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THE GANO GAZETTE

March 2022

GRAPEVINE TEXAS



BRIG. GEN. RICHARD M. GANO CAMP 2292

Vol. VII Issue 3

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Commanders Report

Compatriots of the General R. M. Gano camp are welcoming to our monthly camp meeting Commander Joe "Festus" Allcock as our featured guest speaker. Commander Allcock is the present commander of the Gen. Robert E. Lee Camp in Fort Worth and he and his crew have always been present to give us a helping hand when needed. I'm sure he will have tickets available for the Lee-Jackson Banquet scheduled for April. Our meeting is this Tuesday the 15th of March at Chill in Grapevine in the Cotton Belt Room. Get there for the "Eat and Greet" at 6 P.M. and the formal meeting begins at 7 P.M. Please keep Compatriot Barry Turnage in your prayers for a speedy recovery. Don't forget the Division Reunion coming up in McKinney the first of June. Registration is open, and you can find information at our [Division Web Page](#). Hope to see ya'll at Chill's Cotton Belt Room this Tuesday.

Deo Vindice,

Initum sapientiae tumor Domini

Jack Bowen

Camp Commander and Chaplain

1st Lt Commanders Report

Greetings members and friends,

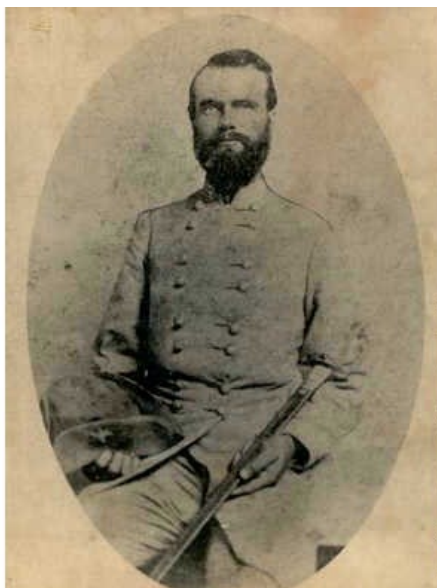
Hope everyone is doing good. Lots of events coming up be sure to **check events on page 4**. Trail cleanup March 26th, any questions about the cleanup get with Billy Goar. Don't forget the 30th is the last day for early bird registration for the Texas Division reunion. Visit the Texas Division reunion website [HERE](#) for more info. Hope to see you all at the meeting this coming Tuesday the 15th. Festus Allcock will be our special guest speaker. Don't miss this presentation.

God Bless Texas and Dixie! God Save The South!

Deo Vindice

Confederately,
Frank Krawiec
1st Lt. Commander
R. M. Gano Camp 2292

**Brig. Gen.
Richard M.
Gano Camp
2292 in
Grapevine, TX**



**We Meet the
Third
Tuesday of
Every Month
at
chill in
Grapevine,
TX**

This Months Meeting

MEEETING IS THIS TUESDAY!

We meet at Chill on Main Street in Grapevine.

We invite everyone to attend our monthly meeting at Chill on the 15th starting with our Eat and Greet at 6:00 PM and following with a presentation from Festus Allcock of the RE Lee Ft Worth camp.

Hope to see you this Tuesday the 15th!

We will be in the Cotton Belt back private party room.

814 South Main St, Grapevine, TX 76051



Upcoming Local Events

March 15 - Camp meeting. Meeting starts at 7pm at Chill on Main St. in Grapevine, TX.

March 19-29 - Irish Festival at Pecan Grove West park in Sherman, TX.

March 26 - DEC Meeting at 9am in Waco at Poppa Rollo's restaurant.

March 26 - Camp trail clean up of Grapevine walking trail. Meet at Chill. Contact Billy Goar for more info.

April 8 - Pleasant Hill Reenactment in Mansfield, LA. Contact Allen Hearrean for more information.

April 9 - R E Lee Banquet at Splash Dayz in White Settlement, TX.

