

**Salute to the Texas Flag:** "To the flag which flew over the embattled Republic; to the flag proudly carried by our God-fearing ancestors into battle; to the flag which flew over decades of liberty, growth and prosperity; I salute the Lone Star Flag of Texas."

Salute to the Confederate Flag: "I salute the Confederate flag with affection, reverence, and undying devotion to the cause for which it stands."



Compatriots,

Greetings and salutations! The bad news is it is August and very hot. The good news is that Fall is not very far away!

As usual I hope everyone can make it to this Tuesday's meeting on August 15 at Chill's in Grapevine. Meeting starts at 7pm, but if you want to order food and drinks then get there about 6pm. The speaker for this meeting is none other than yours truly who will try and give an educated presentation on the 33rd Texas Cavalry. Unfortunately our original speaker was unable to make it so you are stuck with me. No snoring! In this meeting I would also like to discuss what we are going to do in the fall, particularly with the trail cleanup and recruiting.

If you haven't done so, please take a quick look at Frank's event page in this newsletter. He does a fantastic job of keeping it up-to-date with local, state, and national SCV events. If you have an event involving honoring our Confederate heritage, please shoot Frank a quick email about it.

I hope to see everyone next Tuesday the 15th!

For God, Texas, and the South,

Sean Partee

Gano Camp 2292 Commander

### 1st Lt Commanders Report

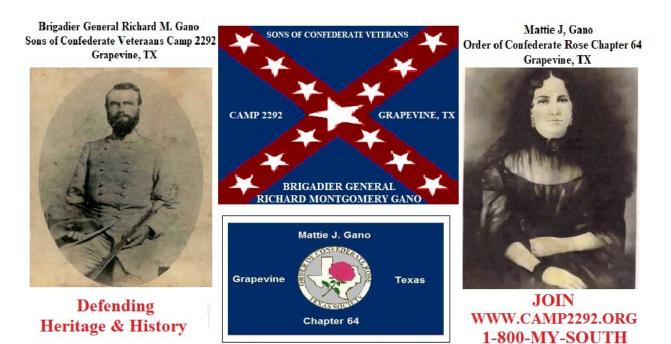
Ladies and gentlemen of the OCR and SCV and friends I hope you are staying cool. SCV dues are late as of August 1, 2023 and lapse on September 1, 2023. We need to be growing and pulling more men in. If you have any ideas please bring them up in the meeting. Once it cools down we need to plan some events.

Our August meeting is this coming Tuesday at Chill in Grapevine at 7pm. Commander Sean is giving us one of his great presentations and we have two great speakers for our September and October meetings, Daniel Nation and Richard McCook. Get to Chill early Tuesday the 15th to order food and fellowship. See you then.

For God and Texas.

Deo Vindice!

Frank Krawiec 1st Lt Commander R. M. Gano Camp 2292 <u>WWW.CAMP2292.ORG</u>



This Months Meeting

# MEEETING IS THIS TUESDAY

# We meet at Chill on Main Street in Grapevine.

We invite everyone to attend our monthly meeting at Chill this Tuesday starting with our Eat and Greet at 6:00 PM and followed by a program and our camp meeting.

# Hope to see you this Tuesday the 15th!

# We will be in the Cotton Belt back private party room.

814 South Main St, Grapevine, TX 76051



### Events

August 15 - Camp meeting. Starts at 7pm.

Sep 19 - Camp meeting. Starts at 7pm.

Oct 13-15 - Southlake Oktoberfest

Oct 17 - Camp meeting. Starts at 7pm.

Nov 21 - Camp meeting. Starts at 7pm.

**Dec -** Christmas Party to be announced.

**Feb 15-16 -** Stephen D. Lee Institute in Columbia, TN

**July 15-21 -** National Reunion in Charleston, SC.



WE MEET IN THE COTTON BELT BACK PRIVATE MEETING ROOM AT



814 South Main St, Grapevine, TX 76051

### Chaplain's Corner

### "Teach at to number our days, that we may apply our hearts to whidom"-Pialm 90:12

Life is filled with opportunities, but the big question is what we do with them. Do we let them slip by, saying "Maybe, next time? There is always another day"? Or do we seize them? We may not have as much time as we think.

