used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, 'You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

Acts 23:1, "My brothers, I have fulfilled my duty to God in all good conscience this day."

2 Corinthians 1:12, "Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God's grace."

E. Paul was <u>unhindered</u> in speaking about his faith in Jesus

*Acts 24:24-25 "Several days later Felix came with his wife Drusilla, who was Jewish. He sent for Paul and listened to him as he spoke about faith in Christ Jesus. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and said, 'That's enough for now! You may leave. When I find it convenient, I will send for you."

Isaiah 64:6, "All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away."

1 Corinthians 6:9-10, "Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God."

Revelation 20:11-15, "Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that wee in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. Anyone whose name was not found written in the book of life was thrown into the lake of fire."

1 Peter 3:15-16, "But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander."

A Bold Witness for Christ Acts 24:10-21 10/19/25

Acts 21:12-13, "When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem. Then Paul answered, 'Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."

*Acts 24:1-9, "Five days later the high priest Ananias went down to Caesarea with some of the elders and a lawyer named Tertullus, and they brought their charges against Paul before the governor. When Paul was called in, Tertullus presented his case before Felix: 'We have enjoyed a long period of peace under you, and your foresight has brought about reforms in this nation. Everywhere and in every way, most excellent Felix, we acknowledge this with profound gratitude. But in order not to weary you further, I would request that you be kind enough to hear us briefly. We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect and even tried to desecrate the temple; so we seized him. By examining him yourself you will be able to learn the truth about all these charges we are bringing against him.' The Jews joined in the accusation, asserting that these things were true."

I. The Charges Brought Against Paul

- A. Troublemaker
- B. Stirring up riots
- C. Ringleader of the Nazarene sect
- D. Tried to desecrate the temple

John 15:18-20, "If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me, they will persecute you also."

*Acts 24:10-27 ¹⁰ When the governor motioned for him to speak, Paul replied: "I know that for a number of years you have been a judge over this nation; so I gladly make my defense. ¹¹ You can easily verify that no more than twelve days ago I went up to Jerusalem to worship. ¹² My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city. ¹³ And they cannot prove to you the charges they are now making against me. ¹⁴ However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets, ¹⁵ and I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked. ¹⁶ So I strive always to keep my conscience clear before God and man. ¹⁷ "After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to

present offerings. 18 I was ceremonially clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance. 19 But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me. ²⁰ Or these who are here should state what crime they found in me when I stood before the Sanhedrin— ²¹ unless it was this one thing I shouted as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today." 22 Then Felix, who was well acquainted with the Way, adjourned the proceedings. "When Lysias the commander comes," he said, "I will decide your case." ²³ He ordered the centurion to keep Paul under guard but to give him some freedom and permit his friends to take care of his needs. 24 Several days later Felix came with his wife Drusilla, who was Jewish. He sent for Paul and listened to him as he spoke about faith in Christ Jesus. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and said, "That's enough for now! You may leave. When I find it convenient, I will send for you." ²⁶ At the same time he was hoping that Paul would offer him a bribe, so he sent for him frequently and talked with him. ²⁷ When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.

How Can I Have a Bold Witness for Christ?

II. Paul's Defense.

A. Paul was <u>unashamed</u> of his service for God.

*Acts 24:14a "However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect."

Romans 1:16, "I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile."

Mark 8:38, Jesus said, "If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels."

B. Paul was <u>uncompromising</u> in his trust in God's Word.

*Acts 24:14b "I believe everything that is in accordance with the Law and that is written in the Prophets."

Luke 24:25-27, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! Did not Christ have to suffer these things and then enter his glory? And beginning with Moses and all the Prophets, he exclaimed to them what was said in all the Scriptures concerning himself."

2 Timothy 3:16-17, "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work."

Hebrews 13:8, "Jesus Christ is the same yesterday and today and forever."

Jeremiah 17:9, "The heart is deceitful above all things and beyond cure. Who can understand it?"

Proverbs 30:5-6, "Every word of God is flawless; He is a shield to those who take refuge in Him. Do not add to His words, or He will rebuke you and prove you a liar."

C. Paul was <u>unwavering</u> in his hope in the resurrection.

*Acts 24:15 "And I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked."

Acts 23:8, "The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all."

Job 19:25-27, "I know that my Redeemer lives, and that in the end He will stand upon the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see Him with my own eyes – I, and not another. How my heart yearns within me!"

Psalm 62, "My soul find rest in God alone; my salvation comes from Him. He alone is my rock and my salvation; He is my fortress, I will never be shaken... Find rest, O my soul, in God alone; my hope comes from Him."

2 Corinthians 5:8, "We are confident, I say, and would prefer to be away from the body and at home with the Lord."

1 Corinthians 15, "Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures...But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith. If only for this life we have hope in Christ, we are of all people most to be pitied. But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep."

D. Paul was <u>untainted</u> in his relationship with God and others.

*Acts 24:16 "So I strive always to keep my conscience clear before God and man."

Galatians 2:11-14, "When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. Before certain men came from James, he