

This is an interactive newsletter. Click on the links to take you directly to the website.

**THE GANO GAZETTE**  
**May 2020**  
**GRAPEVINE TEXAS**  
**BRIG. GEN. RICHARD M. GANO CAMP 2292**  
Vol. IV Issue 5

### IN THIS ISSUE:

**Camp Business:** p1-2 **Events:** p3 **April Meeting:** p4 **Chaplin's Corner:** p5 **March Meeting:** p6  
**Brigade News:** p7 **Division News/Reunion:** p8 **National News:** p9 **Shaking the Family Tree:** p10-11  
**VA Flagger Update:** p12-15 **SLRC Dallas Update:** p16 **Flyers:** p17-18 **To Sons & Daughters:** p19  
**Dixie:** p20 **Recruiting Materials:** p21-26 **Camp Officers, Charge & Closing:** p27

### *Commanders Report*

Greetings Compatriots,

I hope each of you is safe and in good health and not too encumbered by the tyrannical government overreach. Our May 2020 is cancelled, I spoke with Chill and was told no groups larger than 6 people are allowed at this time. (If these restrictions are still in place for June, we may want to consider a temporary alternative meeting location, if anyone has an idea, I would be open to it.) By now you have probably heard that our 2020 Texas Division Reunion has been cancelled due to COVID-19 related issues. On the plus side the National Reunion is still on in July in Florida. I wanted to thank each of those members who worked so hard on the "Greatest Reunion That Never Was", your efforts are greatly appreciated. I know it would have been a great weekend. With so many event cancellations this year, when we are finally able to meet and attend events I hope that we can appreciate them a lot more, I know I will. So, until next time amigos, take care of yourselves and each other.

Deo Vindice  
Confederately yours,  
Commander Craig (Hoss) Stone  
Lt Commander Texas Division

**1-800-MY-SOUTH**

*Click here for information and  
an introduction to the SCV*



## *2nd Lt Commanders Report*

Dear Members and Friends,

Another month has gone by of the hysteria that has befallen us but I hope we can see the light at the end of the tunnel. So much disruption it has caused doesn't make much sense but that's what happens when you have a dictatorial government at all 3 levels starting with local, state, and National.

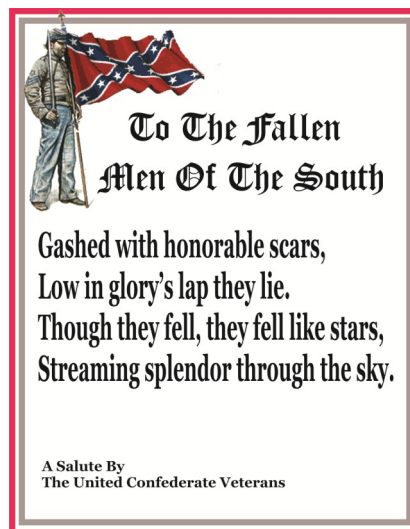
When the Yankee won the war, I'm sure our ancestors predicted something like this would happen.

I will try and attend the National reunion in July and represent our camp. Its election year and someone from our camp needs to be there, so I will do my best.

We are in trying times, so hang in there everyone and we will get through this and maybe just maybe this will wake some people up and more of our member will become more active and appreciate what we do as an organization.

Deo Vindice

Respectfully,  
Kyle Sims  
Lt Commander



[Visit us at www.camp2292.org](http://www.camp2292.org)

## Upcoming Local Events

**May 19** - Camp 2292 meeting at Chill in Grapevine. **CANCELLED**

**June 5-7** - 123rd Annual Texas Division 2020 Reunion at Embassy Suites in Grapevine. **CANCELLED**

**June 16** - Camp 2292 meeting at Chill in Grapevine.

**July 15 - 18** - National SCV Reunion in St. Augustine, FL

**July 21** - Camp 2292 meeting at Chill in Grapevine.

**The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Chill Bar & Grill in the back separate private meeting room behind the main building, 814 S Main St, Grapevine, TX 76051. Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.**



**You can also find events on our website at:**

**<https://camp2292.org/events>**

*This Months Meeting* **CANCELLED!**

# CANCELLED

## NO MAY MEETING!

### Hope to see you at **CHILL** in **JUNE**

**The Brig. Gen. Richard M. Gano Camp 2292 meets every THIRD Tuesday of the month at Chill Bar & Grills back private meeting room, 814 S Main St, Grapevine, TX 76051. Arrive by 6:30 PM to eat and the meeting starts at 7:00 PM.**



## *Chaplin's Corner*

### **Last Speech of General Forrest**

**Delivered at the reunion of his troops, Covington, Tenn. 1876**

***“Soldiers, Ladies, and Gentlemen:* I name the soldiers first because I love them the best. I am extremely pleased to meet you here today. I love the gallant men with whom I was so intimately connected during the late war. You must readily realize what must pass through a commander’s mind when called upon to meet in reunion the brave spirits who through four years of war and bloodshed fought fearlessly for a cause that they thought right and who even when they foresaw, as we did, that that war must soon close in disaster and that we must surrender yet did not quail, but marched to victory in many battles and fought as boldly and as persistently as they did in their first. Nor do I forget those many gallant spirits who sleep coldly in death upon many bloody battlefields of the late war. I love them also and honor their memory. I have often been called to the side on the battlefield of those who had been struck down, and they would put their arms around my neck and draw me down to them and kiss me and say: ‘General, I have fought my last battle and will soon be gone. I want you to remember my wife and children and take care of them.’ “**

**“Comrades, I have remembered their wives and little ones and have taken care of them, and I want every one of you to remember them to and join with me in the labor of love.**

**“Comrades, through the years of bloodshed and weary marches you were tried and true soldiers. So through the years of peace you have been good citizens; and now that we are again united under the old flag, I love it as I did in the days of my youth, and I feel sure that you love it also. Yes, I love and honor that old flag as do those who followed it on the other side, and I am sure that I express your feelings when I say that should occasion offer and our common country demand our services you would as eagerly follow my lead to battle under that proud banner as ever you followed me in our late great war.”**

