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THE GANO GAZETTE

JUNE 2020

GRAPEVINE TEXAS




BRIG. GEN. RICHARD M. GANO CAMP 2292

Vol. IV Issue 6

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Commanders Report

Greetings Compatriots,

I hope each of you can make this month's meeting, especially with no meetings in April or May. There are a lot of things I want to catch you up on. Between the quarantine and lockdowns some camps have not met since February, so I consider us lucky in that regard. COVID 19 followed up by the Socialist Attacks have made 2020 a memorable year and not in a good way. Along with the cancellation of events we currently have no recruiting opportunities in north Texas.


The Texas Division Reunion was cancelled as a result of the COVID quarantines, but I am proud of the work done by the members of the Brig. Gen. R.M. Gano Camp. So much has happened since we last met, I have been in touch with many of you and the ones I have not spoken with I hope you and yours are healthy and safe from all the madness in the world today. Like you I never imagined we'd be seeing the mass destruction of our heritage and culture at the hands of socialists and terrorist groups like BLM or Antifa. It's just amazing how much damage has been done and how quickly we have lost our monuments and markers across the south. I realize now, more than ever the importance of the SCV. Which reminds me you should have all gotten your annual dues reminders in the mail by now. Thank you to our Texas Division Adjutant for the hard work he put in to get these out early and correcting past problems with some of them. Also, if you have not paid them the OCR dues are due as well.

Last time we met Tommy Holmes was as our guest speaker, thank you to him for coming up for us. This month I will be giving a heritage defense update, but don't let that deter you from turning out. I hope to see everyone on the 16th at Chill.

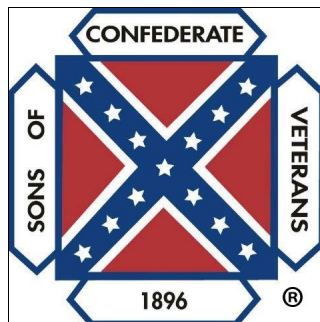
Deo Vindice
 Confederately yours,
 Commander Craig (Hoss) Stone
 Lt Commander Texas Division

1-800-MY-SOUTH

Click here for information and an introduction to the SCV



2nd Lt Commanders Report



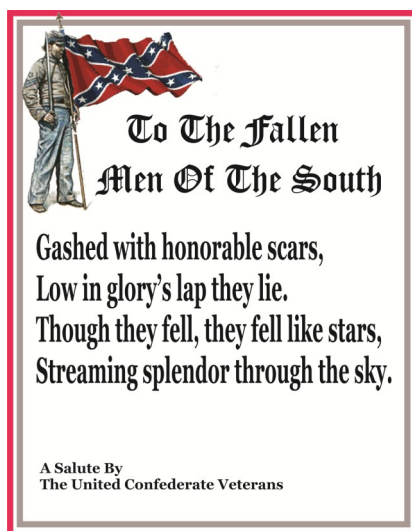
Dear Members and Friends,

The camp Lt Commander was very busy with family and with little good going on recently and no meetings over the past couple months he will not have a report for this month's Gano Gazette.

Everyone please stay safe.

Deo Vindice

Respectfully,
Frank Krawiec
Newsletter Editor



[Visit us at www.camp2292.org](http://www.camp2292.org)

Upcoming Local Events

June 16 - Camp 2292 meeting at Chill in Grapevine.

July 15 - 18 - National SCV Reunion in St. Augustine, FL

July 21 - Camp 2292 meeting at Chill in Grapevine.

The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Chill Bar & Grill in the back separate private meeting room behind the main building, 814 S Main St, Grapevine, TX 76051. Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.



You can also find events on our website at:

<https://camp2292.org/events>

This Months Meeting **Tuesday June 16th**

TUESDAY

We are so happy to be able to meet again.

Hope to see you at CHILL on Tuesday the 16th.

The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Chill Bar & Grills back private meeting room, 814 S Main St, Grapevine, TX 76051. Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.



