.

We still need to get two more grave markers Kyle has before then end of the year. I believe we are planning on installing them This coming week-end.



The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Bone Daddy's BBQ, 1720 William D Tate Ave, Grapevine, TX 76051 . Arive by 6:30 PM to eat and the meeting starts at 7:00 PM.

This Months Meeting - Tuesday November 20th

SEE YOU TUESDAY!

This will be a great meeting with great friends of like mind. Bring someone and enjoy the great food.

The program will be given by Kevin Sullivan of the Randolph camp on the "Battle of Ft. Donaldson." He does an outstanding job explaining what occurred during that battle. He is driving all the way from Olney, Tx. so lets have a good turnout for his program.

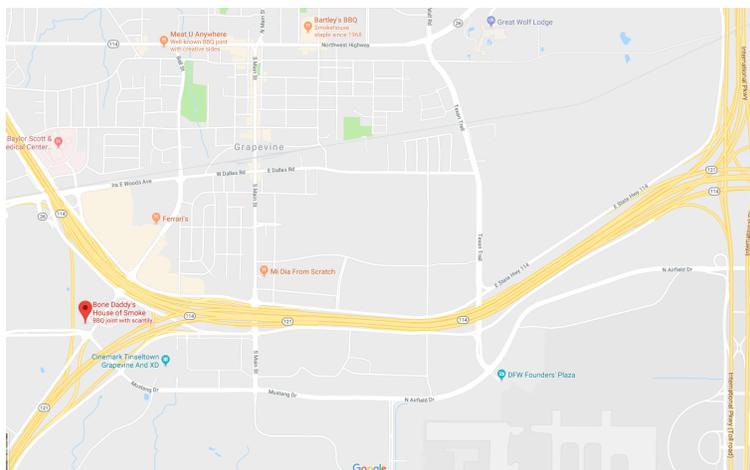
On Tuesday Dec. 4th we will have our Christmas party!

NO MEETING DECEMBER 18th

The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Bone Daddy's BBQ, 1720 William D Tate Ave, Grapevine, TX 76051 . Arive by 6:30 PM to eat and the meeting starts at 7:00 PM.

Bone Daddy's Website:

<http://www.bonedaddys.com/location/bbq-restaurant-grapevine/>



Presidential Thanksgiving Proclamation



WHEREAS, it hath pleased Almighty God, the Sovereign Disposer of events, to protect and defend us hitherto in our conflicts with our enemies as to be unto them a shield.

And whereas, with grateful thanks we recognize His hand and acknowledge that not unto us, but unto His, belongeth the victory, and in humble dependence upon His almighty strength, and trusting in the justness of our purpose, we appeal to Him that He may see at naught the efforts of our enemies, and humble them to confusion and shame.

Now therefore, I, Jefferson Davis, President of the Confederate States, in view of impending conflict, do hereby set apart

Friday, the 15th day of November, as a day of national humiliation and prayer, and do hereby invite the reverend clergy and the people of these Confederate States to repair on that day to their homes and usual places of public worship, and to implore blessing of Almighty God upon our people, that He may give us victory over our enemies, preserve our homes and altars from pollution, and secure to us the restoration of peace and prosperity.

Given under hand and seal of the Confederate States at Richmond, this 31st day of October, year of our Lord, one thousand eight hundred and sixty-one.

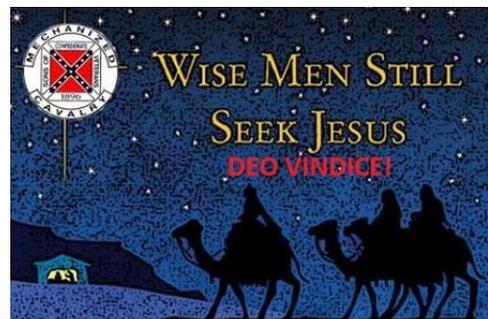
By the President, JEFFERSON DAVIS

Chaplain's Corner

One day as Jesus was standing by the Lake of Gennesaet, the people were crowding around him and listening to the word of God. He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked his to **"Launch out into the deep and let down your net for a catch."** Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say, I will let down the nets." When they had done so, they caught such a large number of fish that their nets began to break. So, they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that the boat began to sink. When Simon Peter saw this, he fell at Jesus feet and said, "Go away from me, Lord; I am a sinful man!" For he and all his companions were astonished at the catch of fish they had taken, as were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid, from now on you will fish for people. They pulled their boats up on the shore and left everything and followed him. (Luke 5 vs 1-11)

Often in our walk of life we are called on, to step out of our comfort zones to travel across deep, and at times, unchartered waters to get to a point in time. The narrative from scriptures, however, tells us that the deep waters where Jesus asked the disciples to go, are familiar waters, in fact waters where they worked all night at what they do best, fish. It is just human nature, to say, been there, and done that, got season tickets. Peter was a rough cut, professional fisherman and a person that knew, the human chances were slim of catching anything from this spot in the water. Jesus had other plans. Jesus said, "Launch out into the deep and cast you nets out for a catch," a place where Peter had been many times and came up with nothing. This time was different. Jesus is in the picture. Jesus is confronting the deep waters of empty chances. When you add Jesus to a hopeless situation, endless possibilities can happen. Don't let the term "Launch out into the deep," discourage us. It might be exactly where God wants us, where we can trust no one for the outcome but Jesus.

