



The Spokesman

A publication of the
Georgia Region Model A Restorers Club

www.garegionmarc.com
October 2026 Issue 15 Volume 10



2025-6 Board of Directors

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Past Director	Charlie Brown	770-335-2730	charliebrown@etcmail.com

2025-6 Committee Chairpersons

Chaplin	Bill Knight	770-530-0100	billknight1004@att.net
Membership	Charlie Brown	770-335-2730	charliebrown@etcmail.com
Hiawassee	Mark Corley	404-557-2529	marshallacorley@bellsouth.net

Schedule of Events

Oct 8-11,2026	GA National Fair Weekend	Perry	M&M Corley
Oct 28-Nov 1	Fall Tour	Huntsville, Alabama	Jim Wingo
November 14	Annual Business Meeting	Buford	Mark Limmer
December 7	Christmas Party		Marilyn Corley
Mar 1-7, 2027	Model T&A Spring Tour	Moultrie, GA	Phil Willisams

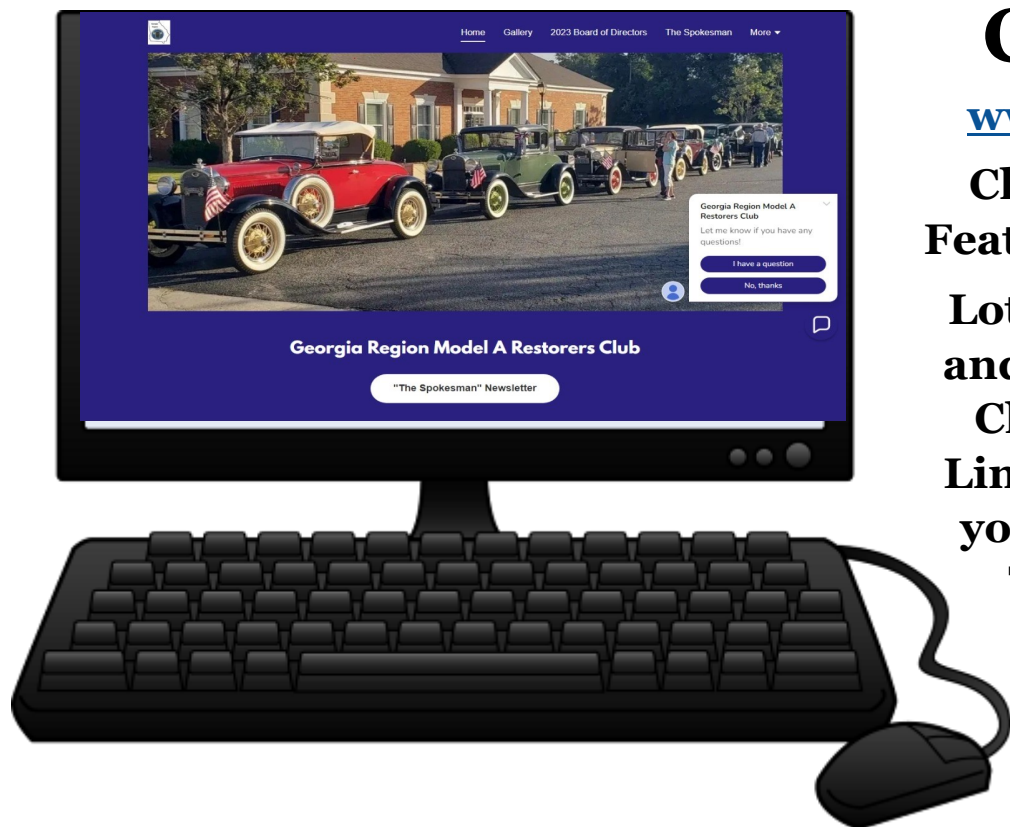
Keeping the Model A Spirit Alive

There's something special about owning and driving a Model A Ford. These cars represent an important part of American history, but they are more than museum pieces—they were built to be enjoyed. Whether it's a weekend trip, a local car show, or simply taking the long way home. Every mile behind the wheel reminds us why we love these remarkable automobiles.

Our Model A club is about more than the cars themselves. It's about friendship, sharing knowledge, helping one another, and keeping the Model A tradition alive for future generations. Each member brings a different story and experience, and together we make the hobby even more enjoyable. So keep those old Fords on the road, invite a friend to join us, and most of all—keep driving and enjoying your Model A.

See you on the Road... Bentley Bohanan





Club Website

www.garegionmarc.com

**Check out the new RSVP
Feature on the Home Screen**

**Lots of additional pictures
and information about our
Club, Upcoming Events,
Links to the National Club,
you can see past issues of
The Spokesman, and**

So much More...

Check it out Now!