**“It has been thought by some that our social reunions were wrong, and that they would be heralded to the North as an evidence that we were again ready to break into civil war. But I think that we are right and proper, and we will show our countrymen by our conduct and dignity that brave soldiers are always good citizens and law-abiding and loyal people. Soldiers, I was afraid that I could not be with you today, but I could not bear the thought of not meeting with you, and I will try always to meet with you in the future. I hope that you will continue to meet from year to year and bring your wives and children with you and let the children who come after them enjoy with you the pleasures of your reunions.”**

***Ed. Note:* Captain James Dinkins of New Orleans, heard him make this speech, and finding a copy of it among his papers, he gave it to the New Orleans State for publication, from which appeared in Confederate Veteran Vol. XXIX, January 1921.**

*Initium sapientiae tumor Domini*

*Deo Vindice*

*Jack Bowen*

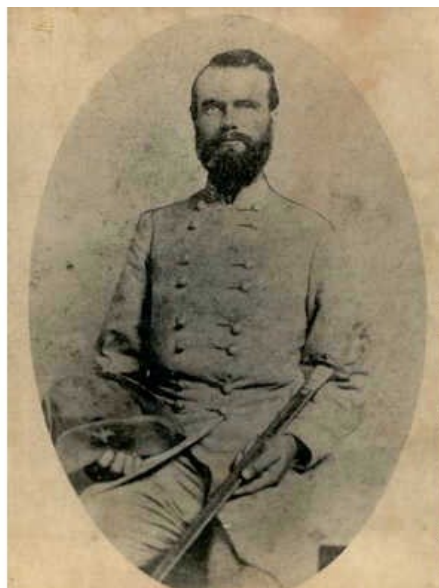


*Camp 2292 News*



Camp Member and Patriot Sean Partee supporting Dallas salon owner who opened her business before the governor said she could.

**Brig. Gen.  
Richard M.  
Gano Camp  
2292 in  
Grapevine, TX**



**We Meet the  
Third  
Tuesday of  
Every Month  
at  
*chill* in  
Grapevine,  
TX**



## **SCV** Telegraph



### **News for SCV members**

Greetings, Compatriots! Many of you have received an email with the subject line of: "Welcome to the SCV Member Community!" It is legitimate. This email went out to approximately 11,000 SCV members as part of an automatic update. If a member had an email address on file, but had not yet activated their online account, they received one of these emails. To activate your account and join the SCV Member Community online, just follow the instructions in the email. I hope all of you are well. I am looking forward to seeing all of you at our 125th National Reunion in July! (<https://scv2020reunion.com/>)

Fraternally yours,

Adam Southern

Executive Director

Sons of Confederate Veterans HQ

P.O. Box 59 Columbia, TN 38402-0059

(931) 380-1844, ext 207

[exedir@scv.org](mailto:exedir@scv.org) [www.scv.org](http://www.scv.org)

*Texas Division News - 2020 Texas Division Reunion* **CANCELLED!**



123rd TEXAS DIVISION REUNION IN GRAPEVINE, TX!

JUNE 5 - 7, 2020

At the beautiful Embassy Suites 2401 Bass Pro Dr, Grapevine, TX



       We regret to inform you that we have had to cancel the 2020 Texas Division Reunion in Grapevine, TX scheduled June 5 thru June 7 at the hotel Embassy Suites Grapevine has been cancelled.

The Covid-19 Virus Pandemic makes planning for our event impossible. We can not guarantee our members of this event an absolute date.

Please note that anyone that has made reservations with the hotel will be automatically cancelled. Everyone that has a reservation will be sent a cancellation notice from the hotel.

Please do not contact the hotel to cancel your reservation. The Grapevine Gano camp 2292 will begin re-funding registration payments asap. If you paid online your credit card will be credited the amount you paid. If you paid by check, the Gano camp will send the refund by mail.

For future updates please continue to check the reunion website at: [www.camp2292.org/2020-tx-division-reunion](http://www.camp2292.org/2020-tx-division-reunion)



## *National News*

### LEGISLATOR WEARS BATTLE FLAG



Michigan state senator Dale Zorn R-Ida wore a face mask with a Confederate Flag pattern during a senate debate regarding the revoking of Gov. Gretchen Whitmer's emergency powers, which she has [invoked](#) to put in place a stay-at-home order that has now resulted in [protesters](#) rallying at the Michigan state capitol to urge Whitmer to reopen businesses and to permit the state's residents to spend time out of their homes.

Senator Zorn has now apologized for having worn the mask.

### BLOWBACK ON LEGISLATIVE PROPOSAL

Some have been advocating for a proposed revision of State education standards in North Carolina that would have enhanced the 3rd grade Social Studies curriculum to study and highlight monuments including Confederate statues.

The latest draft for new statewide K-12 social studies standards includes a requirement that 3rd-grade students "summarize how monuments and memorials represent historical events and people that are valued by a community."

But now previously supportive members are backing away from the proposal because a few Marxist teachers have complained the language about monuments and other changes in the standards "are a backdoor effort to inject a conservative focus into the curriculum."



