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Commanders Report

Greetings Compatriots and friends;

Can you believe its February already? At the rate its going it will be June before we know it. Speaking of June, I wanted to let everyone that we will be having a reunion planning committee meeting on Thursday February 27 at 6:30pm at Don Mario's Mexican Cuisine 1276 N Fielder Rd #405, Arlington, TX 76012. Even if you're not on the committee and want to help come join us. The reunion will be here before we know it. I want to thank Allen Hearrean and Clinton Stone for all the hard work they are putting in to making this an event our fellow Compatriots will remember.

On February 22nd the 3rd Brigade will be presenting an Officers Training & Leadership Skills Seminar from 8:30am to 3:00pm at Crosspoint Nazarene Church 3000 NW Loop 820, Ft. Worth, Tx 76179 Kyle Sims, Allen Hearrean, and myself are some of the presenters, hope to see you there.

This month we are pleased to have as our guest speaker Sheila Randolph, I have heard Ms. Randolph speak on a couple of occasions and trust me she is one speaker you won't want to miss. Hope to see everyone on the 18th at Bone Daddy's.

Add the camp to your Kroger card, our community rewards number is SM520.

Confederately yours,
Commander Craig (Hoss) Stone
Lt Commander Texas Division

2nd Lt Commanders Report

Dear Members and Friends:

I would like to thank Chris Webb of the R. E. Lee camp for doing our program last month on the "Rebel Yell." At the end of the program he had the whole room yelling that good ol "Rebel Yell." He is now the camp adjutant of the R. E. Lee camp and we wish him all the best.

This months programs will be given by Sheila Randolph an associate member of the Griffin Camp and is an attorney located in Haltom City.

Next months program will be given by Tommy Holmes of Carthage, Tx. who happens to be a real Grandson.

It looks like activities are coming around on the Camp, Brigade, and Division level. Between now and June, we are having Officer Training session with 3 of our camp members teaching and our Chaplain Jack Bowen has been asked to open the training with a prayer. The R. E. Lee camp will be having their annual Heritage Dinner in April. We have the DEC meeting in March, and then we will be hosting the Division Convention in June.

Allen Hearrean and family made it again to the Monroe Mardi Gras festival. I was planning to attend but could not make it.

Jim Anderson will be getting ready for his reenactments. He participated in the Reenactment in Canton last month. His aunt has been working with a camp in East Tx. in obtaining a military marker for his ancestor and they are planning a grave dedication sometime this spring in the Ore City vicinity.

We have had a couple of lapsed members call me and want to reinstate their membership in our camp. We have had 3 new members added to our roster. So we are growing slowly. I look forward to seeing everyone next Tuesday night the 18th at Bone Daddy's.

Respectfully,
Kyle Sims
Lt Commander

[Visit us at www.camp2292.org](http://www.camp2292.org)

Upcoming Local Events

February 18 - Camp 2292 meeting at Bone Daddy's in Grapevine.

February 21-23 - Battle of Blackjack Grove Reenactment in Groveton.

February 22 - 3rd Brigade Leadership Training in Ft Worth.

March 7 - DEC & TSOCR Quarterly meetings at Poppa Rollo Pizza 703 N. Valley Mills Drive in Waco..

March 17 - Camp 2292 meeting at Bone Daddy's in Grapevine.

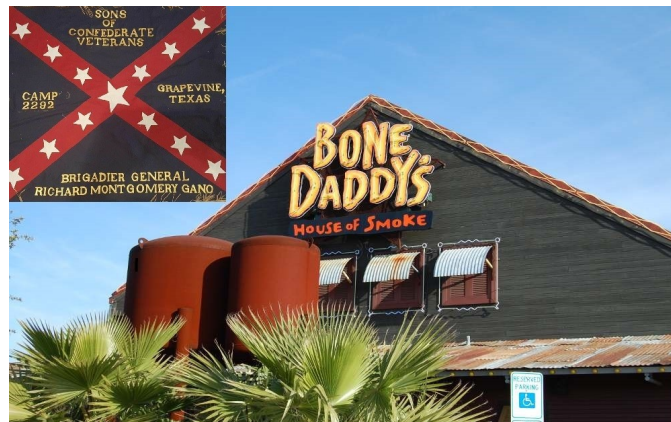
March 21 - Sherman Highland Games and Celtic Festival.