Apr 9 - OCR/UDC event. guest speaker Scott Bowden 1pm at Tri County Library 132 E. Market St. Mabank, TX 75147

April 23 - Grapevine cemetery headstone cleaning project at 10am.

April 30 - is the last day [Texas Reunion](#) registrations will be received for Early Bird discounts.

May 6-8 - Texas Scottish Festival and Games in Decatur, TX.

June 3-5 - Susan of VA Flaggars is speaking at 2022 Texas Division Reunion in McKinney, TX.



**THIS MONTHS MEETING IS IN THE COTTON BELT
BACK PRIVATE MEETING ROOM AT**

Chill

814 South Main St , Grapevine, TX

76051

Chaplain'Corner“ Teach us to number our days, that we may apply our hearts to wisdom”-Psalm 90:12

Life is filled with opportunities, but the big question is what we do with them. Do we let them slip by, saying “Maybe, next time? There is always another day”? Or do we seize them? We may not have as much time as we think.

I read recently that a professor calculated the average length of a life using the hours of one day to illustrate the importance of recognizing the value of time. He concluded that if your age is 15, the time is 10:25 a.m. If your age is 20, the time is 11:34. If your age is 25, the time is 12:42 p.m. If you're 30, the time is 1:51. If you're 35, the time is 3:00. If you're 40 the time is 4:08. At age 45, the time is 5:15. If you're 50, the time is 6:25. By age 55 the time is 7:24. If you're 60, the time is 8:42. If you're 65, the time is 9:51. And if you're 70 the time is 11 p.m.

Jesus told the story of a man who went on a journey and left his money with his servants. This was not an uncommon thing in those days. A wealthy man or a ruler would have many servants in his household, from those who performed basic labor to those who managed the financial affairs of his household, even his business. In many cases some of the man's servants would be better educated and skilled than he was. Highly trusted slaves had a virtual free hand within prescribed areas of responsibility while the owner was at home. When the owner would go on a journey, he would leave full authority in the hands of these key servants, who would have the ancient equivalent of a power of attorney. So, Jesus described a scenario in which a wealthy man went on a journey and left the key servants in charge of his possessions. It's difficult for us to know exactly what sum he left them, but one possibility is that he gave the equivalent of \$5,000 to the first servant, \$2,000 to the second servant, and \$1,000 to the third.

What Jesus is saying in this story is obvious. Jesus is like that wealthy man who goes on a journey, which spans the day he left this earth to the day he returns in the Second Coming. We are the servants he has invested in, and we are to take what he has given us and use it for his glory while we await his return.

*In the New Testament a word that is often used for “slave” or “servant” is the Greek word **doulos**. It's a term that describes a unique class of servant, not someone who was made that way by constraint or by force. A **doulos** was someone who had been freed by their master yet still chooses to serve out of love. The servant was so thankful for his pardon that he or she would willfully choose to serve.*

*The apostle Paul referred to himself as a **doulos**, and that is what we are as followers of Jesus Christ. In Jesus' story, the first servant invested it, and received a 1000 per cent return. He doubled his master's investment. The second, though he had less, did the same thing.*

This demonstrates that it isn't a person's talent that matters as much as how he or she uses that talent. God never demands from us the abilities we don't have. But he does demand that we should use, to the full, the abilities that we do possess. We may not be equal in talent, but we should be equal in effort.

Take what God has given to you and do the most that you can with it for His glory. God can do a lot with a little. If you don't believe me, just ask the boy with the five loaves and two fish who gave everything he had to Jesus. It didn't seem like a lot, but Jesus used them to feed a hungry multitude. Jesus can take a little, bless it and multiply it. He can use it beyond our wildest dreams.

If we as members of Sons of Confederate Veterans are willing to do what is before us and be faithful in the little things, then I believe that there will be more to do, I would rather try and fail than never try at all. Any time you take a chance you can fail. But it is better to try than to never take chances and never have anything happen in lives.

