Mary Oliver's Poems for Lent



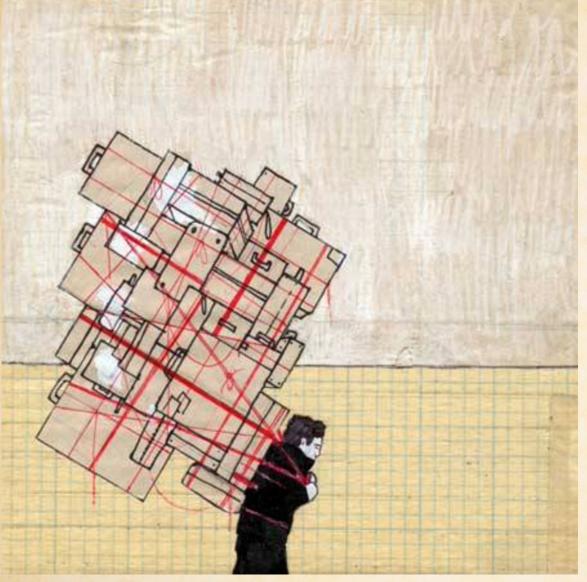


Image by Isaac Tobin

Storage

by Mary Oliver

When I moved from one house to another there were many things I had no room for.

What does one do?
I rented a storage space. And filled it.
Years passed.
Occasionally I went there and looked in, but nothing happened, not a single twinge of the heart.

As I grew older the things I cared about grew fewer, but were more important. So one day I undid the lock and called the trash man. He took everything.

I felt like the little donkey when his burden was finally lifted. Things! Burn them, burn them!
Make a beautiful fire!
More room in your heart for love, for the trees! For the birds who own nothing - the reason they can fly.

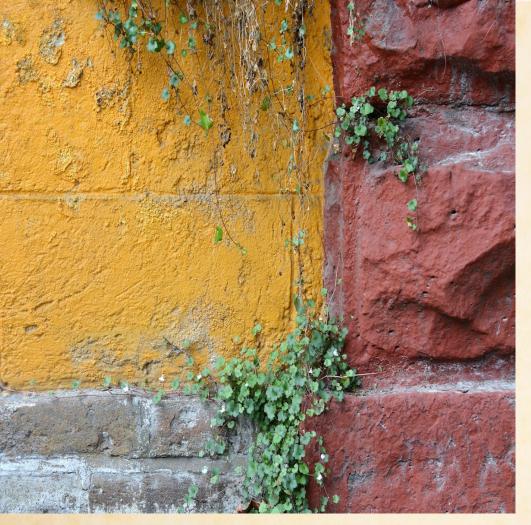


Image by Carl Campbell, Unsplash

Praying

by Mary Oliver

It doesn't have to be
the blue iris, it could be
weeds in a vacant lot,
or a few small stones;
Just pay attention, then patch

a few words together and don't try to make them elaborate, this isn't a contest but the doorway into thanks, and a silence in which another voice may speak.

The Summer Day

by Mary Oliver

Who made the world?
Who made the swan, and the black bear?
Who made the grasshopper?
This grasshopper, I mean-the one who has flung herself out of the grass,

the one who is eating sugar out of my hand, who is moving her jaws back and forth instead of up and down--

who is gazing around with her enormous and complicated eyes.

Now she lifts her pale forearms and thoroughly washes her face.

Now she snaps her wings open, and floats away.



I don't know exactly what a prayer is.

I do know how to pay attention,
how to fall down into the grass,
how to kneel in the grass,
how to be idle and blessed,
how to stroll through the fields,
which is what I have been doing all day.

Tell me, what else should I have done?
Doesn't everything die at last,
and too soon?
Tell me, what is it you plan to do
With your one wild and precious life?

Image by Krzysztof Niewolnyll, Unsplash

Wild Geese

by Mary Oliver

You do not have to be good.
You do not have to walk on your knees
for a hundred miles through the desert repenting.
You only have to let the soft animal of your body love what it loves.

Tell me about despair, yours, and I will tell you mine.
Meanwhile the world goes on.
Meanwhile the sun and the clear pebbles of the rain are moving across the landscapes, over the prairies and the deep trees, the mountains and the rivers.
Meanwhile the wild geese, high in the clean blue air, are heading home again.



Whoever you are, no matter how lonely, the world offers itself to your imagination, calls to you like the wild geese, harsh and exciting -- over and over announcing your place in the family of things.

In Blackwater Woods

by Mary Oliver

Look, the trees are turning their own bodies into pillars of light, are giving off the rich fragrance of cinnamon and fulfillment, the long tapers of cattails are bursting and floating away over the blue shoulders of the ponds, and every pond, no matter what its name is, is nameless now.