## *Shaking the Family Tree Generation Five*

There were born to John and Sarah Stites eleven children; however, there are four sons of interest. They are Daniel (1758-1849), Stephen (1762-1828), John Stites (1766-1822), and Richard Montgomery (1775-1815). CAPTAIN DANIEL GANO was born in North Carolina in 1758 while his father was a missionary in that state. At an early age he entered Brown University in Providence, Rhode Island and was about to graduate with honors at seventeen years of age, when inspired by the cause of his oppressed country, enlisted as an ensign of artillery in 1775. He served in the 1st New York Regiment and marched under General Montgomery to Quebec and was by Montgomery's side when he fell. After three years of hardship he was promoted to Captain and remained in the Continental Army for the seven years of the Revolutionary War. Captain Gano was a member of the Society of the Cincinnati. The Society of Cincinnati was established in 1783 with branches in the United States and France, to preserve the ideas and fellowship of officers of the Continental Army who served in America's War for Independence. It is the oldest hereditary society in the United States. Hanging above Captain Gano's bed, at the time of his passing in August of 1849, was his diploma signed by his beloved General George Washington. Captain Gano was probably the last of the officers of the Revolutionary War to pass from this earth and probably the last of the original officers of the Cincinnati. Captain Gano was living in Frankfort, Kentucky in June of 1788 when his father, Chaplain John Gano, arrived at in that place as a missionary. In 1833s Gano obeyed the gospel and was baptized into Christ at the age of seventy-five. Captain Gano said that the Millennial Harbinger, which he often read, was instrumental in bringing him to Christ. Captain Gano passed away at his residence in Scott County, Kentucky, in 1849, at the age of ninety-one. DR. SPEPHEM GANO, was born in New York City on December 25, 1762, while his father was pastor for the First Baptist Church. It was the intention of his father, Reverend John Gano, that his son pursue a collegiate course of education at Rhode Island College (later Brown University); however, the beginning of the Revolutionary War disrupted the college, and the best that Reverend John Gano could do for his thirteen year old son was to place him under the care of his maternal uncle, Dr. Stites, who lived in New Jersey. Under the instruction of his uncle Stephen was educated for the medical profession and in June of 1779, at the age of sixteen, he was appointed as a Surgeon's Mate in the 2nd Artillery Regiment, Continental Troops, under the command of Colonel John Lamb. Gano served from June 1779 to May 1781. In October of 1782, Dr. Gano began a medical practice in what is now Orangetown, New York. Although this profession was an avenue to wealth, within a year he had his heart set on entering the Christian ministry. On August 2, 1786, at the age of twenty-three, Stephen

was ordained in the First Baptist Church in New York City, by his father, Reverend John Gano, and immediately began preaching at Hudson, New York. Then in 1792, Stephen was invited as a candidate or the pastorate of the First Baptist Church in Providence, Rhode Island. His reception was so outstanding that he received a unanimous invitation to pastorate of that famous church—the oldest Baptist church in America, originally founded by Roger Williams in 1639. Under the pastorate of Gano the church grew from one hundred sixty-five members to a congregation of six hundred and forty-eight members including one hundred and forty-seven persons added to the church by baptism. In the thirty-six years of Stephens Gano's leadership the First Baptist Church of Providence, Rhode Island became one of the largest in the country. Even James Deforest Murch, in his history of the Restoration Movement, mentions the role of Stephen Gano in the Great Revival that swept America at the end of the eighteenth century. On August 18, 1828, Stephen Gano passed gently away. The event was immediately made known by the tolling of the city bells in Providence, and the children who had just assembled in several schools were permitted, out of respect for his memory, to return to their homes for the day. Stephen Gano was a good influence on his nephew, John Allen Gano. One year before Stephen's death in July of 1827, he received a lengthy letter from John Allen addressed to, "Dear Uncle, and Brother in Christ," in which John Allen went into great detail in describing the great religious awakening that was occurring in his own life. The letter was written just eighteen days after John Allen's baptism into Christ, and he confided to his uncle that he had been baptized and had become a member of the Restoration Movement. MAJOR GENERAL JOHN STITES GANO was born in New York City on July 14, 1766, while his father, John Gano, was pastor of the First Baptist Church. On January 31, 1787, at the age of twenty, he married Mary Goforth, also of New York City. Soon after their marriage the came to "Western Country" (Ohio) and were the first party of twenty-six men, women, and children, to land near the mouth of the Little Miami and took possession of an Indian clearing near Columbia in November of 1788. In 1792, John S. Gano became Clerk of the Court of Common Pleas for Hamilton County, of what was then known as the "Miami Purchase" or the "Northwest Territory" (Ohio achieved statehood in 1803)> He was also the Clerk of the Supreme Court until 1818. His military service commissions show that he was appointed Ensign of a company in the city of New York by Governor Clinton in 1787. In 1792 he was appointed as a Major in the First Regiment of Militia in Hamilton County by the Secretary, Winthrop Sergeant. In 1797 he was made lieutenant Colonel, and the appointment was again made by Winthrop Sergeant. Finally, in 1804, he was appointed by Governor Tiffin as Major General of the First Division of the Militia of the State of Ohio. John S. Gano was an active soldier during the campaigns of St. Clair, Harmer, and Mad Anthony Wayne. He was also continually active in the War of 1812. Major-General Gano died in Covington, Kentucky, on January 1, 1822, at fifty-six years of age.

## *Shaking the Family Tree Generation Five Cont.*

There is no evidence that John S. Gano was ever associated with the Restoration Movement; however, it is known that his wife, Mary Goforth Gano, was baptized into Christ around December of 1824, almost three years after the death of her husband. She was evidently the first member of the Gano family to become associated with the Restoration movement. BRIGADIER GENERAL RICHARD MONTGOMERY GANO was born on July 7, 1775, in New York City, while his father was pastor of the First Baptist Church. On January 25, 1797 he was married to Elizabeth Ewing in Kentucky. Elizabeth died of consumption in Georgetown leaving four daughters—Mary, Margaret, Cornelia and Eliza, and three sons— John Allen, Stephen F., and Richard M. The death of his wife occurred a short time before Richard Montgomery Gano enlisted in the War of 1812. During the War he rose to the ranks of Brigadier General. Soon after his return from his last campaign in the War of 1812 Richard Montgomery Gano died near Georgetown, Kentucky, on October 22, 1815, in his forty-first year. There is no indication that Richard Montgomery Gano or his wife, Elizabeth Ewing, were ever associated with the Restoration Movement. The significance of Richard Montgomery Gano to these “Family Tree” articles is that he is the father of John Allen Gano (generation six), and Brigadier Richard Montgomery Gano, our Camp namesake (generation seven). MAJOR DANIEL GANO was born on May 29, 1794 near the mouth of the Little Miami River in Hamilton County, Ohio. He grew up in the new village of Cincinnati, which at that time was made up of about fifty houses and cabins. At the age of thirteen he rode eleven hundred miles on horseback to Providence, Rhode Island, to reside with his uncle, Reverend Stephen Gano. A severe injury in 1811 prevented Daniel from entering the preparatory department of Brown University. After recovering from his injury, Daniel returned to Cincinnati to work in his father’s office as an assistant clerk. Although “Major” was an honorary title, Daniel Gano was a popular citizen of Cincinnati and had achieved this title at the age of eighteen when he served as a clerk with General Findley in the Ohio Militia. In 1818, when John Stites Gano moved to Covington, Kentucky, his son Daniel was appointed as clerk of the Supreme Court in his place. Daniel continued to serve in this office until his retirement in 1856. In addition to these responsibilities, Daniel Gano was a breeder of fine horses and ship, a keeper of bees, and had one of the most extensive early greenhouses in the city of Cincinnati. Major Daniel Gano became friends with several of the outstanding men of his generation. On July 122, the famous French Statesman, Lafayette, arrived in New York for a fifteen month tour of America. When Lafayette arrived in Cincinnati, he was entertained at the Gano residence on Court Street, where Lafayette recounted incidents involving Daniel’s grandfather, Chaplain John Gano as the two had been together often during the Revolutionary War.