So, seize the day. Seize the moment. Seize the opportunities before you. Don't put it off too long, because you may not have as much time as you think. Be productive with your life. Be productive with your time. Seize the opportunities God has given to you and to us.

OCR News

OCR Chapter dues need to be sent in asap. The date for dues that the Texas OCR has set is April 1st.

Dues received after May 1 are considered delinquent and a member will NOT be allowed to vote at the upcoming Annual Meeting on June 4.

Send dues of \$10 to the address below.

Make checks out to: BG Gano Camp 2292

Debbie Hearrean
PO BOX 821877
N. RICHLAND HILLS, TX 76182-1877

Also The TSOCR Board of Directors has voted to CANCEL the Special Called Meeting scheduled for Saturday, March 26, 2022 at Poppa Rollo's in Waco, Texas. Members expecting to pick up materials to work on for the Annual Meeting can contact Assistant Director Debbie Hearrean dghearrean@sbcglobal.net for more information.

Thanks
Mattie J. Gano Chapter 64



Texas Society Order of Confederate Rose, Inc.



Texas Division News



Compatriots,

The Texas Division Reunion is fast approaching. How fast?
CLICK BUTTON BELOW TO FIND OUT

COUNTDOWN

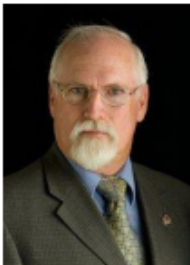
The Official Texas Division Reunion Website:

<https://scvtexas.org/state-reunion>

Special Guest Speakers:

Walter D. (Donnie) Kennedy, Chief of Heritage Operations

Susan Lee, Virginia Flaggers [Susan Lee Website](#)



**Texas Division
Sons of Confederate Veterans
125th Annual Reunion
Sheraton McKinney Hotel and Conference Center
June 3 -5, 2022**



National News



2022 Stephen D. Lee Institute

Compatriots:

Reminder and update: the registration for meals at the SDLI is closed. However, if you wish to attend Saturday the 19th for just the speakers, you can do so until February 14th at this address:

<http://www.stephendleeinstitute.com/register.html>

Schedule of events (All activities take place at the Presidential Library at Beauvoir)

Friday Feb 18th

- check-in 2pm-5pm and 7-8pm

-Reception for speakers and registered attendees 8pm

Saturday Feb 19th

Check in 8am -8:45am

Morning speakers 8:45pm- 11:30am

Dinner 11:30am - 1pm

Afternoon speakers 1pm- 4pm

Supper 6-830pm

Sons of Confederate Veterans HQ

P.O. Box 59 Columbia, TN 38402-0059

(931) 380-1844, ext 207

exedir@scv.org

www.scv.org

SLRC Update - DALLAS CEMETERY



Southern Legal Resource Center

The People's Republic of Dallas Plans to Destroy Pioneer Cemetery!

22 FEB City Commissars announced plans to tear down the Kay Bailey Hutchinson Convention with a new multi-billion dollar convention Center, but the Pioneer Cemetery is in the way for their plans!

The 173-year-old cemetery filled with the graves of Dallas founders stands in the way of redevelopment downtown. Pioneer Cemetery, which included the removed Pioneer Cemetery Confederate War Memorial (which we fought to retain) has been a Dallas landmark since 2002 and has been part of the state's historic marker program since 1994.

This month the Dallas City Council Politburo approved the plan to build a convention center and start a yearlong effort to design options for the new development. The plan calls for entrances facing downtown and the Cedars. Now, the convention center entrances face... well... the cemetery.

Moving the cemetery would require approval from the city's Landmark Commission and possibly approval or coordination with "state and federal historic agencies," city staff said in a memo to council members.

Compatriots, we still have one Pioneer Confederate War Memorial in the judicial hopper. The Robinson v Dallas case that challenged the City over removing the monument without a valid Certificate of Demolition as required by Dallas Statute. We await a ruling from the Dallas 5th Court of Appeals, and then may appeal to the Texas Supreme Court.