April 18 - RE Lee Camp Confederate Heritage Banquette at Splash Dayz in White Settlement.

April 21 - Camp 2292 meeting at Bone Daddy's in Grapevine.

May 19 - Camp 2292 meeting at Bone Daddy's in Grapevine.

June 5-7 - 123rd Annual Texas Division 2020 Reunion at Embassy Suites in Grapevine.



The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Bone Daddy's BBQ, 1720 William D Tate Ave, Grapevine, TX 76051. Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.

This Months Meeting - Tuesday February 18th

SEE YOU TUESDAY!

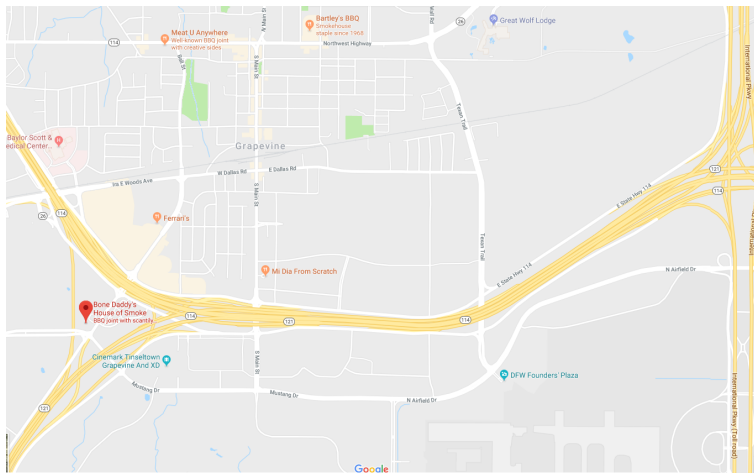
This will be a good meeting with great friends of like mind. Bring someone and enjoy the yummy food.

This month's speaker is Sheila Randolph, she will present us a great program and this is her first time to visit our camp so lets have a good crowd for her.

The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Bone Daddy's BBQ, 1720 William D Tate Ave, Grapevine, TX 76051 . Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.

Bone Daddy's Website:

<http://www.bonedaddys.com/location/bbq-restaurant-grapevine/>



Camp 2292 Continued Payer Requests

On Wednesday of this week, Ray Richey was involved in a serious car accident. He is still hospitalized and will eventually recover, but it will be a 12 week process. His back is broken in 6 places and he suffered a head injury. Please keep him in prayer.

This afternoon he has decided that it is in the best interest to close the Texas Civil War Museum after tomorrow through the end of February. Come March, the time table will be reevaluated and we hope to be back open.

I will not be at the museum so will not have ability to send out group texts. I will let everyone know when I have an update.

If you would like to send him a card, you may do so at the following address.

Ray Richey
780 Jim Wright Freeway North
Fort Worth, TX 76180

Sincerely,
Cindy Harriman



Not long after the Lord Jesus came and took my wife Toni to Himself on October 1, I was diagnosed with stage 4 Prostate Cancer which is now in my bones and lymph nodes. I am scheduled to begin Chemo treatment this Wednesday (1/8). The medical prognosis is not good but I have an Oncologist in Tyler who I believe is a true brother in the Lord and I told him that I was not so much interested in how long I lived but wanted, if God was pleased to grant it, to remain in good enough health, for however long God was pleased to grant such, to be able to preach the Gospel in the Open Air. He seemed to "catch" my vision for such and I believe he is genuinely interested in doing what he can to make that happen. Please pray with me that God might be pleased to grant such a request.