Major Daniel Gano was acquainted with Zachary Taylor the twelfth President of the United States, and visited with Taylor in Baton Rouge, Louisiana, just prior to the inauguration in Washington. Gano was a close friend to the American Statesman and Senator from Kentucky, Henry Clay and was with him on numerous occasions. When Clay died on June 29, 1852, his body was borne from Washington to its final resting place in Lexington, and during the course of the journey the funeral procession passed through Cincinnati, there was a special ceremony in honor of Clay, and Major Daniel Gano was one of the pall bearers on that occasion. Daniel Gano was also a close friend of Major General Winfield Scott and hosted a dinner party for General Scott at Daniel Gano’s residence called “Home Farm”, where part of the evening was devoted to an exhibition of fine horses. Major Daniel Gano also became a close personal friend of Alexander Campbell, the religious reformer. Campbell had a deep impact of the thinking of Daniel Gano, and Campbell personally baptized Gano while the two were together in Washington, Kentucky. One account of Major Gano says that he was “preeminent in the ranks of the reformers,” and that his house was a “domicile for preachers and reformers.” The wife of Daniel Gano is also mentioned as being sympathetic to these views. Major Daniel Gano was an extensive landowner in both Hamilton and Champaign counties, and was once a candidate for State Senator in Ohio. He was always a contributor to the Restoration Movement, in money, time, and influence. It is interesting to note that John Allen Gano, once spent an entire year in the home of his first cousin, Major Daniel Gano. This occurred in 1822-23.

Ed.note: So we come to the end of Generation Five. Generation Six will focus on John Allen Gano, the father of our Camp namesake Brigadier General Richard M. Gano (generation seven). Mentioned in this article are references made to The Millennial Harbinger Magazine, and the Restoration Movement. In next month’s Gano Gazette, I will give a short explanation of the importance of the two terms. I hope you enjoy this article. There are numerous sources used and I will give them at the end of Shaking the Family Tree Series.

## *A Update From The Virginia Flaggers - RIP Barry Isenhour*



**This is the most difficult Va Flaggers update I have had to write, to date. Even now, several days after his passing, I am having great difficulty putting down the words I need to share.**

Earlier this week, after a brief illness, Va Flagger Spokesman Barry Isenhour went home to be with his Lord and Savior. To say we, his friends, family, and compatriots are devastated is a gross understatement. Many of you know Barry as the public face of the Virginia Flaggers, a volunteer role he stepped into and filled without hesitation, and with eloquence and Southern charm, but there was so much more to Barry.

I met Barry in the few first few weeks of flagging in Richmond, back in 2011. We became fast friends. He said I reminded him of his sister, so I became "Sis" and he called me that ever since. Barry was a Tar Heel and quick to tell you so, but he was also a proud defender of his adopted home, Virginia. He was highly educated and knowledgeable in many areas, and had the unique gift of being able to talk to just about anyone about anything. I can honestly say, that with the exception of our enemies, those "Heathen Yankees and Scalawags", as he called them, I never heard him say a harsh word about anyone.

Barry was, first and foremost, a Christian, and he reminded me, almost daily, that if we ever took our eyes of Christ and tried to move forward in our will instead of His, we were doomed to failure. His trust and faith was in Christ alone and my faith was strengthened from the influence.





It is hard to list everything did for me, the Virginia Flaggers, and our Cause. In addition to his duties as spokesperson, Barry headed up our Guardians of the Flags across the Commonwealth, organizing flag repairs, participating in almost every flag replacement, delivering flags from Lexington to Danville, and constantly reminding me when we needed more. He also personally saw to the replacement of the Third National flags in Hollywood Cemetery. His last communication to me before he died was to make sure we had received new flags for that purpose and to ask me to make sure they were replaced. I honestly cannot remember a time that I asked something of Barry and he said "no". He was ALWAYS willing to go and do whatever was needed.

He enjoyed a good cigar, a good hot dog, and spending time alone in cemeteries with "his boys", as he called our veterans.

He was ALWAYS an encourager. If I ever got down or feeling a little defeated, he was quick to send encouragement, usually laced in scripture, and get me back on focus.

He also had the ability to produce, without argument, the loudest, most fierce rendition of the Rebel Yell of anyone I have EVER known.

The South has lost one of its most dedicated and devoted defenders.

Barry's political experience in the Tea Party and other groups made him a natural working behind the scenes in Virginia politics. He was our point man in the General Assembly and attended almost every relative committee meeting and vote over the past several years. He was a dedicated flagger, having logged thousands of hours flagging in Richmond, from 2011 to just a few weeks ago. He was a key member of our monument patrols, helping to organize and always willing to fill a slot when needed.



All of this and so much more than I can list here means that his passing has left a void in our organization that I honestly don't know how we will fill, but more painful to me is the loss of a dear, true, loyal friend, something that is not easy to find in these times.