The people of Dallas need to save their cemetery, we at the SLRC are with them heart & soul, with our final Dallas Monument case hopefully acting as a brake on the City's plans for demolition.

This fight is far from over. Help us fight the people who hate us as a people AND our Heritage - which is ALL connected to the struggle to recapture American & Southern Liberty!

Checks can be mailed to: **SLRC**
P.O.Box 1235
Black Mountain, NC 28711

Or **visit our website** to make a Paypal/Credit Card donation. <https://slrc-csa.org/>

Follow us on [Facebook](#) for more updates! 9

Our Typical Confederate Soldier

By G. H. Baskette, Nashville, Tenn.

From ***Confederate Veteran Magazine, Volume 1, 1993***

Nearly thirty-three years have passed since the alarm of war called from their peaceful pursuits the citizens who were to make name and fame as Confederate soldiers. The stirring scenes and the dreadful carnage of a memorable conflict have been removed by the lapse of time into the hazy past, and a new generation, however ready it may be to honor those who fought the battles of the South, is likely to form its idea of their appearance from the conventional military type. The Confederate soldier was not an ordinary soldier, either in appearance or character. With your permission I will undertake to draw a portrait of him as he really appeared in the hard service of privation and danger.

A face browned by exposure and heavily bearded, or for some weeks unshaven, begrimed with dust and sweat, and marked here and there with the darker stains of powder—a face whose stolid and even melancholy composure is easily broken into ripples of good humor or quickly flushed in the fervor and abandon of the charge; a frame tough and sinewy, and trained by hardship to surprising powers of endurance; a form, the shapeliness of which is hidden by its encumbrances, suggesting in its careless and unaffected pose a languorous indisposition to exertion, yet a latent, lion-like strength and a terrible energy of action when aroused. Around the upper part of the face is a fringe of unkempt hair, and above this an old wool hat, worn and weather-beaten, the flaccid brim of which falls limp upon the shoulders behind, and is folded back in front against the elongated and crumpled crown. Over a soiled shirt, which is unbuttoned, and buttonless at the collar, is a ragged gray jacket that does not reach to the hips, with sleeves some inches too short. Below the trousers of a non-descript color, without form and almost void, are held in place by a leather belt, to which is attached the cartridge box that rests behind the right hip, and the bayonet scabbard which dangles on the left. Just above the ankles each trouser leg is tied closely to the limb—a la Zouave—and beneath reaches of dirty socks disappear in a pair of badly used and curiously contorted shoes. Between the jacket and the waistband and the waistband of the trousers, or the supporting belt, there appears a puffy display of cotton shirt which works out further with every hitch made by Johnny in his effort to keep his pantaloons in place. Across his body from his left shoulder there is a roll of threadbare blanket, the ends tied together resting on or falling below the right hip. This blanket is Johnny's bed. Whenever he arises, he takes up his bed and walks. Within this roll is a shirt, his only extra article of clothing. In action the blanket roll is thrown further back, and the cartridge box is drawn forward, frequently in front of the body. From the right shoulder, across the body, pass two straps, one cloth the other leather, making a cross with blanket roll on breast and back. These straps support respectively a greasy cloth haversack and a flannel-covered canteen, captured from the yankees. Attached to the haversack strap is a tin cup, while in addition to some other odds and ends of camp trumpery, there hangs over his back a frying pan, an invaluable utensil with which the soldier would be loath to part.