Hopefully I may be able to see some of ya'll down the road in this life; if not, I truly hope and pray that each one of you who professes to be a Christian, will "work out your own salvation with fear and trembling" (Philippians 2:12) and "make your calling and election sure" so that you will have an abundant entrance into the kingdom of God (2 Pet.1:5-11), the only thing which will survive this world. And if there be any who would admit that they are not Christians in the Biblical sense of that word, I pray that you, as the big sinner that you are, would come to the Savior of big sinners, the Savior-King, the Lord Jesus Christ. May you come to Him in and with all of your sins and may He mightily save you. And may He keep saving each one of us all the way to Glory. So hopefully if I do not see any of you again down here I will see you over yonder.

Rudy Ray

Chaplain's Corner - The Most Important Bones in Your Body

I have been fascinated with archeology ever since my class days as a student at The University of North Texas (it was called North Texas State University back when I attended) and I chose as an elective Archeology 101. On the first day of class our professor, Nelson Leo, came into the classroom with a shovel across his shoulder, slammed the shovel down on desk, and with the voice of authority announced: "If you get out of this course with a good grade, you are going to have to dig!"

I have never forgotten this emphatic introduction to the study of archeology. Professor Leo "The Lion" was trying to make a point, and we clearly, very clearly, understood what that point was. Archeologists have an interesting job. They dig where past history took place. The archeologist's goal is to find all kinds of stuff: pottery, building materials, weapons, coins, but especially bones!

Bones are important-and we are full of them. Babies are born with 300 bones, but when they reach adulthood that number is reduced to 206. Some bones, like skull bones get fused together, reducing the total number. The 206 bones in an adult include the following: hands-54, skull-8, vertebral column-26, legs-8, arms-6. If you didn't have these, it wouldn't function.

There are three additional bones every person needs in order to enjoy life. They will keep us moving forward in a productive way, especially when the tough times roll. You will not find these three bones listed in any medical book. They are: *backbone*, *wishbone*, and *funnybone*.

The backbone stands for the strength and courage we need when we face challenges or have difficulties to overcome. Paul, the apostle, faced numerous difficulties-he was severely beaten more than once, stoned, shipwrecked, bitten by a snake, imprisoned, and so on- but he kept going with courage to accomplish the mission he had been assigned by God to accomplish. He had backbone. It is the only way any of us will get through the kind of things we will likely have to face in life. A strong backbone is important.

The second bone, your *wishbone*, is linked to our dreams and goals. Perhaps we want to have a better family life, a better job, to acquire more skills and become a better leader in our SCV camp, to be able to reach out and retain members and to reach others interested in SCV. Those who have no dreams have no need of a wishbone. Do you have one? If so, is it in good working order? What are you doing to make your dreams come true? Or has your wishbone been buried under a list of obstacles that you believe stand in your way? Let God guide your dreams.

The third bone you will need throughout life is a *funnybone*-that is, if you would like to experience joy and fulfillment. I remember reading somewhere that the average person has seventeen laughs per day. A sourpuss has a lot less; joyful people often have more. I believe laughing is good for what ails you. I have no way of knowing how many laughs you have each day, but I sincerely hope you enjoy each one of them to the fullest. If having a long face is what it takes for a person to be considered dedicated Christian, Maude and Claude, the mules my grandfather Will plowed his fields with back in the 20's, were the two finest Christians I knew.




Initium sapientiae tumor Domini. Deo Vindice

Jack Bowen-Chaplain

Camp 2292 January Meeting



At the January camp meeting Chris Webb of the R. E. Lee camp presented us a program on the "Rebel Yell" and it was his first time to visit our camp. Thank you
Chris.