Due to the current restrictions due to the flu outbreak, a memorial service will be held at a later date. We are in discussions about several ways we want to honor Barry's memory, hopefully to include a flag site to be dedicated in his memory, among other tributes... but if I know Barry, I believe he would say that the best way to honor his memory is to pick up the flag he has now laid down and continue the work he began.

He never, ever quit, or backed down from a fight.

I wrote this down once, after he said it to me, and I'm so glad I did...

"The Va Flaggers run TO the Colors, not away from them, because we understand that the battle is won or lost there, beneath the cross of St Andrew." ~ Barry Isenhour

*In the midst of great grief, I rejoice today, knowing that Barry received his eternal reward on Sunday, and I imagine the reunion in heaven was a joyous one, with throngs of our men in gray waiting to cheer him home.*

*Tell them we will not abandon the field of honor, bro, and we will join you soon.*

*God bless the eternal memory of Barry Isenhour, and God Save the South!*

*Susan Lee  
Va Flaggers*



## *A Update From The Virginia Flaggers Cont. - A WIN!*



With all of the uncertainty and difficulties we are facing today, we are pleased to bring you some GOOD news that should warm your heart and hopefully bring a smile to your face!

CONFEDERATE VICTORY IN HANOVER COUNTY!

Many of you know that we have been involved for some time in supporting the efforts to keep the school names and mascots of Lee-Davis High School Confederates and Stonewall Jackson Middle School Rebels in Hanover County, Virginia. After citizens overwhelmingly asked to keep the names, the school board voted last year to KEEP THE NAMES and two school board members who voted to change the names were NOT reappointed.

On the heels of this victory, the local NAACP filed suit to force the county to change the names. Many were concerned that the costly legal battle and threats would mean that Hanover County officials would cave to the pressure and compromise. Thankfully, this was not the case and we are THRILLED to announce that yesterday the case was dismissed Thursday by a federal judge.

<https://www.wric.com/news/local-news/hanover-county/naacp-lawsuit-against-hanover-county-over-schools-that-commemorate-confederate-leaders-is-dismissed/>

For once, a locality chose to stand up to the bullies, and WON!

We urge our supporters to take a moment to contact the members of the Hanover County Board of Supervisors and THANK THEM for fighting back and protecting the county's history and heritage from attacks by outside agitators.

Contact information can be found here:

<https://www.hanovercounty.gov/427/Board-of-Supervisors>



**CONFEDERATES &  
REBELS FOREVER  
KEEP THE NAMES**

Lee-Davis High & Stonewall Jackson Middle

Courtesy of the VA FLAGGERS



# SLRC



Friends! Dallas Pioneer Cemetery Confederate War Memorial Appeal Brief filed - 4 minutes before the midnight filing deadline!  
It is an excellent, excellent Brief - if fairly heard - it should do very well!

Kirk

PS to the Confederate/Heritage/Traditional American community: This is a great case because the facts in the record show very clearly the misdeeds of the Dallas politburo!

We are putting together an information sheet that our community can use for public advocacy on the monument issue - we need to inundate state newspapers with citizen letters about this and other monument cases. And get Pat Buchanan, Jerry Patterson & Lt Col West involved. doing Op-Ed pieces!

We still have a Reply brief & oral arguments in this case in the future. We need to raise funds to continue (I just put \$6300 on my personal credit card in the last 2 weeks for our monument related cases)

In addition, we must finish & file our Writ to the US Supreme Court on our San Antonio/UT Austin Appeal! We also have a Court of Appeals opinion pending in the Dallas Return Lee Statue case, and now the Lakeland, Florida monument case was argued last week before the 11th Circuit in Atlanta.

But remember my friends in Dallas we are WINNING - We must keep up the SKEER! [www.slrc-csa.org](http://www.slrc-csa.org) SLRC PO Box 1235 Black Mountain, NC 28711-1235.

Kirk D. Lyons

Checks can be mailed to:

SLRC

P.O.Box 1235

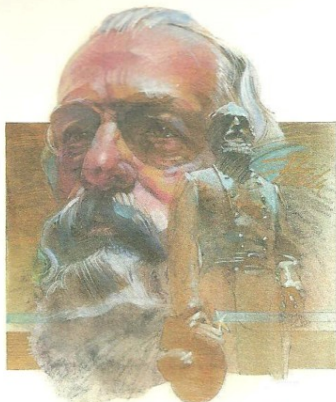
Black Mountain, NC 28711 Website to make a PayPal/Credit Card donation. <https://slrc-csa.org>






SCV 2020 NATIONAL REUNION VENUE:

The Renaissance Resort – Home to the 125<sup>th</sup> Sons of Confederate Veterans National Reunion



**Edmund Kirby Smith**  
The last surviving Civil War General, he fought gallantly for his beliefs.



**Questions:**  
**Commander Calvin Hart**  
e-mail: [calvinhart@bellsouth.net](mailto:calvinhart@bellsouth.net)  
Phone: 904-730-0343  
**Mailing:**  
4884 Victoria Chase Ct  
Jacksonville, Florida 32257





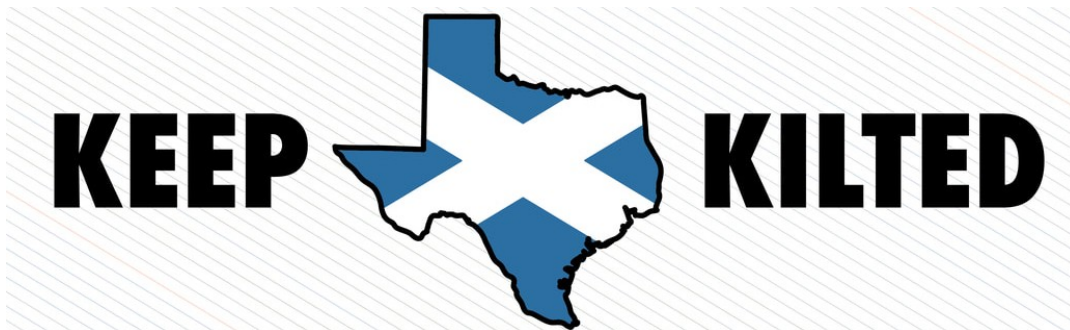
**CORONAVIRUS  
FESTIVAL UPDATE**

FOLLOW US ON FACEBOOK and/or SIGN UP FOR OUR EMAIL LIST FOR FESTIVAL UPDATES  
We will be making our next announcement about 2020 Festival by April 16th.