Deo Vindice
Jack H. Bowen
Chaplain



Both Strong and Wise

In the future some historian shall come forth strong and wise,
 With a love of the republic and the truth before his eyes;
He will show the subtle causes of the War between the States;
He will go back in his studies far beyond our modern dates;
 He will trace our hostile ideas as a miner does his lodes;
He will show the different habits of different social codes;
He will show the Union riven, and the picture will deplore;
 He will show it reunited and stronger than before.
Slow and patient, fair and truthful must the coming teacher be,
To show how the knife was sharpened that was ground to prune the tree.
He will hold the scales of justice, he will measure praise and blame,
And the South will stand the verdict and stand it without blame!

Author unknown



A Most Incurable Rebel

An old Marylander relates that during the occupation of Frederick City, Va., by the Federal forces, there was residing there a young lady, Miss Eliza P----, who was a most incurable Rebel. Whenever she saw the provost guard coming on the street upon which she lived, when would immediately go to the parlor, seat herself at the piano, and play “Dixie” and “The Bonnie Blue Flag”. Upon one occasion, having refused to pass under the stars and stripes, when was arrested and ordered to report every morning to the provost marshal. After several calls, she noticed one morning the flag draped over and above the door of the marshal’s office. Whereupon she stopped outside and refused to enter. The marshal requested her to enter, but she pointedly refused. He then told her that if she did not come in, he would order two of his men to bring her in. “Under those circumstances, Captain Ellet,” she replied, “I am forced to enter.” She then took from her pocket a small Confederate flag and holding it with both hands over her head she walked into the marshal’s office. The captain then said to her: “Miss Eliza, go home. I give you up.”

Recalling the Death of General Patrick Cleburne, November 23rd, 1864



The Confederate assault against the Union center at the Battle of Gettysburg, “Pickett’s Charge”, has become the iconic symbol of a futile effort to break the enemy’s line. However, the Confederate assault by the Army of Tennessee at Franklin was both larger and bloodier. The heaviest of the fighting took place in a period of two hours, with the general engagement lasting some five hours. When the battle ended, at least 8,500 Union and Confederate soldiers were casualties. The unimaginable carnage effectively destroyed the Army of Tennessee; apart from the colossal casualties experienced among the rank and file, no less than six Confederate generals were killed or mortally wounded. Amongst them was Gen Patrick R. Cleburne, the most highly regarded Division commander in the army and the highest-ranking Irishman in the Confederacy.

But what of Cleburne’s final moments? Capt. I.A. Buck, who was absent from Franklin due to wounds received at Jonesboro in September 1864, was eager to ascertain the particulars of Cleburne’s death in so far as was possible. He corresponded with members of the Army of Tennessee present at Franklin and also collected as much published information as he could relating to his old commander’s demise. The results of his research were published as part of his 1908 book *Cleburne and His Command*. His correspondence with Brigadier-General Govan added further detail with regard to Cleburne’s movements:

“After receiving his final orders, we were directed to advance, which was about 2 o’clock in the afternoon. We had to advance across an old open common, subjected to the heavy fire of the Federal forces. We met the enemy in a short space of time and carried the first line commanded by General Wagner (this force had been holding a position well in advance of the main Union line). When that line was broken. General Cleburne’s object seemed to be to run into the rear line with the fleeing Federal’s from Wagner’s division. About that time General Cleburne’s horse was killed. His courier brought him another, and as he was in the act of mounting, this horse was killed. He then disappeared in the smoke of battle, and that was the last time I ever saw him alive. I spoke to his aide-de-camp, Mangum, and told him I was sure the General would be killed, as I did not see how he could escape with his life under such terrific fire, and as he never again appeared in the lines, confirmed my opinion that he was dead.”

General Govan had also corresponded with Capt. Dinkins for an article in the New Orleans Picayune, where he added further detail to Cleburne's experience at Franklin. When Cleburne's first horse was killed under him, Govan was nearby, and he noted that the mortally wounded animal's momentum carried the horse and rider nearly to the ditch on the outside of the Federal entrenchments. The second horse was struck by a cannonball from the direction of the Cotton Gin while Cleburne was in the act of mounting. At this point the Irishman moved forward towards the enemy works on foot, waving his cap and encouraging his men to advance. According to Govan, Cleburne's body was eventually found some twenty yards from where he had last seen him. Another office to comment on Cleburne's whereabouts was C.W. Frazer who had served in Cleburne's Division up to the Battle of Murfreesboro, and who wrote a history of the 5th Confederate Regiment after the war. This unit was principally made up of Irishmen from Memphis, and Frazer maintained that the General sought out the Regiment at Franklin, "charged in with it, and died with it."

The following morning the death of Patrick Cleburne was confirmed. Mr. John McQuade of Vicksburg, Mississippi takes up the story: "I and two others were the first to discover his dead body at early dawn the next morning. He as about 40 or 50 yards from the works. He lay flat upon his back as if asleep, his military cap partly over his eyes. He had on a new gray uniform, the coat of the sack or blouse pattern. It was unbuttoned and open; the lower part of his vest was unbuttoned and open. He wore a white linen shirt, which was stained with blood on the front part of the left side, or just left of the abdomen. This was the only sign of a wound I saw on him, and I believe it is the only one he had received. I have always been inclined to think that feeling the end was near, he had thus laid himself down to die, or that his body had been carried there during the night. He was in his sock feet; his boots having been stolen. His watch, sword belt, and other valuables were all gone, his body having been robbed during the night. McQuade approached an ambulance picking up wounded men and dead officers under the charge of Reverend Thomas Markham. Cleburne's body was placed beside that of Brigadier-General John Adams and taken to the McGavock residence at the nearby Carnton Plantation. There Generals Cleburne, Adams, Strahl and Granbury would lie side by side on the porch prior to their burial. Earlier in the year Cleburne had become engaged to Susan Tarleton of Mobile, Alabama. On December 5th, 1864, Susan was walking in the garden in Mobile where she and Patrick had become engaged. A boy on the street selling papers shouted out the days headline: "Reports from Tennessee! Cleburne and other Generals killed", she promptly fainted.