Director's Notes - October 2026

Was I deceived or hallucinating but did we really have a day that was not over 80 degrees? I could swear that the drive yesterday to Jonesboro for a tour with our brothers and sisters with the Southside A's was absolutely beautiful. A marvelously perfect day to drive a Model A. I'm sure that more cool days are coming which is a great reason to get in our cars and just take a drive. Even going to the grocery store for bread and milk is a joy. And, as always, we get to meet people who are smiling because of our four wheeled buddies.

I had the joy again to attend Model A Days at the Gilmore Auto Museum in Hickory Corners, Michigan last weekend as you all were picking your apples, which I hope all of you enjoyed. If you have the opportunity to go to Model A Days I encourage you to do so. The National Model A Museum (MAFFI) has expanded and is excellent. Over 100 A's from all over the country were there along with several seminars, Paul Shinn and two "barn find" cars brought to life by students from a local technical school with expert help. I especially enjoyed meeting new friends over a plate of BBQ Friday night. Jim Wingo and Tom and Betty Miller drove up also for the event and I think we all walked away with several items from the large swap meet. Maybe next year we can plan a driving tour to the event. The Georgia National Fair in Perry is almost here and I hope that you are going. Mark and Marilyn have planned some excellent tours. Let's pray that the weather and the US Senate don't prevent us from having a wonderful time.

You will shortly get the results from the election of the Nominating Committee and then a ballot for the board of director's election for 2027. Please respond with your votes as soon as you can. The election results will be announced at the annual membership lunch on November 14th.

Let's Roll!

Mark Limmer





Huntsville, AL

Backroads & Fall Colors Tour

October 28– November 1
Registration Form - DEADLINE: October 10, 2026

Name: _____ Spouse/Guest: _____

Email address: _____ Cell phone number: _____

Registration Fee – per car			\$15.00

ENTRY FEES: We will pay individually at each venue. U.S. Space & Rocket Center (± \$15/pp), Monte Sano State Park (\$2/pp), Burritt on the Mountain (± \$12/pp), and the Huntsville Botanical Garden (\$20/pp).

NOTE: Jim will pre-pay the Botanical Garden, which includes a trolley ride through the grounds, and needs a head count with this registration. You can pay him in Huntsville.

I/we will be going to the Gardens: Yes ____ No ____ . **Number of people:** _____

GROUP MEALS: Welcome dinner, lunch on Thursday and Friday, and Farewell dinner, will also be paid individually.

Please make your **\$15 check** for registration payable to: **Southside A's**, and mail with **completed form** to:

Nive Atkins
156 Taylor Len Dr.
LaGrange, GA 30240

LEGAL DISCLAIMER & RELEASE

By returning this registration form, Registrant and all guests, both individually and collectively, agree to indemnify, release, and hold harmless from any and all liability whatsoever that might be sustained as a result of either Registrant's and/or Guests' attendance and participation in the 2026 Southside A's Huntsville, AL Tour, to include all Southside A's members, its Officers and Directors, any and all persons acting on behalf of or in tandem with aforementioned affiliates and/or Tour Volunteers, as well as all other tour participants.

Submission of this Tour Registration Form constitutes acceptance of the terms of this release by both the Registrant/Participant and all guests. The Tour Registration further affirms that the vehicle being used for this event has met all requisite automobile insurance and safety mandates established by state statute(s).



Hello Everyone,

SSA's invites you to join us for a Wonder Fall tour to Huntsville, Alabama, during peak Fall color time Huntsville is home to the US Space & Rocket Center, a fantastic Botanical Garden, 19th century history, and more. Note: The tour is limited to 15 cars.

The deadline for hotel reservations is September 30—and rooms are going fast. (It's hard to keep plans secret!) The deadline for us to receive your registration is October 10. Any questions please contact Jim Wingo at 404-683-7344.

Under section EVENT REGISTRATION FORMS you will find a flyer giving a thumbnail of the tour, which runs from October 28-November 1, NOTE: The tour is limited to 15 cars. The deadline for hotel reservations is September 30—and rooms are going fast. (It's hard to keep plans secret!)

The deadline for us to receive your registration is October 10.