Chaplin's Corner

Strangers in a Strange Land “If the world hates you, you know that it hated me, before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.” John 15: 18-19 Last fall Karol and I decided to take a road trip up into Kansas to watch the Riverhawks play the Pitt State Golden Gorillas. The Riverhawks were 0 and 3 at that point, but in football you can never predict what may happen, so we were mildly confident. Besides, it was a gorgeous day for football. However, it was not long before things started going downhill. We took a wrong turn and ended up headed to Joplin, Mo., and then north to Kansas City. An hour and a half later, we finally got to the stadium gates just as the game started, but as we started climbing the bleachers to our seats, we realize that we were the only ones in sight wearing Riverhawk Green and White. It turned out our tickets were not in the Riverhawk fans section, as we thought, but in the reject seats on the opposite side of the field. We felt like the enemy as we took our seats smack in the middle of a sea of Golden Gorilla Red and Gold, but that was not going to deter us from still cheering on a victory. The Riverhawks got on the board first with a three-point field goal, and things seemed to be looking great (besides the dirty looks we got). Unfortunately, that was as good as it got. We did not score again for the rest of the game. The Gorillas piled on touchdown, touchdown, field goal, touchdown... and with each point Karol and I sat a little more dejectedly in our seats. Someone threw gold streamers and paper airplanes at us, and then it started pouring rain. The final score was 58-3, and as we walked around the track to the Riverhawk huddle to see our son, Jeff (Coach Bowen). He said, “Where were you? I was looking into the stands for you, and I was worried.” I told Jeff that we have always been there for you and the team. He gave us both hug and said, “I love you both”. When we got back to the truck, all we could do was grumble a little bit and shake our heads. Karol and I can laugh about the disaster at Pitt State now, but at the time it certainly was not very funny at the time. Maybe you have a similar experience being unwelcome and facing a hostile crowd. Right now, we as members of SCV, UDC, OCR are facing a hostile crowd and are vilified, we are the low hanging fruit and “easy pickings”. What comes next? They will go after our faith in Jesus Christ. Even though you and I might never experience anything close to the extreme suffering that many believers around the world face, we all have times when we feel out of place or downright vilified because of our faith. As Christians and followers of Jesus Christ we are “strangers and aliens” in a world of unbelievers, as Peter says in Peter 2:11. Like Jesus says in John 15:18, it is not always going to be easy. If you belonged to the world, it would love you as its own, He says. But when we accept Christ and enter a relationship with Him, He chooses us out of the world. Like Karol and I felt when we were surrounded by fans of an opposing team, so we as Christians will never feel “at home” in this world. Yes, we will face opposition, but Jesus Himself said it is a badge of the Christian faith and a sign that we belong to Him. In answering His call to reject worldly conformity, we can truly make an impact by being an example for Jesus. Continue to pray for God to help us desire to be more like Him and to give us strength to stand up against opposition.

Initium sapientiae tumor Domini

Deo Vindice

Jack Bowen

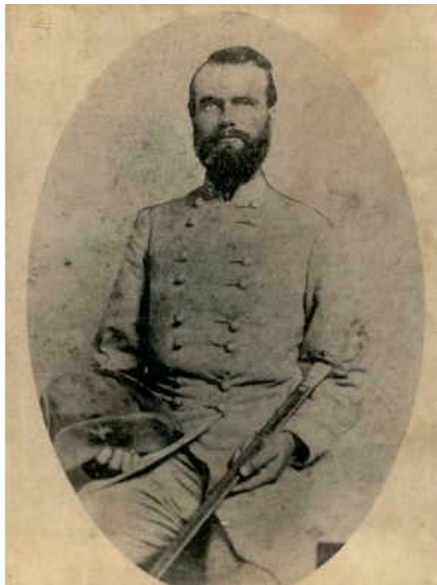
Camp Chaplain

Camp 2292 News - Monument Defense

With all the hate for anything good, Christian and Southern we must stay vigilant and yet be safe. There are many riots and protests going on in every city, town and some small communities. Our heritage and history is a target. Be smart and safe during these times. We had camp members at the A&M Sully statue in Collage Station and in Dallas at the UDC War Memorial this weekend. Looked like the Dallas protest was much smaller than Collage Station one.