<p>Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX</p>  <p>SONS OF CONFEDERATE VETERANS 1896</p>		 <p>We Meet the Third Tuesday of Every Month at Bone Daddy's in Grapevine, TX</p>
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3rd Brigade News - 3rd Brigade Stock Show Flagging



NEXT YEAR WE
MUST HAVE A
STRONGER
SHOWING. WE
WILL NOT WIN
WITH 10 OR 15
PEOPLE. WE
NEED ALL
CAMPS
INVOLVED!



Texas Division News - 2020 Texas Division Reunion



123rd TEXAS DIVISION REUNION IN GRAPEVINE, TX!

JUNE 5 - 7, 2020

At the beautiful Embassy Suites 2401 Bass Pro Dr, Grapevine, TX



Guest
speaker:
Former US
Representa-
tive & Army
officer Allen
B. West.



The Robert E. Lee Monument that was removed in Dallas is the official image of the 123rd Texas Division Reunion and is incorporated into the medal as a memorial to the monument.

For registration go to the official reunion website:

www.camp2292.org/2020-tx-division-reunion

or Contact Craig Stone or Allen Hearrean for more info.

A Update From The Virginia Flaggers



We love hearing from our friends and supporters! David T ordered this 52"x52" Army of Northern Virginia battle flag from our online store and sent this photo of it flying proudly in the sweet Southern breeze!

Thank you for your support! Keep it flying!

Get yours here——> <https://www.shopvaflaggers.com/prod.../52-x-52-anv-battle-flag> and help support the Va Flaggers!

Everyone, raise your battle flag!

God save the South!

Susan Lee

<https://vaflaggers.blogspot.com/>

Our mailing address is:

Virginia Flaggers P.O. Box 547 Sandston, VA 23150



SLRC

DALLAS UPDATE



From Plaintiff Chris Carter *(Carter v Dallas) on the Return Lee v Dallas oral arguments before the 5th Court of appeals in Dallas:

We had a good day in the Texas 5th Circuit Court of Appeals. Judge Bill Whitehill's questioning was direct, concise and objective. A great deal of time was spent on the Dallas City Council's violation of Texas Open Meetings Act. They only gave citizens 6 days notice of the Sept. 6, 2017 meeting to remove the Lee statue. The requirement is 30 days. Furthermore, according to City Council rules, they can not vote in an emergency meeting, which they did. Judge Whitehill also had questions regarding political jurisdiction.

As usual, City attorney Charles Estee was ill prepared. However, unlike in Judge Moye's trial court, Judge Whitehill did not let him get away with vague, generalized answers. Finally, Estee stated that all our claims regarding the Lee Statue were moot because the statue had been sold and transported out of Dallas. Judge Whitehill curtly informed Estee that if the City lost this appeal and then subsequently lost in trial court that the return remedy would be that the City would be required to REPLACE the Lee Statue. Estee was speechless. When he stomped out, he said, " until next time. " I replied, " there's gonna be a lot of next times. "

To our supporters:

This emailed newsletter is our new lifeline! We need you to read and share this message; send us subscribers; and most importantly, make a donation to keep us going. We need at least 300 people sending us \$30 (or more) per month. DON'T FORGET US!

Checks can be mailed to:

SLRC

P.O.Box 1235

Black Mountain, NC 28711

Or visit our website to make a Paypal/Credit Card donation. <https://slrc-csa.org/>

“We Say Grace and We Say Ma’am”

By Tom Daniel



I’m afraid we may be looking at an upcoming generation of Southern children who don’t know what it means to say “sir” and “ma’am.”

It’s an interesting concept, but Southerners are certainly known for politeness, and that includes the habit of saying “sir” and “ma’am”. If a Southern child simply says a terse “yes” or “no” (or, heaven forbid, a “yep” or a “nope”), a nearby adult will quickly follow-up with “yes, what?” or “No, what?” And the child who had momentarily forgotten his manners had instantly reply with “yes, sir,” or “no, ma’am.” The child can also consider it a good day if the adult didn’t include a resounding thump as part of this exchange.