With his trusty gun in hand—an Enfield rifle, also captured from the enemy and substituted for the old flint-lock musket or the shotgun with which he was originally armed—Johnny Reb, thus imperfectly sketched, stands in his shreds and patches a marvelous ensemble—picturesque, grotesque, unique—the model citizen soldier, the military hero of the nineteenth century. There is none of the tinsel or the trappings of the professional about him. From an esthetic military point of view, he must appear a sorry looking soldier. But Johnny is not one of your dress parade soldiers. He doesn't care a copper whether anybody likes his looks or not. He is the most independent soldier that ever belonged to an organized army. He has respect for authority, and he cheerfully submits to discipline, because he sees the necessity of organization to affect the best results, but he maintains his individual autonomy, as it were, and never surrenders his sense of personal pride and responsibility. He is thoroughly tractable if properly officered, and is always ready to obey necessary orders, but he is quick to resent any official incivility, and is a high private who feels, and is, every inch as good as a General. He may appear ludicrous enough on a display occasion of the holiday pomp and splendor of war, but place him where duty calls, in the imminent deadly breach or the perilous charge, and none in all the armies Of the earth can claim a higher claim a higher rank or prouder record. He may be outré and ill fashioned in



Historical & Genealogical

MEETING OPEN TO ALL

APRIL 2, 2022 • CHAPPELL HILL, TEXAS

Dear Friends:

Hood's Texas Brigade Association, Re-activated will offer a Historical & Genealogical Meeting open to all Saturday afternoon, April 2, 2022, commencing at 1:00 pm in the Auditorium of the Chappell Hill Museum, Chappell Hill, Texas. The address of the Museum is 9220 Poplar Street, Chappell Hill.

The meeting will feature an historic talk, a tour of the Museum, plus a genealogy workshop for those who wish to learn more about their ancestors or gain some basic tools for research. Volunteers will be on hand with laptops to help you trace your Civil War ancestors.

Members of Hood's Brigade Association, Re-activated will be attending and one of our key attractions is FELLOWSHIP and FRIENDSHIP. As is customary, we plan to meet for a "dutch treat" dinner in Brenham Saturday evening. This is a special time for shared fellowship. **And all are invited. We hope to see you there!**

Martha Hartzog,
President, HTBAR
512/431-2682 • m.hartzog@mail.utexas.edu

Finney Clay
Annual Meeting Planning Committee
979-836-0986 • fclay1@swbell.net



THUNDER IN HAND CIVIL WAR HANDGUNS



John C. Perry will present a program on handguns used during the American Civil War. Perry will discuss where gun technology was during the war and will bring his collection of period handguns to show to those in attendance.



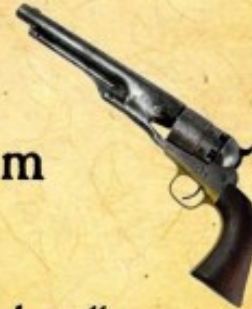
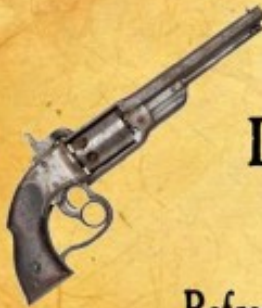
Date: April 30, 2022

Time: 10:00 AM

Location: Salado Museum

Cost \$10.00

Refreshments will be served. All proceeds will benefit the Salado Museum & College Park



SALADO
SM MUSEUM &
COLLEGE PARK



Phone: (254) 947-5232

423 South Main Street, Salado, Texas 76571

Email: office@saladomuseum.org

Honorary Diploma by University of Alabama

Acting upon the request of the United Daughters of the Confederacy, the trustees of the University of Alabama voted to award honorary diplomas to those students now living who were soldiers in the War Between the States and who on account of that service were denied the opportunity of completing their college course, provided that in each and every case the individual has subsequently lived a worth and honorable life.

These diplomas will be awarded to the veterans during the annual session of the United Daughters of the Confederacy on the occasion of the unveiling of the boulder in honor of the University's Confederate Sons of May 13, 1914.

All Chapters of the United Daughters of the Confederacy and all Camps of the United Confederate Veterans are urged to interest themselves in this matter and to notify all veterans to interest themselves in this matter and to notify all veterans within their knowledge who are entitled to this high honor. All applications for these diplomas should be made to Dr. Denny, President of the University of Alabama.