**Questions? Contact Jim Wingo
404-683-7344.**



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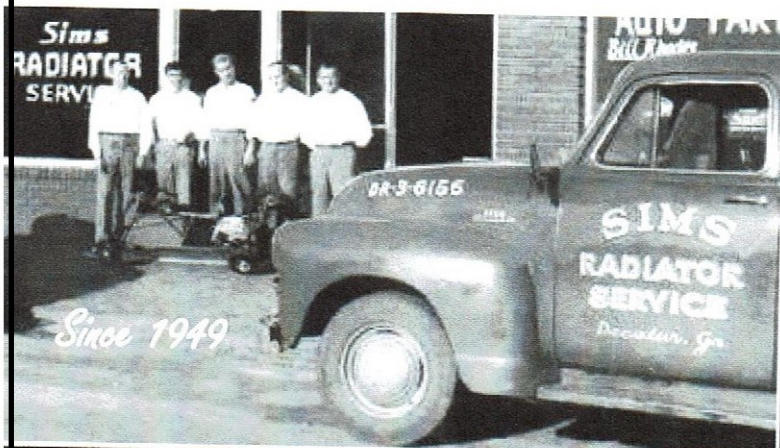
3/27

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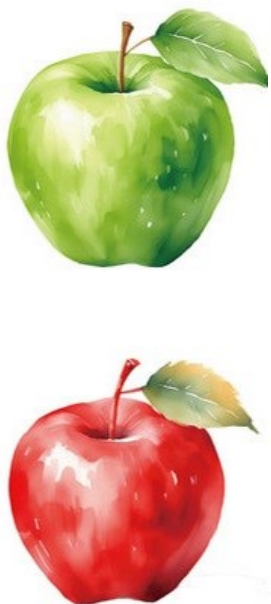
Lilburn, GA

770-931-1505

3/28



Big Thanks to everyone who came to the Apple Run in Ellijay. We all enjoyed a beautiful day in the mountains, along with some great fellowship. We even had some new members, Marty and Jodie Hunt. Marty is restoring a 1930 Coupe. Welcome Aboard! We had really good Pizza and Ice Cream. What a nice day!





Georgia National Fair Trip, Oct 8-11, 2026 Perry, GA

We invite you to join us for a long 3 night weekend stay (Thursday-Saturday nights) in Perry, GA to visit the Ga National Fair staying at the LaQuinta Inn & Suites, 102 Plaza Drive, Perry, GA @ 833-312-9054. Thursday our plans are to meet at 11:15am to eat lunch at the Olde Time Buffet on Old Grey Hwy in Macon, GA. After lunch we have planned a visit to the Museum of Aviation, 1941 Heritage Blvd., Robins AFB, Warner Robins, GA. Friday we plan to travel to Plains, GA & visit the museum and grounds of the Jimmy Carter National Park. From Plains we will travel to Andersonville Prisoner of War Museum and National Cemetery. Saturday we will visit the GA National Fair in Perry, GA. Meeting places will be I-20 and hwy.

11 BP Station in Social Circle, Monticello, GA on the square, the Olde Time Buffet in Macon, GA. & the Museum of Aviation in Warner Robbins or the LaQuinta, Inn & Suites in Perry. Please call Mark Corley @ 404-557-2529 and let him know where you plan on meeting the group on Thursday.

Looking forward to a great weekend!!



**For Sale 1928 Briggs
Leatherback Sedan**

Complete frame off restoration
in excellent condition

Runs and drives well, always garaged

Rose Beige original color, asking \$31,500

Contact David Hadden 770-539-1742

davidonnahadden@gmail.com Buford, GA



Cecil Dutton's 1930 Tudor Sedan

This was my dad's pride and joy for 65 years.

Runs and drives great.

Everything works as it should, all original.

Contact Tony Dutton 404-374-0837



**1931 Deluxe Roadster
Washington Blue with tan/
brown interior and top.**

Excellent shape inside and out.

Paint is like new. 5 speed

synchronized transmission. 6 volt

with Nurex 6 volt alternator.

\$26,000.00, Contact Jason

McDaniel at 678-699-3420





GA Region Model A Restorers Club Annual Business Meeting celebrating 70 years!

November 14th at 11:30 at the Ivy Creek Baptist Church Fellowship Hall, 2500 Ivy Creek Road, Buford, GA. Please join us for lunch and our 70th Annual Business Meeting. This meeting will include voting on our 2027-2028 Board of Directors. BBQ Luncheon Cost: \$20 per person. Please be prepared to pay at the door-Cash or Check. Make checks payable to GA Region MARC.

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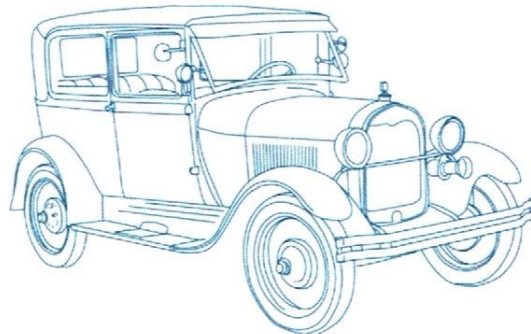
leeknight62@gmail.com

Business:770-923-0830

Bill cell:770-530-0100

Lee cell:770-403-5875

329 William Ivey Road, Lilburn, Georgia 30047



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Happy Fall Everyone!