Major General Patrick Ronanyne Cleburne was initially interred at Rose Hill near Franklin. His body was moved to St. John's Church, Ashwood, Tennessee thereafter, Cleburne had passed the cemetery a few days earlier during the advance into Tennessee and had remarked that it was, "almost worth dying for, to be buried in such a beautiful spot". In 1870 he would be moved once again, this time returning to his adopted State in Arkansas, where he remains in Maple Hill Cemetery, Helena.

The impact of the death of Major General Patrick Cleburne was keenly felt. No less a personage than Robert E. Lee described him as "A meteor shining from a clouded sky". The memory of the Irishman remains strong in the United States today. He had locations named for him in Alabama, Arkansas, and Texas. A Confederate Cemetery named after him in Georgia, has a society set up in his honor, a statue erected at the scene of perhaps his greatest victory in Ringgold, Georgia, and a park created at the scene of his death in Franklin.

Camp 2292 News - We Have Been Busy!



Left: Camp members pick up trash on our clean-up day. Look our signs are up for all to see.



Left: Camp members participate and march in the 2018n Grapevine Veterans Day Parade with Battle Flags.

Right: Camp members in the Mech Cav pay tribute to past CIC Sweeney at his funeral.



Below: The Richard M. Gano Camp installed a new veterans marker in Justin cemetery on a very cold Sunday afternoon. David H. Cate was a Mason and founding member of the Robert E. Lee UCV camp in Ft Worth. Thank you to Arnold M. Huskins of the H.L. Hunley Camp of Summerville, SC for coming and helping out.



Left: Arnold Huskins from SC



Right: Frank Krawiec of Camp 2292



3rd Brigade News - Christmas Party Tuesday Dec 4th



Annual Christmas Party

Saljo's Italian Grill in Pantego, TX has closed their restaurant Tuesday Dec 4th and reserved the whole place just for our Christmas party. If your not aware recently multiple camps of the 3rd Brigade presented a "Forwarding the Colors" award and a battle flag to Saljo's owner since he proudly displays Confederate General Robert E. Lee's portrait in his restaurant dining room along with General Lee's Order #78 with battle flag proudly displayed as well.

So please join us Dec. 4th for great food and fellowship of like minded pro Confederate people. On the menu is New York-style & deep-dish pizza pies, along with pasta, seafood, burgers and deserts. We will have silent auction items for you to bid on. There will be NO entrance fee or tickets just simply order food off the restaurant menu and pay your check like you would at any restaurant. Uniforms would be great but are not required.

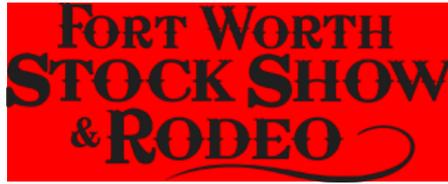
You only have to bring yourself and any guests you want.

We hope to see you there on the 4th.

[3RD BRIGADE CHRISTMAS PARTY FACEBOOK EVENT PAGE](#)



Texas Division News - Ft Worth Stock Show Parade



Its time for everyone who would like to march in the 2019 Fort Worth Stock Show Parade with the 3rd Brigade to send in their individual Release Forms.

Entry rules require these Release Forms be turned in with the Entry Form of the Group. The Parade will be January 19th, 2019, at 11 AM.

Release Forms can be downloaded from the Stock Show website. There is also a form on the next page below. Participation in this Parade is allowed by wearing a wrist bracelet to show that a Release Form has been submitted. A number of wrist bracelets equal to the number of Release Forms they receive will be issued.

Type in "fwssr" in the search bar for your web browser, select fwssr 2019. Go to the main website for Fort Worth Stock Show. At the very top of the page is a thin bar with a countdown clock in blue lettering. To the right of this clock is a list of headings including "Parade." Click on Parade.

Scroll to bottom of page, below a banner proclaiming "Now Accepting Parade Applications" is a selection "Bands and Marching Groups" in blue. Click on this and you will have the forms package. You will get a list of parade rules with the forms, The ONLY form you need to send in is the Individual Participant Release Form, make sure it is for the 2019 Parade. Print this form out and sign it, and please mail it to me so it can be included with the 3rd Brigade's entry papers, at the following address:

Ben Hatch 424 Colt Terrace Grand Prairie 75050.

The deadline for Entry is November 30th: I always hand deliver our entry to the Stock Show office to avoid any possible mishaps so please get it to me as soon as possible.

Unfortunately the onerous ban against our ancestors Battle Flag is still in place here: the only "approved" Confederate flag is the First National, although the Bonnie Blue flag and Texas State flag are allowed also. The Second and Third National flags are banned also because of the Battle Flag canton.

This Parade offers us a chance to literally walk in our Confederate ancestors footsteps, since many of them marched in this same Parade later in life.

Confederately, Ben Hatch Camp 239.