The university, in awarding these diplomas, is to be congratulated upon its wisdom in thus honoring the veterans of the South, and the Daughters of the Confederacy should be commended for their interest in securing this recognition.

Who Is Columbus?

Gen. K. M. VanZandt, commanding the Trans-Mississippi Department, U.C.V., is known far and wide as intensely devoted to his Confederate Comrades, and is frequently absent from his chair as President of the Fort Worth National Bank attending the funeral of some comrade who has passed the great divide. Not long ago two old-time Confederates who were evidently short on ancient history, but long on the Major's love for his Confederate friends, approached his bank to get a check cashed and found it closed with the sign on the door, "Closed-Columbus Day," that being the legal holiday honoring the date of the discovery of America. As they turned away one remarked to the other: "The Major (his title as major of the 7th Texas Infantry) is attending another Confederate funeral. Columbus is dead." "Who's Columbus?" inquired the other, "One of his old regiment, I suppose," was the reply.

*Both Articles are from the **Confederate Veteran Magazine**, 1914*

Both Surprised

In 1864 Gen. William L. Jackson's brigade was in Pocahontas County, while the Yankees were in Randolph. No troops from either side occupied a considerable territory on the borders of each county except scouting parties. An Irishman by the name of John Baker, belonging to one of Jackson's cavalry regiments, was rather fond of liquor, and one day he went to a still house in this neutral territory and got his canteen filled. When he came out, to his surprise there was a Yank with is gun ready to fire, and he told Johnny to surrender. "Certainly," says Johnny, and handed over his gun. They started off together, each on his on horse, but had not gone far before Baker discovered that his captor was an Irishman also; so, he said to him: "What the devil is the use of us quarreling over this thing? We are both from the same country. Won't you have a drink?" The Yankee says: "Certainly." Johnny handed him his canteen, which he turned up and had a drink. When he took it down, behold, a pistol was pointing at his breast. With the remark, "Maybe you'll surrender to me now," the Yankee was taken a prisoner to Jackson's Brigade.

***Confederate Veterans Magazine**, 1914*

Typical Confederate Soldier, continued

dress, but he has sublimated his poverty and rags.

The worn and faded gray jacket, glorified by valor and stained with the life blood of its wearer, becomes, in its immortality of association, a more splendid vestment than mail of medieval knight or the rarest robe of royalty. That old, weather-beaten slouched hat, seen as the ages will see it, with its halo of fire, through the smoke of battle, is a kinglier covering than a crown. Half clad, half armed, often half fed, without money and without price, the Confederate soldier fought against the resources of the world. When at last his flag was furled and his arms were grounded in defeat, the cause for which he had struggled was lost, but he had won the fadeless victory of soldiership.

Our Heritage

By Ernest Powell

The fates of time swing wide today,
And through them march our men in gray-
Fathers, brothers, young and old-
With loyal minds, with hearts of gold;
And, through the mist of dreams and tears,
Our heroes come across the years.

Again, the voice of Lee we hear,
Again, his army's answering cheer;
Again, a wall of stone we see,
And Jackson stands by General Lee;
And fearless leaders, score on score,
Make up the South's immortal corps.

Another army passes by,
Whose name and fame can never die-
Our Southern women, dauntless, brave,
Who gave their lives to cheer, to save;
Our Southern women, tried and true,
Who toiled and prayed the long years through.

Their sacrifice, their deeds of worth,
Have made for us a purer earth;
Their victories, unknown to fame,
Have touched their children's hearts with flame;
And all the South glorified
Because for love they lived and died.

The fates of time wide open stand,
And through them streams a deathless band-
Southern women, Southern men.
Who come to thrill our souls again;
And through the mist of tears we pray-
"God keep them all who loved the gray!"