I am pleased to let you know that plans are underway for the 2027 North Florida Model T and Model A tour. The tour will again be based in Moultrie, GA. Something a little different this time around in terms of timing. The tour dates are March 1-7, 2027. Monday, March 1 will be arrival day. Tuesday, March 2 through Saturday, March 6 will be tour days. Sunday, March 7 will be departure day. I hope these days work for most people. These dates were chosen to make available a performance that we could see on March 6 at the earliest, to avoid conflicts with other groups tour and events, and in hopes of fewer frosty mornings.

The tour lodging will once again be at the Hampton Inn in Moultrie. Let staff know that you are with the tour group. The group block is in the system and they have set aside 47 rooms total. Guests can call the hotel direct at 229-616-7777 and speak with a member of the team. The group rate for the 1 King or 2 Queen rooms is \$118 a night plus tax. The King suites are \$129 a night plus tax.

If you have suggestions as to sites to visit or, equally important, not visit, please let me know. The same with regard to food vendors.

As I prepare this and review the email list, there are multiple names on this accumulated list that I do not know. If you have received this email and would like to be removed from the distribution list, please let me know. If you know of someone who should be receiving these emails who is not on the list, please also let me know that.

Tour registration information will be shared in a few weeks. I am getting this out now so you can block your calendar time and reserve a room.

I look forward to seeing you all again.

Take good care,

Phil Williams

850-408-3401





Georgia Region Model A Restorers Club Renewal or Updated Membership Application Information

Applicant Information

Full Name: _____ Date: _____
Last First M.I.

Spouses
Name _____

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Contact Phone: _____ Email _____

Please list Model A's You Own (You do not have to own a Model A to be a member)

<i>Year</i>	<i>Body Style</i>	<i>Engine or VIN #</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

GA Region Model A Club MEMBERSHIP DUES: \$25/year (Check/Money Order to be enclosed with application)

To be a current member of the **GA Region Model A Club**, you **must** each year continue to be a member of the **National Model A Restorers Club (MARC)**. National dues are \$50/year.
To renew your MARC membership, go to the National MARC website: <https://model-a-ford.org> or obtain a National Membership Application from the Spokesman Newsletter.

NATIONAL MEMBERSHIP NUMBER _____

Applicant *Signature* _____

Make your \$25 check/money order payable to: GA Region Model A Club

Mail your renewal/update application and check/money order to:

**Marilyn Corley
1409 Roberts Court
Loganville, GA 30052**



Georgia Region Model A Restorers Club New Membership Application

Applicant Information

Full Name: _____ Date: _____
Last First M.I.

Spouses
Name _____

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Contact Phone: _____ Email _____

Birthday Spouses Birthday Anniversary

Please list Model A's You Own (You do not have to own a Model A to be a member)

<i>Year</i>	<i>Body Style</i>	<i>Engine or VIN #</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

GA Region Model A Club MEMBERSHIP DUES: \$25/year (Check/Money Order to be enclosed with application)

Signature of recommending GA Region Model A Club Member

To become a member of the **GA Region Model A Club**, you first **must** be a member of the **National Model A Restorers Club (MARC)** each year and must obtain a **MEMBERSHIP NUMBER**. National dues are \$50/year.

To join MARC: National MARC website: <https://model-a-ford.org> or obtain a National Membership Application from the Spokesman Newsletter.

NATIONAL MEMBERSHIP NUMBER
(required for this application)

Applicant Signature

Make your \$25 check/money order payable to: GA Region Model A Club

Mail your application and check/money order to: Mark Limmer, Secretary

2680 Trailing Ivy Way

Buford, GA 30519

770-712-2204

Model A Restorers Club Georgia Region

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www.mymodela.com



Have You Driven
Your "A" Today?

THE SPOKESMAN

The Spokesman is published monthly by the Georgia Region of the Model "A" Restorers Club, and is distributed to the regions members and selected others. Non-copy righted materials contained herein may be reprinted if credited to **The Spokesman**. Views expressed herein do not necessarily reflect the views of the Georgia Region's Board of Directors or The National Model A Restorers Club.

Club Purpose

The purpose of the Model "A" Restorers Club is to encourage its members to acquire, preserve, restore, exhibit and make use of the Model "A" Ford vehicles (Models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

Monthly Activities

Monthly Region Meetings are normally held on the third weekend of each month at various locations around the Metro Atlanta area. For information about specific activities, consult the activities section of this newsletter. For membership requirements, contact any officer.

Notice

The Georgia Region M.A.R.C. does not sponsor or endorse any paid advertisement in "**The Spokesman**"

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