PLEASE PRINT OR TYPE FACSIMILES WILL NOT BE ACCEPTED

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO Box 150 Fort Worth, Texas 76101-0150 • 817-877-2400

2019 PARADE APPLICATION

BANDS AND MARCHING GROUPS

THE PARADE WILL BE LIMITED TO 150 ENTRIES AT THE DISCRETION OF THE SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

APPLICATION FEE OF \$25 MUST ACCOMPANY THIS APPLICATION

FOR CONSIDERATION OF PARTICIPATION IN PARADE

SPECIAL PARADE RULES:

- ✓ Spectator and participant safety is the utmost priority at the parade. Riders and drivers are expected to use significant caution when participating in the parade.
- ✓ **Each parade participant must wear and display the wristband provided by the Southwestern Exposition and Livestock Show before entering the parade route and as requested by parade officials.**
- ✓ **ANY FIREARM CARRIED IN THE PARADE IS SUBJECT TO ALL APPLICABLE STATE AND FEDERAL LAWS.**
- ✓ Acknowledging history and the role Texas played in the secession of the original seven Confederate states from the Union, the Fort Worth Stock Show & Rodeo requires that any Confederate flag used in an official Stock Show activity – such as the parade, grand entry and merchandise sales – be limited to the original National Flag of the Confederacy.
- ✓ The distribution, throwing, posting or displaying of any advertisement, pamphlet, flyer or any other item will not, under any circumstance, be permitted by anyone.
- ✓ No alcoholic beverages permitted in staging area or during parade.
- ✓ No double or backward horseback riding; no animals tethered to other animals, wagons or floats; no riders on lead lines permitted.
- ✓ Do not slow or stop forward progress of parade. Participants must follow instructions of parade officials at all times.
- ✓ Only saddle or draft horses, mules or donkeys allowed. **NO DOGS**, llamas or any animal other than a saddle or draft horse, donkey or mule allowed in parade.
- ✓ Only six outriders permitted per horse-drawn vehicle.
- ✓ Stock Show management reserves the right to deny participation or remove from parade any exhibit, person, animal, wagon or other entry that may be falsely entered or may be deemed unsuitable or objectionable, without assigning reason thereof.

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO Box 150 Fort Worth, Texas 76101-0150 817-877-2400

2019 PARADE

INDIVIDUAL PARTICIPANT RELEASE FORM

BANDS AND MARCHING GROUPS

RELEASE AND LIMITATION OF LIABILITY

In consideration of being permitted to participate in the Southwestern Exposition and Livestock Show Parade, the undersigned hereby makes the following declaration:

I (we) hereby make application to participate in the Southwestern Exposition and Livestock Show Parade, subject to the General Rules and Regulations of the Southwestern Exposition and Livestock Show, including the Special Parade Rules, all of which I (we) have read, and agree to the provisions contained herein, including without limitation of the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show (stated below), and agree to the provisions contained herein as part of this contract. Specifically, I (we) hereby release the above-referenced Exposition from any claim of loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations. Further, I (we) grant permission to the Southwestern Exposition and Livestock Show and its designees to use my (our) image or likeness in connection with any broadcast or other reproduction of this event.

ENTRY/GROUP/CLUB NAME

(PRINT NAME) (SIGNATURE) (DATE)

If participant is under 18 years of age, parent or legal guardian MUST co-sign below:

(PRINT NAME) (SIGNATURE) (DATE)

Each exhibitor, participant or other individual or entity participating in any aspect of the Southwestern Exposition and Livestock Show, including without limitation, livestock and animal entrants, parade and grand entry participants (collectively, "Exposition and Livestock Show Participants") including any of their heirs, dependents, assigns, agents or representatives in any capacity, hereby waives all rights and claims for damages, and do hereby agree to release, hold harmless and unconditionally indemnify the Southwestern Exposition and Livestock Show, co-producers and sponsors of any Exposition and Livestock Show events, and any officials or employees, thereof, from and against all liability cost, expenses, claims and damages **even if caused by the alleged negligence or gross negligence of the Southwestern Exposition and Livestock Show**, which the Exposition and Livestock Show Participant, or the Southwestern Exposition and Livestock Show may at any time suffer or sustain or become liable for by reason of any accidents, damages, injuries or incidents either to the person or property, or both, or the Exposition and Livestock Show Participant, or any other parties, in any manner arising from such Participant's participation in any Exposition and Livestock Show event or at any Exposition and Livestock Show premises which is in any way connected with the Southwestern Exposition and Livestock Show, its officers, directors, members, agents, sponsors, or employees. Exposition and Livestock Show Participant also recognizes that it will be solely responsible for any consequential or other loss, injury or damage to, or occasioned by, arising from, any horse or other livestock used by the Participant or present at the Southwestern Exposition and Livestock Show, including the preparation, duration and disbanding of said Show and any parts thereof. Each Exposition and Livestock Show Participant further agrees to execute such releases or other writings or other documents which evidence Participant's acknowledgment and understanding of the foregoing release and indemnity, provided, however, the provisions hereof shall prevail in the event that a conflict or other inconsistency is discovered regarding the contents of this provision, and any release executed by a Participant. Further, Participants grant permission to the Southwestern Exposition and Livestock Show and their designees to use Participant's image or likeness in connection with any broadcast or other reproduction of this event.