**Brig. Gen.
Richard M.
Gano Camp
2292 in
Grapevine, TX**



**We Meet the
Third
Tuesday of
Every Month
at
chill in
Grapevine,
TX**

Brigade News - Dallas War Memorial Defense

Twenty or so SCV folks were on site at Pioneer Cemetery in Downtown Dallas, location of the Confederate Memorial to the war dead, when I arrived at 2pm. Eight armed men from Texas Defense Force (txd.f.org) showed up about 2:30. They were there to protect us from any violence. We quickly gathered around the perimeter of the Memorial which was fenced off. A few other friends also showed up. We totaled maybe 50 at its high point. Robert Beverly of Texas Defense Force , copied here, provided intelligence that a BLM protest was scheduled for 3pm at city hall, just a block away.

At about 4:15 pm I was interviewed by a reporter from an Internet media outlet called Central Track. Not long after the interview was over , (<https://www.youtube.com/watch?v=SHr90BxKqqs&t=51s>) seeing there were no protesters about we decided to leave. Then protestors started trickling in.

Soon after a young man on a bike rode up and began interrogating us in an aggressive manner. He was soon engaged by one of you here on this email string. An SCV Camp Commander from Midland.

That camp commander did an excellent job of debating this man. Actually, it was a one sided battle. The commander thoroughly dominated him to such a manner that he quickly left. Sandra Crenshaw had shown up by then, as well as more protestors. Probably about 10. For those of you who don't know Sandra she is a black woman and an absolute treasure of Texas and Dallas history. Soon she was engaging the protestors to such an extent that they remained silent. They could not counter her knowledge of the true story. She held them spellbound for two hours. When she stopped to catch her breath the camp commander engaged the protestors and challenged them as effectively as Sandra. Chris Block showed up and engaged the protestors just as effectively as the commander and Sandra. Rick Range of Save the Alamo also did a fine job. It was truly a sight!

I want to thank you all who showed up. I want to the Robert Beverly and his team from Texas Defense Force. They were superb out there. A highly trained and professional organization. I felt as safe as if I were in my mothers arms. Carole Haynes was there and she sent me this assessment last night: **Bob's niece saw on the internet chatter from radical protestors that they were not going to an event because right wing would be there with guns. Seems they fear people with guns and people who stand up to them like Bob did."**

Again, thank you all !

Warren



Texas Division News - 2020 Texas Division Reunion Medals For Sale

2020 TEXAS DIVISION REUNION MEDAL SONS OF CONFEDERATE VETERANS

2020 Reunion medals are now available to purchase for \$15.00 including postage, to recover the cost that the Texas Division paid for these medals. The Texas Division Sons of Confederate Veterans had unfortunately purchased the medals before the reunion was cancelled due to the Covid-19 Virus Pandemic.

\$15.00 each



QTY of REUNION MEDALS REQUESTED _____

Name _____

Home Phone _____ Cell Phone _____

Address _____

City & State _____ Zip Code _____

Email _____

Please make payment by either check or money order only, payable to: TX Division SCV Mail form and payment to: TX Division SCV PO Box 821877 North Richland Hills, TX 76182-1877 For additional info contact Allen Hearrean @ 817 821 8805 or ahearrean@sbcglobal.net



National News

Black Lives Matter and the New Religion

While friends and family are lamenting their "white privilege" and vowing to own their complicity in "systemic oppression," a Marxist revolution is actually taking place, and it's not just a political movement---it's a new religion.

Defunding the police? Ripping down history? Silence is violence? Turning a blind eye to murder, stealing, and vandalism? What makes sense of all this? This isn't merely a political movement. It's a new religion, complete with saints, holy books, rituals, priests, laws, and a salvation plan. Take a look under the hood of the social justice movement to explain its fundamental problems and dangerous solutions.

In the meantime, let's pray for the repentance and salvation of our enemies, pray for the clarity and courage of our fellow Christians, and pray for the destruction of evil. Let's trust in the Lord and keep trying to do as best as possible what He has commanded us to do. Like the godly General Robert E. Lee once wrote, "Do your duty in all things. You cannot do more; you should never wish to do less." Amen to that.

Just like the covid thing, it's from the top, from the bottom, and everywhere (and everyone) in between. History is our playbook and nothing is new under the sun, as King Solomon said.

The myth is that there is systemic racism against black folks or even that they're disproportionately abused by police. People are basing their support of the BLM-Antifa-government-media-academia-church cabal on fallacies and outright lies and backing it up with bad history and unhinged emotion, violence and vandalism. You can't have moral indignation when you're participating in deception.