I read recently that a professor calculated the average length of a life using the hours of one day to illustrate the importance of recognizing the value of time. He concluded that if your age is 15, the time is 10:25 a.m. If your age is 20, the time is 11:34. If your age is 25, the time is 12:42 p.m. If you're 30, the time is 1:51. If you're 35, the time is 3:00. If you're 40 the time is 4:08. At age 45, the time is 5:15. If you're 50, the time is 6:25. By age 55 the time is 7:24. If you're 60, the time is 8:42. If you're 65, the time is 9:51. And if you're 70 the time is 11 p.m.

Jesus told the story of a man who went on a journey and left his money with his servants. This was not an uncommon thing in those days. A wealthy man or a ruler would have many servants in his household, from those who performed basic labor to those who managed the financial affairs of his household, even his business. In many cases some of the man's servants would be better educated and skilled than he was. Highly trusted slaves had a virtual free hand within prescribed areas of responsibility while the owner was at home. When the owner would go on a journey, he would leave full authority in the hands of these key servants, who would have the ancient equivalent of a power of attorney. So, Jesus described a scenario in which a wealthy

man went on a journey and left the key servants in charge of his possessions. It's difficult for us to know exactly what sum he left them, but one possibility is that he gave the equivalent of \$5,000 to the first servant, \$2,000 to the second servant, and \$1,000 to the third.

What Jesus is saying in this story is obvious. Jesus is like that wealthy man who goes on a journey, which spans the day he left this earth to the day he returns in the Second Coming. We are the servants he has invested in, and we are to take what he has given us and use it for his glory while we await his return. In the New Testament a word that is often used for "slave" or "servant" is the Greek word **dentes**. It's a term that describes a unique class of servant, not someone who was made that way by constraint or by force. A **dentes** was someone wo had been freed by their master yet still shoes to serve out of love. The servant was so

The apostle Paul of referred to himself as a **dentag** and that is what we are as followers of Jesus Christ. In Jesus' story, the first servant invested it, and received a 1000 per cent return. He doubled his master's investment. The second, though he had less, did the same thing.

thankful for his pardon that he or she would willfully choose to serve.

This demonstrates that it isn't a person's talent that matters as much as how he or she uses that talent. God never demands from us the abilities we don't have. But he does demand that we should use, to the full, the abilities that we do possess. We may not be equal in talent, but we should be equal in effort.

Take what God has given to you and do the most that you can with it for His glory. God can do a lot with a little. If you don't believe me, just ask the boy with the five loaves and two fish who gave everything he had to Jesus. It didn't seem like a lot, but Jesus used them to feed a hungry multitude. Jesus can take a little, bless it and multiply it. He can use it beyond our wildest dreams.

If we as members of Sons of Confederate Veterans are willing to do what is before us and be faithful in the little things, then I believe that there will be more to do, I would rather try and fail than never try at all. Any time you take a chance you can fail. But it is better to try than to never take chances and never have anything happen in lives.

So, seize the day. Seize the moment. Seize the opportunities before you. Don't put it off too long, because you may not have as much time as you think. Be productive with your life. Be productive with your time. Seize the opportunities God has given to you and to us.

Initum sapientiae tumor Domini Deo Vindice







### Camp News - National Reunion and Last Meeting

and great guest speaker Joe Festus Allcock below.



3rd Brigade News - Please let us know if you do Programs

# **3<sup>RD</sup> BRIGADE GUEST SPEAKERS**

Finding interesting speakers for Camp meetings can be a challenge, yet the quality of meetings can have a profound effect on visitors coming back to be permanent members.

Your service to your fellow camps will be gratefully appreciated.