ALL INDIVIDUAL PARTICIPANT RELEASE FORMS FOR THE ENTRY/GROUP/CLUB MUST BE SUBMITTED ALONG WITH PARADE APPLICATION AND APPLICATION FEE AT THE SAME TIME

THIS SHEET MAY BE REPRODUCED • EACH PARTICIPANT IN YOUR GROUP MUST SIGN A FORM

EMAILS OR FAXES WILL NOT BE ACCEPTED

In consideration of being permitted to participate in the 2019 Southwestern Exposition and Livestock Show Parade, the undersigned hereby makes the following declaration:

I (we) hereby make application to participate in the Southwestern Exposition and Livestock Show Parade, subject to the General Rules and Regulations of the Southwestern Exposition and Livestock Show, including the Special Parade Rules, all of which I (we) have read, and agree to the provisions contained herein, including without limitation of the provisions relating to the Release and Limitation of Liability of the Southwestern Exposition and Livestock Show (attached), and agree to the provisions contained herein as part of this contract. Specifically, I (we) hereby release the above referenced Exposition from any claim of loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show General Rules and Regulations. Further, I (we) grant permission to the Southwestern Exposition and Livestock Show and its designees to use my (our) image or likeness in connection with any broadcast or other reproduction of this event.

I as (official title) _____ of said entry / organization have provided each participant of said entry / organization a copy of this Release and Limitation of Liability document of the Southwestern Exposition and Livestock Show and have secured signatures of such release and limitation of liability from each individual participating in the Southwestern Exposition and Livestock Show Parade as part of said entry/organization and have included these documents with this application.

(PRINT NAME) (SIGNATURE) (DATE)

NAME OF ENTRY:

CONTACT PERSON: PHONE:

EMAIL: CELL PHONE: _____

MAILING ADDRESS:

CITY/STATE/ZIP

NUMBER OF MEMBERS: _____ **UNIFORM COLORS:**

DRUM MAJOR'S NAME:

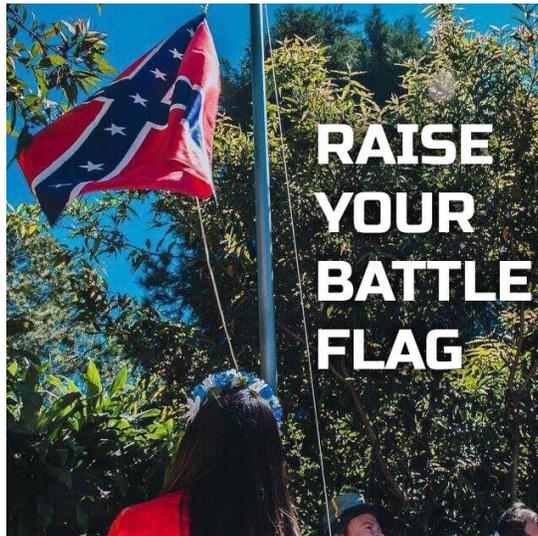
NUMBER OF PEOPLE IN ENTRY: _____ **NUMBER OF VEHICLES ARRIVING:** _____

SPECIAL DATA FOR PARADE ANNOUNCER & MEDIA (Briefly Describe Entry):

ENTRY AND APPLICATION FEE MUST BE RETURNED BY NOVEMBER 30, 2018

EMAILS, TELEPHONE CALLS OR FACSIMILES WILL NOT BE ACCEPTED FOR THE PURPOSE OF ENTRY

National News - Another Large Battle Flag to Go Up in Virginia



We are proud to announce that the Virginia Flaggers have signed a lease with a landowner yesterday for another flag site! This will be their 29th flag site in the Commonwealth and they hope to have her up and flying before the end of the year. We need some like this in Texas. Stay tuned for more information.

I-64 Charlottesville Spirit of Defiance Memorial Battle Flag Update: In August, VA Flaggers attorney filed a Petition for Certiorari and Declaratory Judgement regarding the July 18, 2018 decision of the Board of Zoning Appeals of Louisa County. As of this writing, a January date has been set for a hearing on pending motions filed by Louisa County. No date has been set yet for the full hearing. More updates will come as they are available. In the meantime, the flag is flying high and the VA Flaggers installed new signage at the property...



A Update from the Virginia Flaggers - Lee Chapel Vandalized!



On Oct 22nd one of our Flaggers visited the LEE Chapel on the campus of Washington and Lee University to pay his respects to General Lee. Upon arrival, he found the beautiful doors to the chapel desecrated with "gay pride" flags. These flags have been NAILED into the 150 year old doors. Campus officials are currently trying to determine the best way to remove the vandalism without causing further damage to the historic site.

This, on the heels of a recent announcement by the W&L Board of Trustees that portraits of Lee & Washington in military attire in the Chapel would be replaced and the doors to the mausoleum CLOSED during University events to prevent the fragile students from having to view the magnificent Recumbent Lee memorial. Robinson Hall will be renamed to Chavis Hall and the Lee-Jackson House will also be renamed.

ALL of this comes just a few years after W&L officials caved to the demands of SIX extremist law students who demanded historic flags be removed from the chapel, among other outrageous requests. The university capitulated to EVERY single demand.

THIS is what happens when you pander to Godless heathens. They are NEVER satisfied and they will violate school and public law in their temper tantrums to get their way.

Where are the men of courage and conviction to rise up and defend the honor of men like Lee and Washington and discipline those who dare to commit such acts as these?



DIXIE

March tempo

By DAN D. EMMETT

A

I wish I was in the land of cot - ton.

D A

Old times there are not for - got - ten. Look a - way, look a -

E7 A

way, look a - way, Dix - ie Land. In

A

Dix - ie Land where I was born in,

D A

Ear - ly on one frost - y morn - ing. Look a - way, look a -

E7 A

way, look a - way, Dix - ie Land. Then I wish I was in

D B7 E7 A

Dix - ie. Hoo - ray! Hoo - ray! In Dix - ie Land I'll

D A E7

take my stand, to live and die in Dix - ie, A .