There is definitely systemic racism, but it's aimed right at my white, straight, Southern, Christian sons. The entire riot narrative is built upon lies, which makes the do-gooders complicit in evil, IMHO. This would include the clergy, and the Evangeleftist and Ameridox masses who simply don't know enough about history or reality to even make an informed decision on any of the matters being brought up today. Their "activism" and breathless statements are based on sand, and not the rock of truth.

And as always, thanks for listening. Stay tough, brothers ... see ya in the gulag.

A Update From The Virginia Flaggers - **RICHMOND WAR ZONE!**

Just read what they write...

They hate law enforcement.

They hate our President.

They can't make a sentence without vulgarity.

"F*** the police" repeated over and over.

Ladies and children have been forced to see these obscenities for two weeks now with NO effort on the part of the city to clean the filth off.

THIS is what the Mayor of Richmond and Governor of Virginia calls "transforming" our memorials. THIS is what they support, refuse to stop, and encourage.

Welcome to Levar Stoney's Richmond and Ralph Northam's Virginia.
Democrats ruin everything.





SLRC



Well there goes my weekend!

From Chief Trial Counsel Lyons: Friday night, the 5th Court of Appeals in a 2-1 opinion dissolved the Temporary Restraining Order protecting the Pioneer cemetery Confederate War Memorial from demolition. we don't know how quickly the city will be able to move to start removal - but probably soon. So I get to spend my Stuart homecoming and Stuart & my birthday party day (and probably a good bit of Sunday) trying to get an emergency stay before the Supreme Court of Texas. Monument defenders will still be out today - just in case the mob or the City make a move. Pray for their safety, Pray for this case and pray for our doddering country! AND support us!

We must keep up the SKEER!

Kirk D. Lyons

Checks can be mailed to:

SLRC

P.O.Box 1235

Black Mountain, NC 28711 Website to make a PayPal/Credit Card donation. <https://slrc-csa.org>



Shaking the Family Tree Rev. John Allen Gano

We are finally at the end of our journey through the history of the Gano family with generation six and the father of Gen. Richard M. Gano. Before we start with Rev. John Allen Gano I promised that I would give a history of the Restoration Movement in the United States and the influence on the Gano family especially John Allen and his son Richard M. Gano. The Restoration Movement (also known as the American Restoration Movement or the Stone Campbell Movement, and pejoratively as Campbellism is a Christian movement that began on the United States frontier during the Second Great Awakening (1790-1840) of the early 19th century. The pioneers of this movement were seeking to reform the church from within and sought "the unification of all Christians in a single body patterned after the church of the New Testament".

The Restoration Movement developed from several independent strands of religious revival that idealized early Christianity. Two groups, which independently developed similar approaches to the Christian faith, were particularly important. The first, led by Barton W. Stone, began at Cane Ridge, Kentucky, and identified as "Christians". The second began in western Pennsylvania and Virginia (now West Virginia) and was led by Thomas Campbell and his son Alexander Campbell, both educated in Scotland; they eventually used the name Disciples of Christ. Both groups sought to restore the whole Christian church based on visible patterns set forth in the New Testament, and both believed that creeds kept Christianity divided. In 1832 they joined in fellowship with a handshake. Among other things, they were united in the belief that Jesus is the Christ, the Son of God; that Christians should celebrate the Lord's Supper on the first day of each week; and that baptism of adult believers by immersion in water is a necessary condition for salvation. The Restoration Movement has since divided into multiple separate groups. The three main groups are: the Churches of Christ, the Christian Church (Disciples of Christ), and the independent Christian Church/Church of Christ congregations.

The Millennial Harbinger was a religious magazine established by the early Restoration Movement leader Alexander Campbell in 1830. Campbell viewed the magazine as an important vehicle for promoting the religious reforms that he believed would help usher in the millennium. Campbell began publishing the Harbinger on January 1, 1830, and it soon became a leading forum for the Restoration Movement during the period prior to the War Between the States. The Harbinger was intended as a successor to Campbell's prior magazine the Christian Baptist because Campbell became concerned about the denominational associations suggested by the name Christian Baptist and the differences arising between Campbell and the Baptists. During the 1830's the Harbinger provided reporting on the merger of the Disciples of Christ (Campbell Movement) with the Christians (Stone Movement). During the 1840's Campbell used the Harbinger to urge greater cooperation between congregations and to avoid polarization and fragmentation of the movement over the issue of slavery. The Harbinger continued publication after Campbell's death in 1866 and due to increased competition and decline publication was ceased in 1870.