Every year
everything
I have ever learned
in my lifetime
leads back to this:
the fires and the black river of loss
whose other side is salvation,
whose meaning
none of us will ever know.

To live in this world you must be able to do three things:
To love what is mortal; to hold it against your bones knowing your own life depends on it; and, when the time comes to let it go, to let it go.



Floor mosaic of fish and bread in Church of the Multiplication of the Loaves near the of Sea of Galilee

Logos

by Mary Oliver

Why worry about the loaves and fishes?

If you say the right words, the wine expands.

If you say them with love and the felt ferocity of that love and the felt necessity of that love, the fish explode into many.

Imagine him, speaking, and don't worry about what is reality,or what is plain, or what is mysterious.

If you were there, it was all those things.

If you can imagine it, it is all those things.

Eat, drink, be happy.
Accept the miracle.
Accept, too, each spoken word spoken with love.

Where Does the Temple Begin, Where Does It End?

by Mary Oliver

There are things you can't reach. But you can reach out to them, and all day long.

The wind, the bird flying away. The idea of God.

And it can keep you as busy as anything else, and happier.

The snake slides away; the fish jumps, like a little lily, out of the water and back in; the goldfinches sing from the unreachable top of the tree.

Hook; morning to night I am never done with looking.

Looking I mean not just standing around, but standing around as though with your arms open.

And thinking: maybe something will come, some shining coil of wind, or a few leaves from any old tree – they are all in this too.

And now I will tell you the truth.

Everything in the world

comes.

At least, closer.

And, cordially.

Like the nibbling, tinsel-eyed fish; the unlooping snake. Like goldfinches, little dolls of gold fluttering around the corner of the sky

of God, the blue air.

Some Questions You Might Ask

by Mary Oliver

Is the soul solid, like iron? Or is it tender and breakable, like the wings of a moth in the beak of the owl? Who has it, and who doesn't? I keep looking around me. The face of the moose is as sad as the face of Jesus. The swan opens her white wings slowly. In the fall, the black bear carries leaves into the darkness. One question leads to another. Does it have a shape? Like an iceberg? Like the eye of a hummingbird? Does it have one lung, like the snake and the scallop? Why should I have it, and not the anteater who loves her children? Why should I have it, and not the camel? Come to think of it, what about the maple trees? What about the blue iris? What about all the little stones, sitting alone in the moonlight? What about roses, and lemons, and their shining leaves?

What about the grass?

Mindful

by Mary Oliver



Everyday
I see or hear
something
that more or less
kills me
with delight,
that leaves me
like a needle
in the haystack
of light.

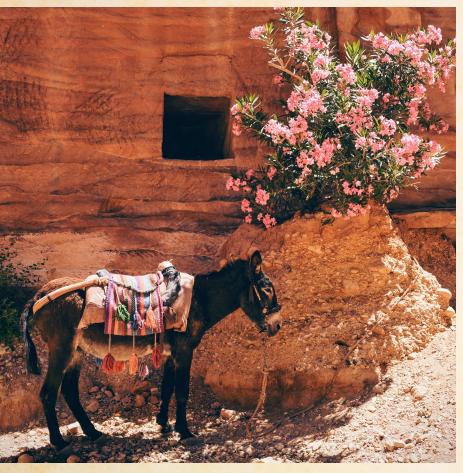
It was what I was born for — to look, to listen, to lose myself inside this soft world — to instruct myself over and over in joy, and acclamation.

Nor am I talking about the exceptional, the fearful, the dreadful, the very extravagant — but of the ordinary, the common, the very drab, the daily presentations.

Oh, good scholar,
I say to myself,
how can you help
but grow wise
with such teachings
as these —
the untrimmable light
of the world,
the ocean's shine,
the prayers that are made
out of grass?

The Poet thinks of the Donkey

by Mary Oliver



- 2. How horses, turned out into the meadow, leap with delight!
 How doves, released from their cages, clatter away, splashed with sunlight.
- 3. But the donkey, tied to a tree as usual, waited. Then he let himself be led away.
 Then he let the stranger mount.
- 4. Never had he seen such crowds!

 And I wonder if he at all imagined what was to happen.

 Still, he was what he had always been: small, dark, obedient.
- 5. I hope, finally, he felt brave.
 I hope, finally, he loved the man who rode so lightly upon him, as he lifted one dusty hoof and stepped, as he had to, forward.
- On the outskirts of Jerusalem the donkey waited.
 Not especially brave, or filled with understanding, he stood and waited.

Singapore

by Mary Oliver

In Singapore, in the airport,
a darkness was ripped from my eyes.
In the women's restroom, one compartment stood open.
A woman knelt there, washing something
in the white bowl.