A E7 A E7 A

A - way A - way down south in Dix - ie, A .



SONS OF CONFEDERATE VETERANS
DEFENDING HISTORY SINCE 1896

3rd Brigade Camp Meetings & Officers



Arlington, Colonel Middleton Tate Johnson Camp #1648

Commander: Jim McNabb (216) 679-1532

Adjutant: Vacant

Meets: Second (2nd) Thursday of the month at 7:00 pm

Location: Coker's BBQ 2612 W. Pioneer Pkwy, Arlington, TX 76013

Bedford, Colonel E W Taylor Camp #1777

Commander: Charles Marks (817) 703-6195

Adjutant: James Alderman (817) 605-0538

Meets: Last Thursday of the month at 7:00 pm

No Meetings in November and December

Location: Catfish and Company Restaurant, Hurst, TX North side of Airport Freeway; on access road west of Precinct Line Road

Decatur, Albert Sidney Johnston Camp #983

Commander: Gary Early (940) 683-5992

Adjutant: James Keen (940) 644-5830

Meets: Second (2nd) Tuesday of the month at 7:00 pm

Location: Wesley Center 201 E. Main Street, Decatur

Fort Worth, Robert E Lee Camp #239

Commander: Kirt Barnett (817) 703-3525

Adjutant: Joe "Festus" Allcock (817) 422-3306

Meets: Third (3rd) Monday of the month 7:00 pm

Location: Ol' South Pancake House 1509 S. University Drive, Fort Worth

Fort Worth, Colonel Benjamin Morris Camp #2025

Commander: William Morris (817) 626-9039

Adjutant: William Morris (817) 626-9039

Meets: First (1st) Wednesday of the month

Location: Varies (Please Contact the Camp)

Haltom City, Col. William H. Griffin Camp #2235

Commander: Jack Dyess (817) 946-2099

Adjutant: John Jenkins (817) 937-0829

Meets: Second (2nd) Tuesday of each month at 6:00 pm

Location: Diamond Oaks Golf Club 5821 Diamond Oaks Drive North, Haltom City 76117

Mineral Wells, 34th Texas Cavalry Camp #2283

Commander: Tommy Blissitte (940) 452-1332

Adjutant: Randall Erwin (940) 859-3380

Meets: Third (3rd) Thursday of the month at 7:00 pm

Location: Coffee Creek R.V Resort 13429 S. Hwy 281, Santo

Weatherford, Gov Samuel W.T. Lanham Camp #586

Commander: Larry Martin (817) 964-1747

Adjutant: Vaughn Oliver (817) 550-6012

Meets: Fourth (4th) Monday of the month

Location: The American Legion Hall 200 Cartwright Park Road, Weatherford

Wichita Falls, General W R Scurry Camp #606

Commander: Gary Holley (940) 357-1229

Adjutant: Mark Lancaster (940) 613-4181

Meets: Second (2nd) Monday of the month at 6:30 pm

Location: China Star Restaurant 1024 Central Freeway, Wichita Falls

Willow Park, Major James Innis Randolph Jr Camp #2255

Commander: Calvin Allen (817) 304-0632

Adjutant: Billy E. Stout (817) 896-0787

Meets: Third (3rd) Thursday

Location: R&K Café 3311 Fort Worth Hwy Hudson Oaks

3rd Brigade Officers

Commander: Calvin Allen

1st Lt. Commander: Jack Dyess

2nd Lt. Commander: Barry Turnage



Texas Society Order of Confederate Rose, Inc.

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE

OFFICE USE ONLY	
Date Recd _____	_____
Check No. _____	_____
Date sent to Treasurer _____	_____
Entered on Spreadsheet _____	_____
Date Cert & Pin mailed _____	_____

Name: _____ Phone: _____ Female Male
 Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ Birth Date: Mo: _____ Day: _____ Yr: _____

Chapter Name, Number and City you are joining: _____
 Do you want to receive TSOCR group emails: Yes No
 Talents and/or skills you can contribute to TSOCR and/or the chapter: _____

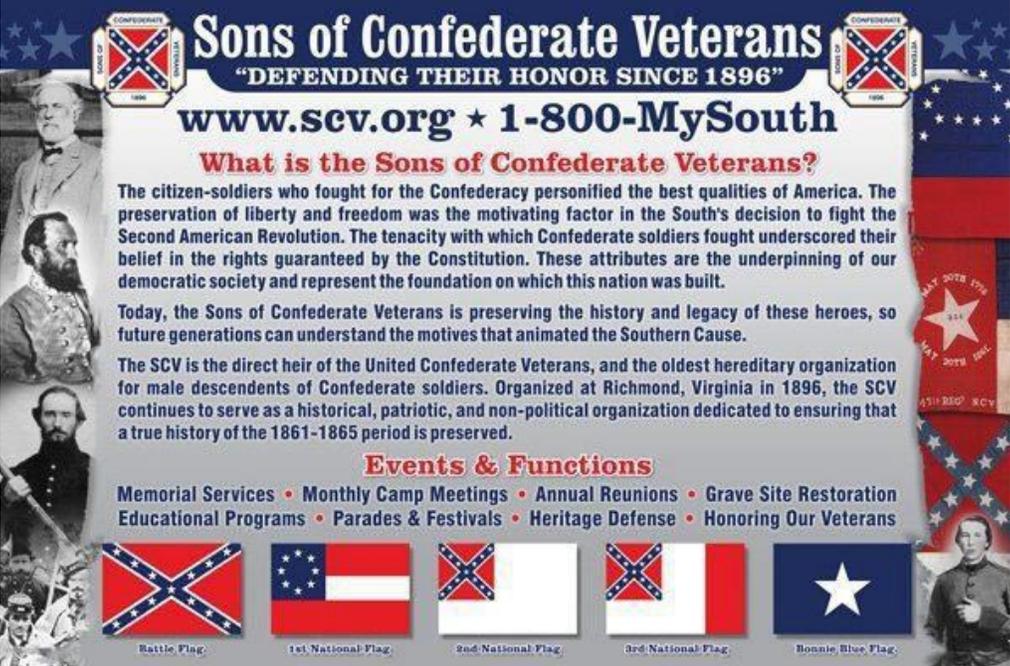
Membership Types and Fees (Check all applicable)