B. A. Abbot listed the eight most prominent men who gave temper, direction, and pace to the early Restoration Movement, he included among the John Allen Gano (1805-1887), an associate of Barton W. Stone. He referred to Gano as the "indefatigable evangelist." Gano has also earned the title of the "Apollos of the West". Gano deserves to be included among the most successful of the pioneer preachers of the Restoration. He is reported to have baptized more than ten thousand people and established a great number of congregations of the Lord's church.

John Allen Gano was born in Georgetown, Kentucky, to Richard M. and Elizabeth Ewing Gano. In his teens, Gano attended a school that was operated by Barton W. Stone, the pioneer gospel preacher. In his classes, Stone not only taught secular subjects, but he also taught his students the Bible. It was said of Stone that because of his invincible logic flowing from a heart of love he influenced several outstanding men to become a part of "the good cause". At the age of twenty-one, Gano obtained his license to practice law. He was on his way by steamboat to Texas to set up his practice when he became extremely ill. The captain, not wishing to have a death of his boat, put him off on the lower Ohio River. A compassionate family took him in and nursed him back to health. During this period of recuperation, Gano determined that he would be a gospel preacher.

You might remember that Gano's family was associated with the Baptists, but John had never become a member of the Baptist Church. He hears both Barton W. Stone and Thomas M. Allen preach the gospel of the New Testament. In 1827, Gano attended a gospel meeting and was so moved by the messages Thomas M. Allen preached that he responded confessed Christ and was baptized. As devout Baptists, Gano's sisters were concerned about his religious convictions. They sent for a well known Baptist preacher, Jacob Creath, Sr., to reason with him.

Creath traveled seventy miles in order to bring Gano back into the Baptist fold. John Gano's son Richard, later described that meeting: "Entering his room and finding him seated at a little table with his Testament, Mr. Creath said, "Brother John, I am glad you have determined to devote your life to the service of Christ, but I think you had better have taken your stand with the church of your fathers, your family have been identified with the Baptist Church for probably a hundred years, and your grandfather John Gano, was an eminent Baptist minister and chaplain in the Revolutionary War under George Washington, and immersed General Washington during that war." John A. Gano replied, "If you will show me in this Book," laying his hand upon the Testament, "where it says, 'Deny yourself, take up your cross and follow your grandfather,' I will follow mine while I live; but I read it, "Deny yourself, take up your cross and follow Christ," and I intend to follow this teaching if it separates me from all the kindred on earth." Creath was an honest man and this discussion had such an impact on his life that he would never be the same again. Richard Gano wrote, "They spent twelve hours in conversation and the old minister was so impressed that he returned the next day and they renewed the conversation, and Jacob Creath, Sr. became convinced and soon after came out publicly and took his stand with the church that has no book or creed but God's Word and will wear no name but the name of Christ, the only position on which the friends of Christ can ever be united, and John Allen Gano went with all his might to preaching the Gospel of Christ and had successes in winning souls to Christ unequalled in that state." In 1827, Gano married Mary Catherine Conn. The ceremony was performed by Barton W. Stone. As a wedding gift, the parents of Mary Catherine gave the young couple a valuable farm near Centerville, Kentucky. John Allen Gano went with all his might to preaching the Gospel of Christ and had success in winning souls to Christ unequalled in that state. He presented the gospel facts with such clearness and force, and besides this had such wonderful pathos that he could reach the hearts of the people and gather them into the kingdom of the Master. His labors were principally in central Kentucky, but extended occasionally into adjoining states, and he made one tour into Louisiana and established a church in Baton Rouge. One prominent Baptist minister said of Gano that he had done more toward forming the religious views and controlling the lives of the people, and making peace among men, than any half dozen ministers in the state put together. As a neighbor, a husband, a father, he was hard to excel, and was looked up to and held up as an example as far as he was well known, and his name and memory are cherished by a host of friends. His liberality was proverbial, both to the church and to the world, and his success in business was so remarkable that he amassed a goodly amount of property, notwithstanding his charities, and liberal provision for a large family; and his untiring work in the Master's vineyard, helping to build churches, and contributing liberally to missionary work. He was also an importer of Shorthorn cattle from England and made that profitable. John Allen Gano became critically ill in the fall of 1887. His last words, spoken to J. S. Sweeney were "I am almost home." He died on October 18, 1887, at the age of eighty-two.