If you are willing to serve in this capacity, please complete this form and return it to Texas Division 3rd Brigade Commander Joe Allcock at

FTWRedneck@gmail.com

Name:			
City:			
Email:			
Phone:(	)		
I am available to sp	eak on the follo	wing programs of	r topics:
1			
2			
3			
4 5			

\*This information will only be shared with the Commanders of the 3rd Brigade\*

State News - Dues



Reminder that the annual dues notices from the Texas Division SCV have gone out. We ask that you please pay promptly by mail or bring your dues payment to your camp meeting. Dues are late as of August 1, 2023 and lapse on September 1, 2023. One of the goals of a growing and active camp is to make sure that we have 100% retention on our existing membership.

Please give this your immediate consideration. We need to have 100% retention in our membership. WHY?

- 1. Having a great camp with great members doing a great job in community service helps make the camp a great team!
- 2. Our membership is all about learning our history, protecting our heritage, and honoring our ancestors. Is there anything more important?
- 3. We are slowly winning the battle to save our monuments.
- 4. We need you in our numbers when we approach our legislators. Simply put, the more of us the stronger our voice.

To quote our Lt. Commander-in-Chief Walter D. (Donnie) Kennedy: "Broadcasting the truth about our history and heritage is an important work in retention and recruitment. Nothing helps retention more than for members to understand the good fight for our cultural heritage is being fought and they and their camp are an important part in the fight. Likewise, nothing makes its easier to recruit new members that to have the truth boldly proclaimed to the general public."

We must win the fight to save our culture and our country for our next generation. Be a strong part of our membership and stay the course!

Deo Vindice! Jim Cox 2<sup>nd</sup> Lt. Commander Texas Division

### State News Cont - Letter from Chief of Staff



I hope this email finds you well. I am writing to inform you of a rather bizarre and unfortunate incident that recently occurred, leading to the destruction of my phone. I apologize for not being able to respond to your calls promptly, but I assure you it was beyond my control.

This week, I was attacked, and, to everyone's surprise, a cannon firing went awry. A cannonball misfired and, incredibly, hit my phone directly, completely destroying it in the process. Thankfully, no one was hurt, but it left me without a means of communication.

As you can imagine, this has been a unique and challenging situation to navigate. I have been trying my best to arrange for a replacement phone, but due to some complications with my insurance company, the process is taking longer than expected. Unfortunately, I am currently without a functioning phone, and that is the reason for the lack of response to your calls.

Rest assured, I am doing everything I can to get my phone restored as soon as possible. As soon as I have a new device in hand, I will reach out to you promptly and catch up on everything we need to discuss. In the meantime, if you have any urgent matters or if there's anything you need, feel free to email me or reach out through any other available means.

I appreciate your understanding during this peculiar situation, and I look forward to reconnecting with you soon. Thank you for your patience and consideration.

Sincerely, Allen Hearrean Texas Division Chief of Staff National News - Arlington Cemetery



Compatriots:

The website for the 2024 SCV National Reunion is live: https://scv4.org/2024/

Some members have experienced difficulty when attempting to reserve rooms at the 2024 Host Hotel, the Embassy Suites located by the Convention Center. The main issue reported was that the hotel staff said there were no rooms available the week of our reunion.

This problem has been addressed. A good portion of the hotel has been blocked-off for SCV members only, so when you call to make your reservations, be sure to tell them you are with the Sons of Confederate Veterans. If you do not tell them you are SCV, you may not get a room.

Hotel information can be found by following this link: <u>https://scv4.org/2024/hotels-scv-national-reunion/</u>

Be sure to register early for the Reunion. Early registration ends January 1, 2024.

Deo Vindice!

Adam Southern Executive Director

National News - Stephen D. Lee Institute



Compatriots,

SAVE THE DATE Stephen D. Lee Institute

February 16-17, 2024 Columbia, TN

The theme this year is " Who we are- as a people and an organization". The

Friday night reception will be held at the National Confederate Museum.