DIXIE

March tempo

By DAN D. EMMETT

I wish I was in the land of cot - ton,
Old times there are not for - got - ten. Look a - way, look a -
way, look a - way, Dix - ie Land. In
Dix - ie Land where I was born in,
Ear - ly on one frost - y morn - ing. Look a - way, look a -
way, look a - way, Dix - ie Land. Then I wish I was in
Dix - ie. Hoo - ray! Hoo - ray! In Dix - ie Land I'll
take my stand, to live and die in Dix - ie, A -
A - way A - way down south in Dix - ie, A -

Chords: A, D, E7, B7, A, E7, A, E7, A



SONS OF CONFEDERATE VETERANS
DEFENDING HISTORY SINCE 1896



Texas Society Order of Confederate Rose, Inc.

MEMBERSHIP APPLICATION

OFFICE USE ONLY	
Date Recd _____	_____
Check No. _____	_____
Date sent to Treasurer _____	_____
Entered on Spreadsheet _____	_____
Date Cert & Pin mailed _____	_____

PLEASE PRINT OR TYPE

Name: _____ Phone: _____ Female Male

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Birth Date: Mo: _____ Day: _____ Yr: _____

Chapter Name, Number and City you are joining: _____

Do you want to receive TSOCR group emails: Yes No

Talents and/or skills you can contribute to TSOCR and/or the chapter: _____

Membership Types and Fees (Check all applicable)

*Fees are determined by the Fee Schedule in effect on the date of your application.

A. <input type="checkbox"/> Chapter Member	B. <input type="checkbox"/> Lifetime Member	C. <input type="checkbox"/> Member-at-Large
Fee: TSOCR STATE enrollment fee *\$10. Plus fee to local chapter (amount determined by each chapter). Annual State (*\$10) and Chapter dues will apply.	One time *\$100 enrollment fee to TSOCR Plus enrollment fee to local chapter (amount determined by chapter). Annual chapter dues <i>may</i> apply at discretion of chapter. Check with your local chapter.	*\$20 TSOCR enrollment fee. Annual dues of \$20. Member-at-Large *\$ 20 Member at Large *\$20 Lifetime Member *100 No Life Membership 0 *\$120 *\$20
Send completed application with your check made payable to your local chapter. Chapter Rep Name: _____ Address: _____ City, State, Zip: _____	Send completed application with your check made payable to TSOCR to TSOCR Treasurer. CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792	Send completed application with your check made payable to TSOCR to TSOCR Treasurer. CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792

Form must be signed and dated by the applicant, endorsed by a member in good standing of the TSOCR and the TSOCR Chapter Representative. Form must be submitted in duplicate (2 originals or 1 original and 1 copy).
Your cancelled check is your receipt.

Applicant's Signature: _____ Date: _____

Endorsed by: _____ TSOCR Chapter: _____

Chapter Representative: _____ Date: _____

Sons of Confederate Veterans
 "DEFENDING THEIR HONOR SINCE 1896"
 www.scv.org ★ 1-800-MySouth

What is the Sons of Confederate Veterans?
 The citizen-soldiers who fought for the Confederacy personified the best qualities of America. The preservation of liberty and freedom was the motivating factor in the South's decision to fight the Second American Revolution. The tenacity with which Confederate soldiers fought underscored their belief in the rights guaranteed by the Constitution. These attributes are the underpinning of our democratic society and represent the foundation on which this nation was built.

Today, the Sons of Confederate Veterans is preserving the history and legacy of these heroes, so future generations can understand the motives that animated the Southern Cause.

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

Events & Functions
 Memorial Services • Monthly Camp Meetings • Annual Reunions • Grave Site Restoration
 Educational Programs • Parades & Festivals • Heritage Defense • Honoring Our Veterans

Flags:
 Battle Flag, 1st National Flag, 2nd National Flag, 3rd National Flag, Bonnie Blue Flag

Do you have an ancestor that was a Confederate Veteran?

Are you interested in honoring them and their cause?

Do you think that history should reflect the truth?

Are you interested in protecting your heritage and its symbols?