*Fees are determined by the Fee Schedule in effect on the date of your application.

A. <input type="checkbox"/> Chapter Member	B. <input type="checkbox"/> Lifetime Member	C. <input type="checkbox"/> Member-at-Large
Fee: TSOCR STATE enrollment fee *\$10. Plus fee to local chapter (amount determined by each chapter). Annual State (*\$10) and Chapter dues will apply.	One time *\$100 enrollment fee to TSOCR Plus enrollment fee to local chapter (amount determined by chapter). Annual chapter dues <i>may</i> apply at discretion of chapter. Check with your local chapter.	*\$20 TSOCR enrollment fee. Annual dues of \$20. Member-at-Large *\$ 20 Member at Large *\$20 Lifetime Member *100 No Life Membership 0 *\$120 *\$20
Send completed application with your check made payable to your local chapter. Chapter Rep Name: _____ Address: _____ City, State, Zip: _____ Send completed application with your check made payable to TSOCR to TSOCR Treasurer: CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792		

Form must be signed and dated by the applicant, endorsed by a member in good standing of the TSOCR and the TSOCR Chapter Representative. Form must be submitted in duplicate (2 originals or 1 original and 1 copy).
Your cancelled check is your receipt.

Applicant's Signature: _____ Date: _____
 Endorsed by: _____ TSOCR Chapter: _____
 Chapter Representative: _____ Date: _____



Sons of Confederate Veterans
 "DEFENDING THEIR HONOR SINCE 1896"
 www.scv.org ★ 1-800-MySouth

What is the Sons of Confederate Veterans?

The citizen-soldiers who fought for the Confederacy personified the best qualities of America. The preservation of liberty and freedom was the motivating factor in the South's decision to fight the Second American Revolution. The tenacity with which Confederate soldiers fought underscored their belief in the rights guaranteed by the Constitution. These attributes are the underpinning of our democratic society and represent the foundation on which this nation was built.

Today, the Sons of Confederate Veterans is preserving the history and legacy of these heroes, so future generations can understand the motives that animated the Southern Cause.

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

Events & Functions

Memorial Services • Monthly Camp Meetings • Annual Reunions • Grave Site Restoration
 Educational Programs • Parades & Festivals • Heritage Defense • Honoring Our Veterans

Rattle Flag, 1st National Flag, 2nd National Flag, 3rd National Flag, Bonnie Blue Flag

Do you have an ancestor that was a Confederate Veteran?

Are you interested in honoring them and their cause?

Do you think that history should reflect the truth?

Are you interested in protecting your heritage and its symbols?

If you answered "Yes" to these questions, then you should "Join Us"

Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.

How Do I Join The Sons of Confederate Veterans?

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

*Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.*

There is no minimum age for Cadet Membership.

<http://www.scv.org/research/genealogy.php>





WANTED

ALL MALE DESCENDENTS OF
CONFEDERATE
SOLDIERS AND SAILORS

Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX
Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor
We also have a Order of Confederate Rose chapter you can join if you do not have a Confederate ancestor
or if you are a lady.

JOIN US TODAY!

HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.

WE MEET THE THIRD TUESDAY OF EVERY MONTH AT BONE DADDY'S HOUSE OF SMOKE BBQ RESTAURANT
1720 William D Tate Ave, Grapevine, TX 76051
COME VISIT US!

Email: camp2292@yahoo.com

Facebook: www.facebook.com/camp2292

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: www.instagram.com/camp2292

Web: WWW.CAMP2292.ORG



Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of **Brig. Gen. Richard Montgomery Gano**
Camp No. **2292** Located at _____
State of **Texas** _____, I, the undersigned, respectfully petition to become a member of the

Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to www.scv.org/campLocator.php to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my _____ whose name was _____
Relationship to Applicant (Print Clearly)

Full Name of Confederate Soldier (Print Clearly)

of _____, _____
City/County (Print Clearly) State

My Lineal Confederate Ancestor was a _____ in Company _____
 Collateral
(Check One) Rank (Print Clearly)

Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was: Paroled, Surrendered, Released on Oath, Discharged, Killed, or died
On _____ and is buried in _____

DATE County State Name of Cemetery

Clearly Print Full Name Legal Signature

ADDRESS City State Zip Code

Date of Birth MM/DD/YYYY Occupation Home Phone Work Phone email address

RECOMMENDED BY

Current Member's Name (Print) Camp Name and Number
Brig. Gen. Richard M. Gano 2292

Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

SIGNATURE - Camp Committee on Application SIGNATURE - Camp Committee on Application