Some of the presenters include:

Dan Dorrill

Ben Sewell

Forrest Daws

Chris Sullivan

Frank Powell

**Ron Kennedy** 

MC- Chuck McMichael

Registration and Hotel information will be posted by the end of Summer. Make you plans now!

### National News - Arlington National Cemetery

Concerning Arlington National Cemetery. Attached you will find a document addressing the removal of the Reconciliation Monument. Time is of the essence. Please do this before 7:30 EST Monday morning. That is 12 hours from the time of this post.

1) Please copy and paste the letter

2) Add the information at the bottom of the letter including your name, digitally sign it if capable otherwise type your name and list the other applicable information.

**3)** In the subject matter put: Please find attached my comments for the August 11th Advisory Committee.

4) Email to: matthew.r.davis.civ@army.mil

First, let me start by commending you for your hard work preserving America's national military heritage. Your work is tireless, but appreciated more than you know.

Today, I am writing you as the members of the Advisory Committee on Arlington National Cemetery in relation to the Reconciliation Memorial (also referred to as the Confederate Monument) in Section 16 of your facility. As I understand, the Committee is to provide a recommendation to Secretary of Defense, Lloyd Austin.

I do not pretend to understand the rationale for removing a memorial to the dead. However, I think it insidious. As you know, the Memorial came into being because of the actions of President William McKinley. As you are likely aware, President McKinley was the last US Civil War veteran to serve as President of the United States. Specifically, he was promoted to Second Lieutenant for his bravery under fire at Antietam while serving in the 23rd Ohio Vol. Inf. Regt. In combat at Antietam and other fields of battle this young officer faced men on the other side of the line with bravery and determination. As President, he saw firsthand the deplorable conditions of confederate veterans graves while touring the US after victory in the Spanish American War.

With all the authority imbued within him by virtue of his office, he set forth a trajectory that would result in the creation of the memorial sculpted by Confederate veteran Moses Ezekiel. While some may protest the Memorial because of the veterans it honors, this work of art is a national treasure. Moreover, the healing that it originally brought to a nation still fractured by a devastating Civil War should always remain the focal point of any assessment related to this asset. One cannot simply gloss over the rationale of President McKinley, as he was a man driven by honor and duty to do what he believed was right to reconcile the nation.

Now, in the first quarter of the twenty-first century, we seek to undo what he and the Congress of the United States, then seated in 1901, brought forward to unite our people. It should not escape the Committee that to recommend the removal of this Memorial, is to undercut the will of the people United States at that time. Who are we today to judge actions of a President and Congress and a time of national healing? Why are we judging them and the veterans on the other side of the line who are being honored by a gracious and forgiving nation? Simply put, the answer is because the Memorial is believed to offend a number of present-day Americans. However, a recent Kaplan Strategies poll shows that 60% of Americans do not want to see this memorial removed. Simply put, those are the numbers, and the will of a majority of Americans. Based on the foregoing, I respectfully request that the Advisory Committee on Arlington National Cemetery recommend to the Secretary of Defense that the Reconciliation Memorial remain untouched in Section 16 of Arlington National Cemetery.



Spent the day (Friday 11 AUG) on a zoom hearing of the Arlington Cemetery Advisory Committee - The name Jackson Circle at the Confederate section at Arlington is targeted for change.

And here is an outline of my remarks to the full committee this afternoon:

Good Afternoon and thank you for this opportunity to speak about Moses Ezekiel's Masterpiece, the Confederate "Reconciliation Memorial" in Arlington National Cemetery. My name is Kirk D. Lyons and I am from Black Mountain, NC. I am descended from over 16 family members who wore the gray in 1861-65 and who are apparently now considered "traitors" by the Naming Commission and secretary of Defense Austin.

Secretary Austin's Order to remove or Demolish the Reconciliation Memorial is illegal:

The Memorial serves as the headstone for Ezekiel and 3 other veterans (and 2 wives). Being a headstone puts it beyond the so called Naming Commission's mandate.

As an exercise in so-called Govt speech - (not mentioned in the US Constitution) Austin's act is tyrannical.