So ends generation six of our journey into the history of the Gano family. Those of us probably know about our Camp namesake Brigadier General Richard M. Gano and his history and I have written sketches about his life in previous issues of the Gano Gazette. I sincerely hope that you have enjoyed reading this series as much as I have enjoyed exploring and writing these bits. Many thanks go to Mac Ice, the Director of Special Collections and Archives at Abilene Christian University. He is the main go to man for most of the research material. Abilene Christian houses most of the Gano papers (boxes in fact).

Also: "The Apollos of the West", The Life of John Allen Gano", by Jerry Rushford "Churches of Christ", by John T. Brown "John Allen Gano, Triumph and Tragedy" by Jack I. Ray "The Disciples, An Interpretation", by A. Abbott



SCV 2020 NATIONAL REUNION VENUE:

The Renaissance Resort – Home to the 125th Sons of
Confederate Veterans National Reunion




Edmund Kirby Smith
The last surviving Civil War General,
he fought gallantly for his beliefs.

Questions:

Commander Calvin Hart
e-mail: calvinhart@bellsouth.net
Phone: 904-730-0343

Mailing:

4884 Victoria Chase Ct
Jacksonville, Florida 32257





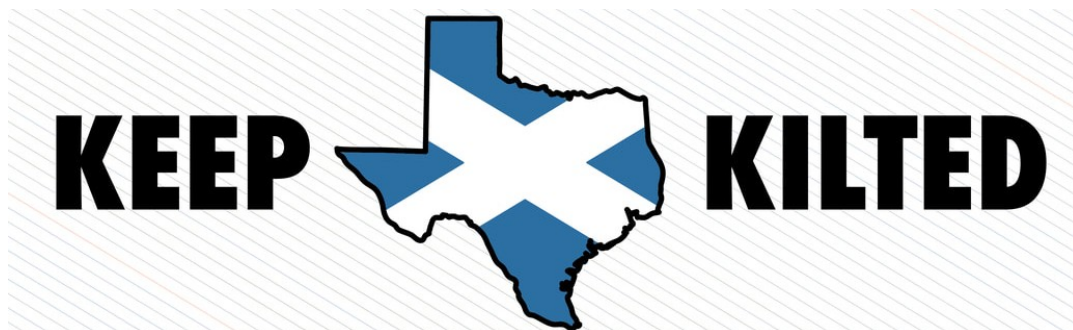
**CORONAVIRUS
FESTIVAL UPDATE**

FOLLOW US ON FACEBOOK and/or SIGN UP FOR OUR EMAIL LIST FOR FESTIVAL UPDATES
We will be making our next announcement about 2020 Festival by April 16th.

 Texas Scottish Festival & Highland Games
RESCHEDULED for OCT 16 - 18, 2020
#TEXASSCOTS #KEEPTEXASKILTED

**THE NORTH TEXAS
SCOTTISH FESTIVAL HAS
BEEN POSTPONED
TILL OCT 16-18**

WE HOPE TO SEE YOU THERE



<https://www.texasscots.com>

DIXIE

March tempo

By DAN D. EMMETT

A

I — wish I was — in the land of cot — ten.

D A

Old times there are not for — get — ten. Look a — way, look a —

E7 A

way, look a — way, Dix — ie Land. In —

A

Dix — ie Land — where — I was born in,

D A

Ear — ly on one frost — y morn — ing. Look a — way, look a —

E7 A

way, look a — way, Dix — ie Land. Then I wish I was in

D B7 E7 A

Dix — ie, Hoo — ray! Hoo — ray! In Dix — ie Land I'll

D A E7

take my stand, to live and die in Dix — ie, A —

A E7 A E7 A

A — way A — way down south in Dix — ie A —



SONS OF CONFEDERATE VETERANS
DEFENDING HISTORY SINCE 1896



Texas Society Order of Confederate Rose, Inc.