Date approved for Membership by Camp Date Received at GHQ

Lineage Work Sheet

Sons of Confederate Veterans

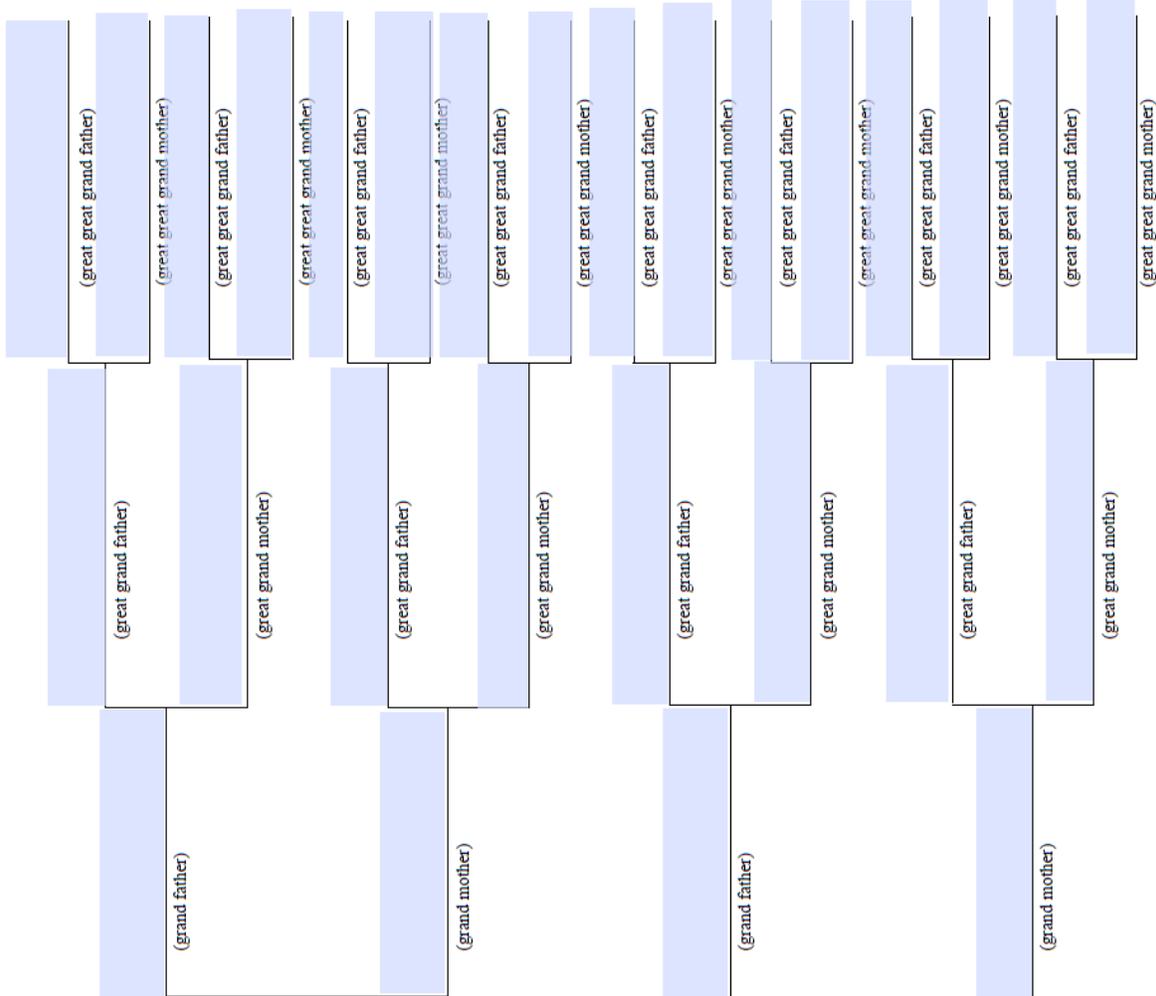
Brig. Gen. Richard M. Gano

Camp 2292

(father)

Include as much information about each person as you can.
 Birth dates and places, place married, death date, place buried, etc.
 All info helps you trace your lineage. The Fields will accept just names. Print the sheet and add dates and other information

(mother)





**SONS OF CONFEDERATE VETERANS
MECHANIZED CAVALRY**

MEMBERSHIP APPLICATION

Date: _____

PLEASE PRINT LEGIBLY

Your Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____ Cell Phone: _____

E-Mail: _____

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: _____

SCV Membership ID # _____

Referred By SCV-Mechanized Cavalry Member: _____

Mechanized Cavalry # _____ SCV Membership ID # _____

Information you wish to share:

Co-Rider: _____ Motorcycle Type: _____

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature _____ Date _____

Contact Captain for rockers, NOT included in fee

Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.

2018 Camp 2292 Officers and Staff

Let us hear from you!

Commander : Craig Stone

Email: cstone@hotmail.com

(817) 680-3212

1st Lt. Commander : Kyle Sims

Email: kylebs62@aol.com

(817) 437-6230

2nd Lt. Commander : Billy Goar

Email: willyg65@hotmail.com

Adjutant : Allen Hearrean

Email: ahearrean@sbcglobal.net

(817) 821-8805

Sgt-at-Arms & Communications : Frank Krawiec Jr

Email: harley71electra@yahoo.com

(940) 641-5480

Chaplain : Jack Bowen

Email: hammer51@charter.net

(817) 656-9677

CHARGE TO THE SONS OF CONFEDERATE VETERANS

“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish.”

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.