But here’s the funny part. While we Southerners consider it offensive and rude to NOT refer to an adult as “sir” or “ma’am,” Yankees basically consider it insulting to do so, and think of them as fighting words. Unless they’ve had a military background, Yankee women especially take it as insulting and derogatory to be called “ma’am” by anybody.

However, the real sticking point to a Yankee is that the act of simply saying “sir” or “ma’am” is subservient. They never teach their kids to say it, because they would view that as training them to be servants. So, when you hear a Yankee say “sir” or “ma’am,” it has usually been colored with a highly disrespectful and sarcastic tone of voice. Southerners, on the other hand, view “sir” and “ma’am” as obligatory expressions of respect, and we routinely train our children to say it. I know it’s not acceptable to whop kids anymore, but how many of us grown Southern adults have experienced some painful open-handed slaps to the back of the head from our mamas for the moment of insanity of uttering a profane “Uh-huh” to an adult? OUCH, I can still feel it. In fact, the affronted adult in this example might even take it as a bigger insult if the Southern mama didn’t whack the kid right there. It was generally expected.

“We Say Grace and We Say Ma’am” Cont.

By Tom Daniel

So, the chain of misunderstanding goes something like this. A typical Yankee woman encounters a rude salesclerk somewhere who keeps calling her “ma’am” with a nasty little flat tone added for deeper impact. The salesclerk fully intends it as an insult, and the woman takes it that way. An hour later, she asks a typical Southern child a simple question, and the child answers, “Yes, ma’am,” which the Yankee woman hears as insulting instead of polite. She says something snippy and sarcastic back to the child, who is utterly confused at this point, because that’s the way he’s always been trained to talk to adults.

Yankees consider politeness to be a weakness and a character flaw. I know that’s a pretty broad generalization, so sue me. I lived in Iowa for three years, and my wife and I have mountains of anecdotal data to back that up. Oh, Yankees will be polite to their boss, or anybody else above them for that matter, but it would be a major Yankee faux pas to express respect to an equal or less. You just don’t do it. And if you choose to do it, then it suggests to them that you are accepting a subservient status.

The solution? Make the Southern kids stop saying “sir” and “ma’am,” obviously. That’s not the way Yankees talk, so nobody should talk that way. You don’t think that’s what’s really happening out there?

About Tom Daniel

Tom Daniel holds a Ph. D in Music Education from Auburn University. He is a husband, father of four cats and a dog, and a college band director who lives in the woods of Alabama with a cotton field right outside his bedroom window. His grandfather once told him he was “Scotch-Irish,” and Tom has been trying to live up to those lofty standards ever since.

THE 5th ANNUAL BATTLE OF BLACKJACK GROVE CIVIL WAR REENACTMENT WEEKEND February 21-23, 2020

— EVENT SCHEDULE —

Friday, February 21st

School Day For Students 9:00 am to 2:00 pm

Day of Learning to draw attention to the history and romance of the civil war way of life. The Living History Camps will be on hand to demonstrate Camp Life, Military Drills and Activities.



Saturday, February 22nd

9:00 am Camps Open

10:00 am Parade begins at 4th & Main

Skirmish at Town Square



2:00 pm The Battle Blackjack Grove

4:00 pm Camps Close for Day

7:00 pm 19th Century Ball (Old Gym)



Sunday, February 23rd

9:00 am Camps Open

10:00 am Church Services on grounds

Community Church Service will be led by Brother Jack McMahon based on the historic Book of Common Prayer as used by General Robert E. Lee



1:30 pm The Battle of Blackjack Grove

3:00 pm Camps Close

RELIVE OUR HISTORICAL HERITAGE

HOSTED BY: TRINITY COUNTY CHAMBER OF COMMERCE

www.trinitycountychamber.org

Email: tccoc@trinitycountychamber.org

Trinity County Chamber office - 936-642-1715 FAX - 936-642-2144

Contact: Cheryl McMahon 936-707-4596



BlackjackGrove



@BlackjackGrove



BlackjackGroveTx

www.trinitycountychamber.org/the-battle-of-blackjack-grove.html



TEXAS DIVISION



SONS OF CONFEDERATE VETERANS

Camp Officer Training & Leadership Skills

In continuing with the Texas Division's need for Camp Leadership training the 3rd Brigade is sponsoring officer training that will provide instruction on procedure, and helpful guidelines for each of the following camp positions:

Camp Commander - presented by J. Barry Turnage

1st Lt. Cmdr. - presented by Craig Stone

2nd Lt. Cmdr. - presented by Kyle Simms & Frank Bussey

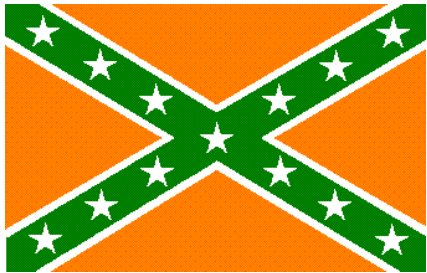
Adjutant - presented by Allen Hearrean

Heritage Defense - presented by John McCammon

The R. E. Lee Ladies Auxiliary will provide a Texas Chili lunch for \$10.00 (cash only, small bills please) payable at the door. Please RSVP your Name, Camp Number & Brigade to Joe 'Festus' Allcock @ ftwredneck@gmail.com for lunch and the meeting.

The deadline for RSVP for lunch is February 17th, 2020 No Exceptions please.

Saturday, February 22, 2020, 8:30am – 3:00pm
Crosspoint Nazarene Church. 3000 NW Loop 820, Fort Worth, TX 76179



The Highland Games and Celtic Festival is coming up March 21st and 22nd. As most of you know we had tents set up last year and had several Men, man the tents during the two day festival. I have sent and email and attempted contact with the Organizer for the event and as of today have not received an answer. I'm quite sure we will be welcomed back as the event asked us last year to make sure we came back this year. Hopefully I will receive a confirmation soon. I hope we have a good turnout this year as well. We gained a couple of new members last year and is a good recruitment opportunity. Please let me know if you intend to attend. As the event nears we will decide on who will be able to man the tent and meet and greet people and hand out information on the SCV and SCVMC. Please contact me personally if you have any questions.

look forward to seeing everyone there.

"IN SERVICE TO THE SOUTH"

1st Sgt. Mike "Jesse James" Pierce 1st Battalion Co. C 2nd Platoon 4 Squad
SCV Mechanized Cavalry "Iron Horse Grays " #1872

Commander Lt. Alexander Cameron Camp Greenville

<https://www.shermancelticfest.com/>



SPECIAL GUEST SPEAKER, AUTHOR AND PUBLISHER CHARLES HAYES

MUSIC BY OLD TIME STRING BAND "BUTTERMILK JUNCTION"

GREAT FOOD, FELLOWSHIP, AWARDS, PHOTO BOOTH, 50/50 & SILENT AUCTION

LOCATION: SPLASH DAYZ BANQUET ROOM, 8905 CLIFFORD ST. WHITE SETTLEMENT, TX 76108

APRIL 18, 2020 AT 6:00 PM - DOORS OPEN AT 5:00 PM

BUSINESS CASUAL DRESS OR UNIFORMS REQUESTED

TICKET PRICE: SINGLE \$30 / COUPLE \$50

TICKET SALES END APRIL 6TH, ORDER YOURS TODAY AS SPACE IS LIMITED!!

WE ACCEPT CASH, CHECK & CREDIT CARD

MAKE CHECKS PAYABLE TO: R.E. LEE CAMP 239

CHRIS WEBB

(817-739-8300)

CRWH3@YAHOO.COM

MAIL CHECKS TO CHRIS WEBB 720 NICHOLE DR., BURLESON, TX 76028

DIXIE

March tempo

By DAN D. EMMETT

A

I — wish I was — in the land of cot — ten.