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE

OFFICE USE ONLY	
Date Recd _____	
Check No. _____	
Date sent to Treasurer _____	
Entered on Spreadsheet _____	
Date Cert & Pin mailed _____	

Name: _____ Phone: _____ Female ☐ Male ☐
 Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ Birth Date: Mo: _____ Day: _____ Yr: _____

Chapter Name, Number and City you are joining: _____

Do you want to receive TSOOCR group emails: Yes ☐ No ☐

Talents and/or skills you can contribute to TSOOCR and/or the chapter: _____

Membership Types and Fees (Check all applicable)

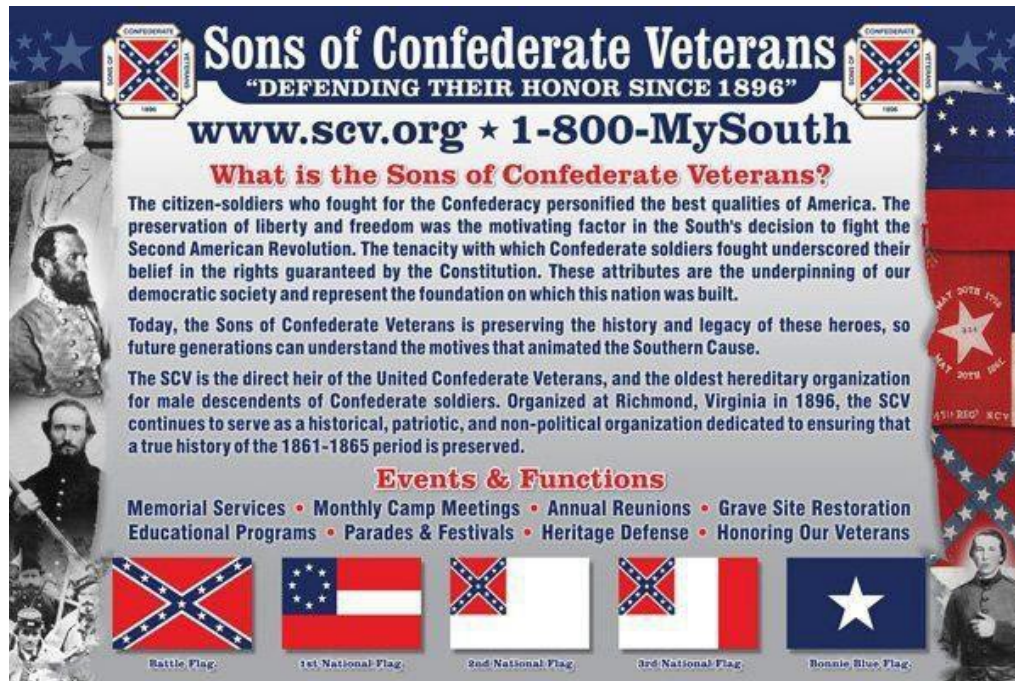
*Fees are determined by the Fee Schedule in effect on the date of your application.

A. <input type="checkbox"/> Chapter Member	B. <input type="checkbox"/> Lifetime Member	C. <input type="checkbox"/> Member-at-Large
<p>Fee: TSOOCR STATE enrollment fee *\$10. Plus fee to local chapter (amount determined by each chapter). Annual State (*\$10) and Chapter dues will apply.</p> <p>Send completed application with your check made payable to your local chapter.</p> <p>Chapter Rep Name: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p>	<p>One time *\$100 enrollment fee to TSOOCR Plus enrollment fee to local chapter (amount determined by chapter).</p> <p>Annual chapter dues <i>may</i> apply at discretion of chapter. Check with your local chapter.</p>	<p>*\$20 TSOOCR enrollment fee. Annual dues of \$20. Member-at-Large *\$ 20 Member at Large *\$20</p> <p>Lifetime Member *\$100 No Life Membership <u>0</u> *\$120 *\$20</p> <p>Send completed application with your check made payable to TSOOCR to TSOOCR Treasurer:</p> <p>CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792</p>

Form must be signed and dated by the applicant, endorsed by a member in good standing of the TSOOCR and the TSOOCR Chapter Representative. Form must be submitted in duplicate (2 originals or 1 original and 1 copy).

Your cancelled check is your receipt.