Disgust argued in my stomach and I felt, in my pocket, for my ticket.

A poem should always have birds in it.

Kingfishers, say, with their bold eyes and gaudy wings.

Rivers are pleasant, and of course trees.

A waterfall, or if that's not possible, a fountain rising and falling.

A person wants to stand in a happy place, in a poem.

When the woman turned I could not answer her face.

Her beauty and her embarrassment struggled together,
and neither could win.

She smiled and I smiled. What kind of nonsense is this? Everybody needs a job.

Yes, a person wants to stand in a happy place, in a poem.
But first we must watch her as she stares down at her labor, which is dull enough.

She is washing the tops of the airport ashtrays, as big as hubcaps, with a blue rag.

Her small hands turn the metal, scrubbing and rinsing. She does not work slowly, nor quickly, like a river. Her dark hair is like the wing of a bird.

I don't doubt for a moment that she loves her life.

And I want her to rise up from the crust and the slop and fly down to the river.

This probably won't happen.

But maybe it will.

If the world were only pain and logic, who would want it? Of course, it isn't.

Neither do I mean anything miraculous, but only the light that can shine out of a life. I mean the way she unfolded and refolded the blue cloth, The way her smile was only for my sake; I mean the way this poem is filled with trees, and birds.

Gethsemane

by Mary Oliver

The grass never sleeps.

Or the roses.

Nor does the lily have a secret eye that shuts until morning.

Jesus said, wait with me. But the disciples slept.

The cricket has such splended fringe on its feet, and it sings, have you noticed, with its whole body, and heaven knows if it ever sleeps.

Jesus said, wait with me. And maybe the stars did, maybe

the wind wound itself into a silver tree, and didn't move,

maybe

the lake far away, where once he walked as on a blue pavement,

lay still and waited, wild awake.

Oh the dear bodies, slumped and eye-shut, that could not

keep that vigil, how they must have wept, so utterly human, knowing this too must be part of the story.



Image by Quaritsch Photography

Lead

by Mary Oliver

Here is a story to break your heart. Are you willing? This winter the loons came to our harbor and died, one by one, of nothing we could see. A friend told me of one on the shore that lifted its head and opened the elegant beak and cried out in the long, sweet savoring of its life which, if you have heard it, you know is a sacred thing, and for which, if you have not heard it, you had better hurry to where they still sing. And, believe me, tell no one just where that is. The next morning this loon, speckled and iridescent and with a plan to fly home to some hidden lake, was dead on the shore. I tell you this to break your heart, by which I mean only that it break open and never close again to the rest of the world.

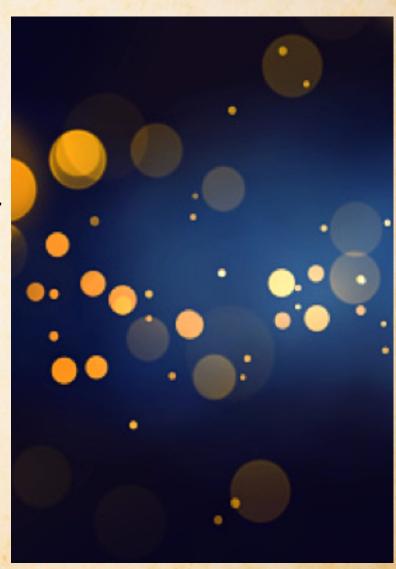


Poppies

by Mary Oliver

The poppies send up their orange flares; swaying in the wind, their congregations are a levitation of bright dust, of thin and lacy leaves. There isn't a place in this world that doesn't sooner or later drown in the indigos of darkness, but now, for a while, the roughage shines like a miracle as it floats above everything with its yellow hair. Of course nothing stops the cold, black, curved blade from hooking forward of course loss is the great lesson.

But I also say this: that light is an invitation to happiness, and that happiness, when it's done right, is a kind of holiness, palpable and redemptive. Inside the bright fields, touched by their rough and spongy gold, I am washed and washed in the river of earthly delight and what are you going to do what can you do about itdeep, blue night?



Morning Poem

by Mary Oliver

Every morning the world is created. Under the orange sticks of the sun the heaped ashes of the night turn into leaves again and fasten themselves to the high branchesand the ponds appear like black cloth on which are painted islands of summer lilies. If it is your nature to be happy you will swim away along the soft trails for hours, your imagination alighting everywhere.

And if your spirit carries within it the thorn that is heavier than leadif it's all you can do to keep on trudgingthere is still somewhere deep within you a beast shouting that the earth is exactly what it wantedeach pond with its blazing lilies is a prayer heard and answered lavishly, every morning, whether or not you have ever dared to be happy, whether or not you have ever dared to pray.



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