D **A**

Old times there are not for — get — ten. Look a — way, look a —

E7 **A**

way, look a — way, Dix — ie Land. In —

A

Dix — ie Land — where — I was born in,

D **A**

Ear — ly on one frost — y morn — ing. Look a — way, look a —

E7 **A**

way, look a — way, Dix — ie Land. Then I wish I was in

D **B7** **E7** **A**

Dix — ie, Hoo — ray! Hoo — ray! In Dix — ie Land I'll

D **A** **E7**

take my stand, to live and die in Dix — ie, A —

A **E7** **A** **E7** **A**

A — way A — way down south in Dix — ie A —



SONS OF CONFEDERATE VETERANS
DEFENDING HISTORY SINCE 1896



Texas Society Order of Confederate Rose, Inc.

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE

OFFICE USE ONLY

Date Recd _____
Check No. _____
Date sent to _____
Treasurer _____
Entered on _____
Spreadsheet _____
Date Cert & Pin _____
mailed _____

Name: _____ Phone: _____ Female ☐ Male ☐

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Birth Date: Mo: _____ Day: _____ Yr: _____

Chapter Name, Number and City you are joining: _____

Do you want to receive TSOOCR group emails: Yes ☐ No ☐

Talents and/or skills you can contribute to TSOOCR and/or the chapter: _____

Membership Types and Fees (Check all applicable)

*Fees are determined by the Fee Schedule in effect on the date of your application.

A. ☐ Chapter Member

B. ☐ Lifetime Member

C. ☐ Member-at-Large

Fee: TSOOCR STATE enrollment fee *\$10. Plus fee to local chapter (amount determined by each chapter). Annual State (*\$10) and Chapter dues will apply.	One time *\$100 enrollment fee to TSOOCR Plus enrollment fee to local chapter (amount determined by chapter). Annual chapter dues <i>may</i> apply at discretion of chapter. Check with your local chapter.	*\$20 TSOOCR enrollment fee. Annual dues of \$20. Member-at-Large *\$ 20 Member at Large *\$20 Lifetime Member *\$100 No Life Membership 0 *\$120 *\$20
Send completed application with your check made payable to your local chapter. Chapter Rep Name: _____ Address: _____ City, State, Zip: _____		Send completed application with your check made payable to TSOOCR to TSOOCR Treasurer: CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792


Form must be signed and dated by the applicant, endorsed by a member in good standing of the TSOOCR and the TSOOCR Chapter Representative. Form must be submitted in duplicate (2 originals or 1 original and 1 copy).

Your cancelled check is your receipt.

Applicant's Signature: _____ Date: _____

Endorsed by: _____ TSOOCR Chapter: _____

Chapter Representative: _____ Date: _____



Sons of Confederate Veterans

"DEFENDING THEIR HONOR SINCE 1896"

www.scv.org ★ 1-800-MySouth

What is the Sons of Confederate Veterans?






The citizen-soldiers who fought for the Confederacy personified the best qualities of America. The preservation of liberty and freedom was the motivating factor in the South's decision to fight the Second American Revolution. The tenacity with which Confederate soldiers fought underscored their belief in the rights guaranteed by the Constitution. These attributes are the underpinning of our democratic society and represent the foundation on which this nation was built.

Today, the Sons of Confederate Veterans is preserving the history and legacy of these heroes, so future generations can understand the motives that animated the Southern Cause.

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

Events & Functions

Memorial Services • Monthly Camp Meetings • Annual Reunions • Grave Site Restoration
Educational Programs • Parades & Festivals • Heritage Defense • Honoring Our Veterans

Battle Flag 1st National Flag 2nd National Flag 3rd National Flag Bonnie Blue Flag

Do you have an ancestor that was a Confederate Veteran?

Are you interested in honoring them and their cause?

Do you think that history should reflect the truth?

Are you interested in protecting your heritage and its symbols?