Applicant's Signature: _____ Date: _____
 Endorsed by: _____ TSOOCR Chapter: _____
 Chapter Representative: _____ Date: _____



Do you have an ancestor that was a Confederate Veteran?

Are you interested in honoring them and their cause?

Do you think that history should reflect the truth?

Are you interested in protecting your heritage and its symbols?

If you answered "Yes" to these questions, then you should "Join Us"

Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.

How Do I Join The Sons of Confederate Veterans?

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

*Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.*

There is no minimum age for Cadet Membership.

<http://www.scv.org/research/genealogy.php>





WANTED

ALL MALE DESCENDENTS OF
CONFEDERATE
SOLDIERS AND SAILORS

Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX

Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor
We also have a Order of Confederate Rose chapter you can join if you do not have a Confederate ancestor
or if you are a lady.

JOIN US TODAY!

HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.

WE MEET THE THIRD TUESDAY OF EVERY MONTH AT BONE DADDY'S HOUSE OF SMOKE BBQ RESTAURANT
1720 William D Tate Ave, Grapevine, TX 76051
COME VISIT US!

Email: camp2292@yahoo.com

Facebook: www.facebook.com/camp2292

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: www.instagram.com/camp2292

Web: WWW.CAMP2292.ORG



Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of

Brig. Gen. Richard Montgomery Gano

Camp No. **2292**

Located at

State of **Texas**

I, the undersigned, respectfully petition to become a member of the

Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to www.scv.org/campLocator.php to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my

Relationship to Applicant (Print Clearly)

whose name was

Full Name of Confederate Soldier (Print Clearly)

of

City/County (Print Clearly)

State

My ☐ Lineal
☐ Collateral
(Check One)

Confederate Ancestor was a

Rank (Print Clearly)

in Company

Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was:

☐ Paroled,

☐ Surrendered,

☐ Released on Oath,

☐ Discharged,

☐ Killed,

☐ or died

On

and is buried in

DATE

County

State

Name of Cemetery

Clearly Print Full Name

Legal Signature

ADDRESS

City

State

Zip Code

Date of Birth MM/DD/YYYY

Occupation

Home Phone

Work Phone

email address

RECOMMENDED BY

Brig. Gen. Richard M. Gano 2292

Current Member's Name (Print)

Camp Name and Number

Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

SIGNATURE - Camp Committee on Application

SIGNATURE - Camp Committee on Application

Date approved for Membership by Camp

Date Received at GHQ

Lineage Work Sheet

Sons of Confederate Veterans

Brig. Gen. Richard M. Gano

Camp 2292

(father)

Include as much information about each person as you can.

Birth dates and places, place married, death date place buried, etc. All info helps you trace your lineage. The Fields will accept just names. Print the sheet and add dates and other information

(mother)

(grand father)

(great grand mother)

(great grand father)

(grand mother)

(great grand mother)

(grand father)

(great grand mother)

(grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

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(great great grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)

(great great grand father)

(great great grand mother)





**SONS OF CONFEDERATE VETERANS
MECHANIZED CAVALRY**

MEMBERSHIP APPLICATION

Date: _____

PLEASE PRINT LEGIBLY

Your Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____ Cell Phone: _____

E-Mail: _____

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: _____

SCV Membership ID # _____

Referred By SCV-Mechanized Cavalry Member: _____

Mechanized Cavalry # _____ SCV Membership ID # _____

Information you wish to share:

Co-Rider: _____ Motorcycle Type: _____

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature _____

Date _____

Contact Captain for rockers, NOT included in fee

Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.

2020 Camp 2292 Officers and Staff

Let us hear from you!

Commander : Craig Stone

Email: cstone@hotmail.com

(817) 680-3212

1st Lt. Commander : Kyle Sims

Email: kylebs62@aol.com

(817) 437-6230

2nd Lt. Commander : Billy Goar

Email: willyg65@hotmail.com

Adjutant : Allen Hearrean

Email: ahearrean@sbcglobal.net

(817) 821-8805

Sgt-at-Arms & Communications : Frank Krawiec Jr

Email: harley71electra@yahoo.com

(940) 641-5480

Chaplain : Jack Bowen

Email: hammer51@charter.net

(817) 656-9677

CHARGE TO THE SONS OF CONFEDERATE VETERANS

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish."

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.