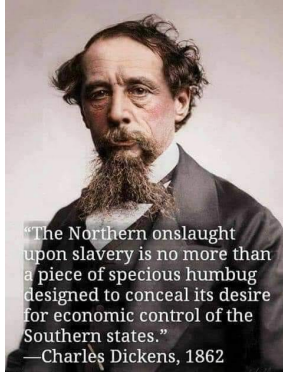
 Texas Scottish Festival & Highland Games  
**RESCHEDULED for OCT 16 - 18, 2020**  
#TEXASSCOTS #KEEPTEXASKILTED

**THE NORTH TEXAS  
SCOTTISH FESTIVAL HAS  
BEEN POSTPONED  
TILL OCT 16-18**

**WE HOPE TO SEE YOU THERE**



<https://www.texasscots.com>



## *To the Sons and Daughters of Veterans*

*By: Elizabeth Legare*

*O'er thirty years have passed away since our Confederate war,  
O time of sorrow, wretched day that Lee's surrender saw!  
And well the men, and women to who lived and suffered then  
remember how the brave and true fought to the bitter end.  
They honor and revere the names of those who bled and died,  
and for each one who still remains their portals open wide.  
But time will soon have gathered all who figured in that scene,  
On whom, then, will the duty fall to keep their memory green?  
'Tis yours, O sons, and daughters, also, to lift the ensigns high  
to those brave souls who, though but few, against odds to great did try.  
And though the end they did not gain, their manhood was not lost,  
the principle is still the same, and worth all that it cost.  
Then see to it you do not forget that which you have heard them tell  
of glorious deeds---you owe that debt to those who bravely fell.  
Nor let the flippant tongue of youth speak slightly of such  
because they failed, as if, forsooth, that did their glory smirch.  
As long as gallant men still live their country's best to do,  
to patriots pure they still will give all praise and reverence to.  
And think ye what a heritage of honor, if not fame,  
is yours to write on history's page and with affection frame.*

This poem was written over 120 years ago and appeared in [the Confederate Veteran Magazine, Volume VII, 1899](#). The poem still speaks loudly to all of us who honor and respect the sacrifices of our Confederate ancestors.

# DIXIE

March tempo

By DAN D. EMMETT

A

I wish I was in the land of cot - ton.

D A

Old times there are not for - got - ten. Look a - way, look a -

E7 A

way, look a - way, Dix - ie Land. In

A

Dix - ie Land where I was born in,

D A

Ear - ly on one frost - y morn - ing. Look a - way, look a -

E7 A

way, look a - way, Dix - ie Land. Then I wish I was in

D B7 E7 A

Dix - ie. Hoo - ray! Hoo - ray! In Dix - ie Land I'll

D A E7

take my stand, to live and die in Dix - ie, A .

A E7 A E7 A

A - way A - way down south in Dix - ie, A .



SONS OF CONFEDERATE VETERANS  
DEFENDING HISTORY SINCE 1896



# Texas Society Order of Confederate Rose, Inc. MEMBERSHIP APPLICATION

OFFICE USE ONLY	
Date Recd _____	_____
Check No. _____	_____
Date sent to Treasurer _____	_____
Entered on Spreadsheet _____	_____
Date Cert & Pin mailed _____	_____

PLEASE PRINT OR TYPE

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Female  Male   
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Birth Date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_

Chapter Name, Number and City you are joining: \_\_\_\_\_  
 Do you want to receive TSOCR group emails: Yes  No   
 Talents and/or skills you can contribute to TSOCR and/or the chapter: \_\_\_\_\_

### Membership Types and Fees (Check all applicable)

\*Fees are determined by the Fee Schedule in effect on the date of your application.

<b>A. <input type="checkbox"/> Chapter Member</b>	<b>B. <input type="checkbox"/> Lifetime Member</b>	<b>C. <input type="checkbox"/> Member-at-Large</b>
Fee: TSOCR STATE enrollment fee *\$10. Plus fee to local chapter (amount determined by each chapter). Annual State (*\$10) and Chapter dues will apply.	One time *\$100 enrollment fee to TSOCR Plus enrollment fee to local chapter (amount determined by chapter). Annual chapter dues <i>may</i> apply at discretion of chapter. Check with your local chapter.	*\$20 TSOCR enrollment fee. Annual dues of \$20. Member-at-Large *\$ 20 Member at Large *\$20 Lifetime Member *100 No Life Membership 0 *\$120 *\$20
Send completed application with your check made payable to your local chapter. Chapter Rep Name: _____ Address: _____ City, State, Zip: _____		Send completed application with your check made payable to TSOCR to TSOCR Treasurer. CINDY BOBBITT P.O. BOX 100 WINONA, TX 75792

Form must be signed and dated by the applicant, endorsed by a member in good standing of the TSOCR and the TSOCR Chapter Representative. Form must be submitted in duplicate (2 originals or 1 original and 1 copy).  
*Your cancelled check is your receipt.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Endorsed by: \_\_\_\_\_ TSOCR Chapter: \_\_\_\_\_  
 Chapter Representative: \_\_\_\_\_ Date: \_\_\_\_\_

**Sons of Confederate Veterans**  
 "DEFENDING THEIR HONOR SINCE 1896"  
 www.scv.org ★ 1-800-MySouth

**What is the Sons of Confederate Veterans?**  
 The citizen-soldiers who fought for the Confederacy personified the best qualities of America. The preservation of liberty and freedom was the motivating factor in the South's decision to fight the Second American Revolution. The tenacity with which Confederate soldiers fought underscored their belief in the rights guaranteed by the Constitution. These attributes are the underpinning of our democratic society and represent the foundation on which this nation was built.

Today, the Sons of Confederate Veterans is preserving the history and legacy of these heroes, so future generations can understand the motives that animated the Southern Cause.