If you answered "Yes" to these questions, then you should "Join Us"

Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.

How Do I Join The Sons of Confederate Veterans?

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

*Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.*

There is no minimum age for Cadet Membership.

<http://www.scv.org/research/genealogy.php>





WANTED

ALL MALE DESCENDENTS OF
CONFEDERATE
SOLDIERS AND SAILORS

Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX
Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor
We also have a Order of Confederate Rose chapter you can join if you do not have a Confederate ancestor
or if you are a lady.

JOIN US TODAY!
HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.

WE MEET THE THIRD TUESDAY OF EVERY MONTH AT BONE DADDY'S HOUSE OF SMOKE BBQ RESTAURANT
1720 William D Tate Ave, Grapevine, TX 76051
COME VISIT US!

Email: camp2292@yahoo.com

Facebook: www.facebook.com/camp2292

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: www.instagram.com/camp2292

Web: WWW.CAMP2292.ORG



Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of

Brig. Gen. Richard Montgomery Gano

Camp No. **2292**

Located at

State of **Texas**

I, the undersigned, respectfully petition to become a member of the

Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to www.scv.org/campLocator.php to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my

Relationship to Applicant (Print Clearly)

whose name was

Full Name of Confederate Soldier (Print Clearly)

of

City/County (Print Clearly)

State

My ☐ Lineal
☐ Collateral
(Check One)

Confederate Ancestor was a

Rank (Print Clearly)

in Company

Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was:

☐ Paroled,

☐ Surrendered,

☐ Released on Oath,

☐ Discharged,

☐ Killed,

☐ or died

On and is buried in

DATE

County

State

Name of Cemetery

Clearly Print Full Name

Legal Signature

ADDRESS

City

State

Zip Code

Date of Birth MM/DD/YYYY

Occupation

Home Phone

Work Phone

email address

RECOMMENDED BY

Brig. Gen. Richard M. Gano 2292

Current Member's Name (Print)

Camp Name and Number

Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

SIGNATURE - Camp Committee on Application

SIGNATURE - Camp Committee on Application

Date approved for Membership by Camp

Date Received at GHQ

Lineage Work Sheet

Sons of Confederate Veterans

Brig. Gen. Richard M. Gano

Camp 2292

(father)

Include as much information about each person as you can.

Birth dates and places, place married, death date place buried, etc. All info helps you trace your lineage. The Fields will accept just names. Print the sheet and add dates and other information

(mother)

(grand father)

(great grand mother)

(great grand father)

(grand mother)

(great grand mother)

(grand father)

(great grand mother)

(grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)

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(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)





**SONS OF CONFEDERATE VETERANS
MECHANIZED CAVALRY**

MEMBERSHIP APPLICATION

Date: _____

PLEASE PRINT LEGIBLY

Your Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____ Cell Phone: _____

E-Mail: _____

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: _____

SCV Membership ID # _____

Referred By SCV-Mechanized Cavalry Member: _____

Mechanized Cavalry # _____ SCV Membership ID # _____

Information you wish to share:

Co-Rider: _____ Motorcycle Type: _____

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature _____

Date _____

Contact Captain for rockers, NOT included in fee

Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.

2019 Camp 2292 Officers and Staff

Let us hear from you!

Commander : Craig Stone

Email: cstone@hotmail.com

(817) 680-3212

1st Lt. Commander : Kyle Sims

Email: kylebs62@aol.com

(817) 437-6230

2nd Lt. Commander : Billy Goar

Email: willyg65@hotmail.com

Adjutant : Allen Hearrean

Email: ahearrean@sbcglobal.net

(817) 821-8805

Sgt-at-Arms & Communications : Frank Krawiec Jr

Email: harley71electra@yahoo.com

(940) 641-5480

Chaplain : Jack Bowen

Email: hammer51@charter.net

(817) 656-9677

CHARGE TO THE SONS OF CONFEDERATE VETERANS

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish."

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.