If you answered "Yes" to these questions, then you should "Join Us"

Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.

How Do I Join The Sons of Confederate Veterans?

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

*Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.*

There is no minimum age for Cadet Membership.

<http://www.scv.org/research/genealogy.php>





WANTED

ALL MALE DESCENDENTS OF
CONFEDERATE
SOLDIERS AND SAILORS

Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX
Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor
We also have a Order of Confederate Rose chapter you can join if you do not have a Confederate ancestor
or if you are a lady.

JOIN US TODAY!

HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.

**WE MEET THE THIRD TUESDAY OF EVERY MONTH
IN GRAPEVINE, TX**

COME VISIT US!

Email: camp2292@yahoo.com

Facebook: www.facebook.com/camp2292

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: www.instagram.com/camp2292

Web: WWW.CAMP2292.ORG



Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of **Brig. Gen. Richard Montgomery Gano**
Camp No. **2292** Located at _____
State of **Texas** I, the undersigned, respectfully petition to become a member of the

Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to www.scv.org/campLocator.php to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my _____ whose name was _____
Relationship to Applicant (Print Clearly)

Full Name of Confederate Soldier (Print Clearly)

of _____, _____
City/County (Print Clearly) State

My Lineal Confederate Ancestor was a _____ in Company _____
 Collateral
(Check One) Rank (Print Clearly)

Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was: Paroled, Surrendered, Released on Oath, Discharged, Killed, or died
On _____ and is buried in _____

DATE County State Name of Cemetery

Clearly Print Full Name Legal Signature

ADDRESS City State Zip Code

Date of Birth MM/DD/YYYY Occupation Home Phone Work Phone email address

RECOMMENDED BY

Current Member's Name (Print) Camp Name and Number
Brig. Gen. Richard M. Gano 2292

Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

SIGNATURE - Camp Committee on Application SIGNATURE - Camp Committee on Application

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Date approved for Membership by Camp

Date Received at GHQ

Lineage Work Sheet

Sons of Confederate Veterans

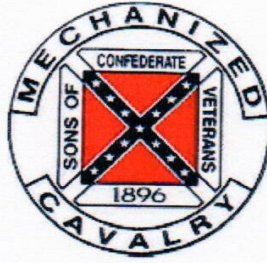
Brig. Gen. Richard M. Gano

Camp 2292

(father)	(mother)
<p>Include as much information about each person as you can. Birth dates and places, place married, death date, place buried, etc. All info helps you trace your lineage. The Fields will accept just names. Print the sheet and add dates and other information</p>	



(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)
(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)
(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)
(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)
(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)
(great grand father)	(great grand father)	(great grand father)	(great grand father)
(great grand mother)	(great grand mother)	(great grand mother)	(great grand mother)



**SONS OF CONFEDERATE VETERANS
MECHANIZED CAVALRY**

MEMBERSHIP APPLICATION

Date: _____

PLEASE PRINT LEGIBLY

Your Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____ Cell Phone: _____

E-Mail: _____

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: _____

SCV Membership ID # _____

Referred By SCV-Mechanized Cavalry Member: _____

Mechanized Cavalry # _____ SCV Membership ID # _____

Information you wish to share:

Co-Rider: _____ Motorcycle Type: _____

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature _____ Date _____

Contact Captain for rockers, NOT included in fee

Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.

2022 Camp 2292 Officers and Staff

Let us hear from you!

Commander : Jack B.

Email: hammer51@charter.net

1st Lt. Commander : Frank K.

Email: harley71electra@yahoo.com

2nd Lt. Commander : Kyle S.

Email: kylebs62@aol.com

Adjutant : Allen H.

Email: ahearrean@sbcglobal.net

Sgt-at-Arms, Newsletter & Webmaster : Frank K.

Email: harley71electra@yahoo.com

Chaplain : Jack B.

Email: hammer51@charter.net

CHARGE TO THE SONS OF CONFEDERATE VETERANS

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish."

Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906

Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.

Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.