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

**Events & Functions**  
 Memorial Services • Monthly Camp Meetings • Annual Reunions • Grave Site Restoration  
 Educational Programs • Parades & Festivals • Heritage Defense • Honoring Our Veterans

**Flags:**  
 Battle Flag, 1st National Flag, 2nd National Flag, 3rd National Flag, Bonnie Blue Flag.

**Do you have an ancestor that was a Confederate Veteran?**

**Are you interested in honoring them and their cause?**

**Do you think that history should reflect the truth?**

**Are you interested in protecting your heritage and its symbols?**

**If you answered "Yes" to these questions, then you should "Join Us"**

*Membership in the Sons of Confederate Veterans is open to all male descendants of any veteran who served honorably in the Confederate armed forces regardless of the applicant's or his ancestor's race, religion, or political views.*

## **How Do I Join The Sons of Confederate Veterans?**

The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized at Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

*Membership can be obtained through either lineal or collateral family lines and kinship to a veteran must be **documented genealogically**. The minimum age for full membership is 12, We have Genealogist that can help you for free.*

*There is no minimum age for Cadet Membership.*

<http://www.scv.org/research/genealogy.php>





# **WANTED**

ALL MALE DESCENDENTS OF  
**CONFEDERATE**  
SOLDIERS AND SAILORS

**Brig. Gen. Richard M. Gano Camp 2292 in Grapevine, TX**  
Is currently recruiting New Members to Honor our Texas and Confederate Ancestors and  
their Heroic Deeds

We have Genealogist to help find your Civil War Ancestor  
We also have a Order of Confederate Rose chapter you can join if you do not have a Confederate ancestor  
or if you are a lady.

**JOIN US TODAY!**

**HELP FIGHT THE ERADICATION OF SOUTHERN HERITAGE**



We also have a motorcycle group called Mechanized Cavalry for anyone who enjoys riding.

**WE MEET THE THIRD TUESDAY OF EVERY MONTH AT BONE DADDY'S HOUSE OF SMOKE BBQ RESTAURANT**  
**1720 William D Tate Ave, Grapevine, TX 76051**  
**COME VISIT US!**

Email: [camp2292@yahoo.com](mailto:camp2292@yahoo.com)

Facebook: [www.facebook.com/camp2292](http://www.facebook.com/camp2292)

Twitter: [@camp2292](https://twitter.com/camp2292)

Instagram: [www.instagram.com/camp2292](http://www.instagram.com/camp2292)

Web: [WWW.CAMP2292.ORG](http://WWW.CAMP2292.ORG)



# Application For Membership

Type or Print Clearly in Black Ink Only to Avoid Mistakes

To the Officers and Members of **Brig. Gen. Richard Montgomery Gano**  
Camp No. **2292** Located at \_\_\_\_\_  
State of **Texas** I, the undersigned, respectfully petition to become a member of the

## Sons of Confederate Veterans

Initial Dues are \$35.00 which includes a \$5.00 recording fee; local and state dues are additional. Go to [www.scv.org/campLocator.php](http://www.scv.org/campLocator.php) to find a local Camp. Submit your application directly to the local Camp you wish to join or to: SCV, P.O. Box 59, Columbia TN 38402-0059 if there is no Camp in your area. Attach a copy of the ancestor's war service record or an approved pension for him or his widow. Also include a simple genealogy family tree linking the applicant to the Confederate Soldier. If accepted, I do hereby promise strict compliance to the Constitution and rules of the organization.

The Confederate patriot through whom I petition for membership, and who adhered to the Cause of the Confederate States

of America, was my \_\_\_\_\_ whose name was  
Relationship to Applicant (Print Clearly)

\_\_\_\_\_  
Full Name of Confederate Soldier (Print Clearly)

of \_\_\_\_\_, \_\_\_\_\_  
City/County (Print Clearly) State

My  Lineal  Confederate Ancestor was a \_\_\_\_\_ in Company \_\_\_\_\_  
 Collateral  
(Check One) Rank (Print Clearly)  
\_\_\_\_\_  
Complete Name of Regiment or Unit (print Clearly)

My Confederate Ancestor was:  Paroled,  Surrendered,  Released on Oath,  Discharged,  Killed,  or died  
On \_\_\_\_\_ and is buried in \_\_\_\_\_  
DATE County State Name of Cemetery

\_\_\_\_\_  
Clearly Print Full Name \_\_\_\_\_  
Legal Signature  
\_\_\_\_\_  
ADDRESS City State Zip Code  
\_\_\_\_\_  
Date of Birth MM/DD/YYYY Occupation Home Phone Work Phone email address

### RECOMMENDED BY

\_\_\_\_\_  
Current Member's Name (Print) **Brig. Gen. Richard M. Gano 2292**  
Camp Name and Number

### Report on Application

This application has been examined, and from the information which the camp committee has been able to procure, is approved

\_\_\_\_\_  
SIGNATURE - Camp Committee on Application \_\_\_\_\_  
SIGNATURE - Camp Committee on Application  
\_\_\_\_\_  
Date approved for Membership by Camp \_\_\_\_\_  
Date Received at GHQ