The Memorial belongs to We the People not the government - IF asked an overwhelming majority of We the People would say leave it alone!

Demolishing it is a crime against Art & Humanity - and if committed by the Nazis would have been prosecuted at Nuremburg!

Hearing the Army Historian talking about Reconciliation as a thinly disguised mask for white supremacy indicates only her bias and would be laughable if it did not promote a Marxist agenda and view of history.

At the Subcommittee meeting this morning, a member said. "As a subcommittee we can recommend anything we like!"

Be brave and act on that. Reject Soviet style Cancel Culture that only divides Americans from other Americans. Please recommend that the Confederate Reconciliation Memorial in Arlington National Cemetery be neither demolished nor removed, but saved & preserved. And leave the name Jackson Circle in place! 13



Good evening Whites Chapel Cemetery Association, friends and members.

I am sending this out to let everyone know we have placed an order for 500 copies of the WCCA Cookbook. Thanks to those who submitted your recipes. We have included each one of them in the book and I am excited to tell you the book contains 250 recipes. Each and everyone of them sounds delicious. Some of the recipes date back to 1964. If you didn't get your recipe included, I am sure you will find a recipe in the book worth your purchase of the cookbook.

The other good news is we have been accepted to have a booth at the Southlake Oktoberfest which runs from Oct 13-15. I am not sure where our booth will be located, but we hope to see everyone there. We will have the cookbooks available there. They will also be available from our website whiteschapelcemeteryassociation.org. It is not set up yet but our IT guro, Jordan will get around to setting it up. We will let you know when to start ordering. If you want to ensure you get copies or multi copies for Christmas gifts you can text me and I will put you on a waiting list.

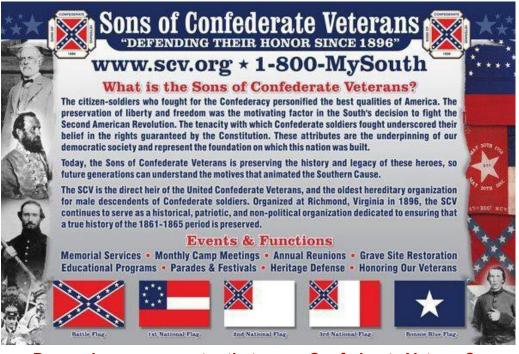
If you are interested in manning the booth at the festival please contact me to let me know.

In addition, if you or anyone you know who would like to sponsor a gift card or a service in the area as a raffle gift, we are planning to raffle off these items during the days of the festival. Again you can contact myself Roger Hays or Jordan McConnell .at 817 475-0880 or 817 437-7156

P.S. For you Facebook users please remember our Facebook page is whiteschapelcemeteryassociation

Roger Hays Chairman of Trustees Whites Chapel Cemetery Association - WCCA wccemeteryassociation@gmail.com





Do you have an ancestor that was a Confederate Veteran?

Are you interested in honoring them and their cause?

Do you think that history should reflect the truth?

Are you interested in protecting your heritage and its symbols?

If you answered "Yes" to these questions, then you should "Join Us"

Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.

## How Do I Join The Sons of Confederate Veterans?

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and nonpolitical organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.

There is no minimum age for Cadet Membership.

http://www.scv.org/research/genealogy.php



# 2023 Camp 2292 Officers and Staff Let us hear from you! Commander : Sean Partee Email: geanpartee@yahoo.com 1st Lt. Commander : Frank Krawiec Email: harley/Telectra@yahoo.com 2nd Lt. Commander : Kyle Sims Email: kylebs62@aol.com Adjutant : Allen Hearrean Email: ahearrean@sbcglobal.net Sgt-at-Arms, Newsletter Editor & Webmaster : Frank Krawiec Email: harley/Telectra@yahoo.com Chaplain : Jack Bowen Email: harley/Telectra@yahoo.com

### **CHARGE TO THE SONS**

### **OF CONFEDERATE VETERANS**

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish."

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.