# Lineage Work Sheet

## Sons of Confederate Veterans

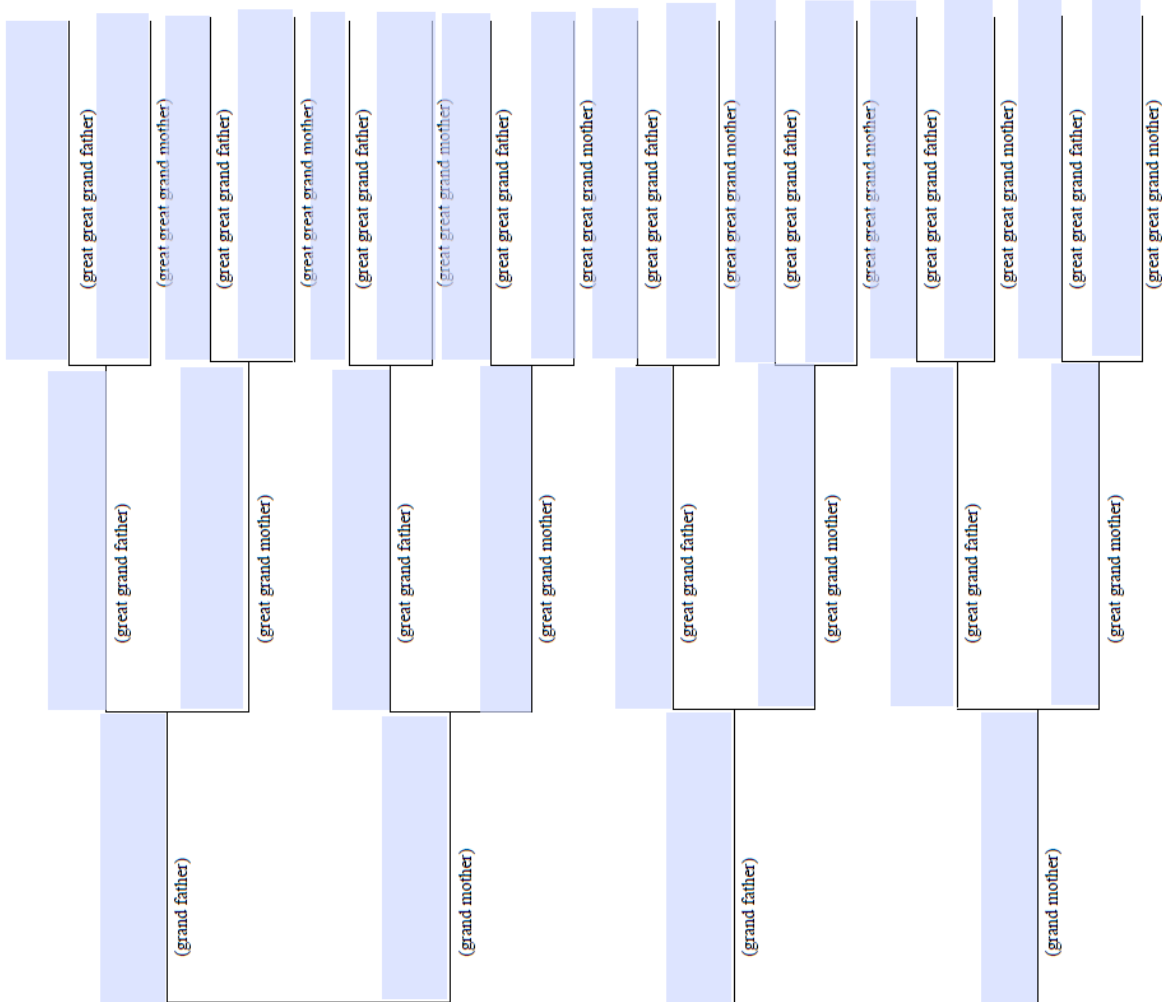
**Brig. Gen. Richard M. Gano**

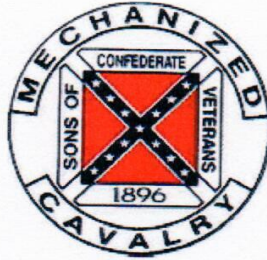
**Camp 2292**

(father)

Include as much information about each person as you can.  
 Birth dates and places, place married, death date, place buried, etc.  
 All info helps you trace your lineage. The Fields will accept just names. Print the sheet and add dates and other information

(mother)





**SONS OF CONFEDERATE VETERANS  
MECHANIZED CAVALRY**

**MEMBERSHIP APPLICATION**

Date: \_\_\_\_\_

PLEASE PRINT LEGIBLY

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

SCV Camp and Referring SCV-Mechanized Cavalry Member Details:

Member of SCV Camp & Number: \_\_\_\_\_

SCV Membership ID # \_\_\_\_\_

Referred By SCV-Mechanized Cavalry Member: \_\_\_\_\_

Mechanized Cavalry # \_\_\_\_\_ SCV Membership ID # \_\_\_\_\_

Information you wish to share:

Co-Rider: \_\_\_\_\_ Motorcycle Type: \_\_\_\_\_

Print and Mail this completed form, **A Copy of Your SCV Membership ID card** and your \$100.00 check for a one-time non-refundable application fee. Any "service mark" distributed is on loan only, remaining the property of the organization. Applicant agrees to return "Service Mark" upon separation from Mechanized Cavalry.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Contact Captain for rockers, NOT included in fee

**Make check payable & Mail to: the Captain of the State you live in. To obtain the Captain's information go to Battalion State Organization on the Mechanized Cavalry website and click on the State on the map you're from.**

## 2020 Camp 2292 Officers and Staff

Let us hear from you!

**Commander :** Craig Stone

Email: [cstone@hotmail.com](mailto:cstone@hotmail.com)

(817) 680-3212

**1st Lt. Commander :** Kyle Sims

Email: [kylebs62@aol.com](mailto:kylebs62@aol.com)

(817) 437-6230

**2nd Lt. Commander :** Billy Goar

Email: [willyg65@hotmail.com](mailto:willyg65@hotmail.com)

**Adjutant :** Allen Hearrean

Email: [ahearrean@sbcglobal.net](mailto:ahearrean@sbcglobal.net)

(817) 821-8805

**Sgt-at-Arms & Communications :** Frank Krawiec Jr

Email: [harley71electra@yahoo.com](mailto:harley71electra@yahoo.com)

(940) 641-5480

**Chaplain :** Jack Bowen

Email: [hammer51@charter.net](mailto:hammer51@charter.net)

(817) 656-9677

## CHARGE TO THE SONS OF CONFEDERATE VETERANS

**“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish.”**

*Lt. General Stephen Dill Lee Commander-General United Confederate Veterans New Orleans, Louisiana 1906*

**Remember, it is our duty to see that the true history of the South is preserved and presented to future generations.**

**Until we meet again, let us remember our obligations to our forefathers, who gave us the undeniable birthright of our Southern Heritage and the vision, desire and courage to see it perpetuated.**