

A publication of the
Georgia Region Model A Restorers Club
October 2024

Volume 14 Issue 10

www.garegionmarc.com



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| Publications                  | Bentley Bohanan | 678-407-1947 | bennypam@windstream.net        |  |  |
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| Secretary                     | Mark Limmer     | 770-712-2204 | marklimmer.51@gmail.com        |  |  |
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| Tour Director                 | Mark Corley     | 404-557-2529 | marshalacorley@bellsouth.net . |  |  |
| 2022-4 Committee Chairnersons |                 |              |                                |  |  |

678-945-1569

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Cecil Dutton

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#### **Schedule of Events**

Chaplin

| September 28 | George Bugg Museum             | Athens, GA  | Dick Carne            |
|--------------|--------------------------------|-------------|-----------------------|
| October 4-5  | GA National Fair               | Perry, Ga   | Mark Corley           |
| October 19   | Apple Run                      | Ellijay, GA | Benny and Pam Bohanan |
| November 9   | <b>Annual Business Meeting</b> | Buford, GA  | Mark Limmer           |
| December 10  | Tate House Tour/Luncheon       | Tate, GA    | Marilyn Corley        |



# **Editors Notes:**

Climb inside Shut the door Check the fuel Clutch to the floor

Turn on the switch Hear that ole sound Slip her in gear And you're highway bound

Out in the country On such a nice day Hoogah the horn And give 'em a wave

No better way Of spending your day Than tooling around In a Ford Model A.

See you on the road...



# **Club Website**

www.garegionmarc.com

**Check out the new RSVP Feature on the Home Screen** 

Lots of additional pictures and information about our Club, Upcoming Events, Links to the National Club, you can see past issues of The Spokesman, and So much More...
Check it out Now!

**Directors Notes:** We are starting to wind down the year as far as touring opportunities, but there are still plenty of places to go in October. As you read this, we are getting ready to head to Perry for our annual visit to the fair. Even though we will not be in the parade this year, Vicki and I look forward to seeing everyone. A favorite part of the fair for us has become looking at all of the animals, the horses in particular. Standing up next to the large ones like the Morgans and the Clydesdales is an experience. They make you feel so small as if you could be their pet. I also enjoy seeing the arts and crafts, often wondering how some of the woodworking art was even made.

And then we look forward to seeing everyone up in our neck of the woods as our Apple Run to Ellijay returns this year. What is a Model A tour without some good homemade pot luck cooking?

And if those two trips were not enough, we are invited to two tours in Alabama in October. The first one will be exploring caves in northern Alabama and the second one will be touring some scenic back roads in the state. The first one will be meeting up in Oxford and the second in Gadsden. Both are less than half day drives from our area. More details on all of these tours are available on our app and website, www.garegionmarc.com



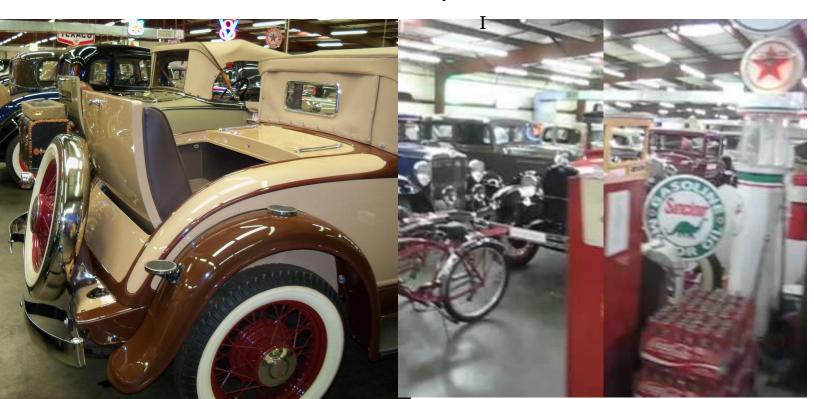
## **Charlie Brown**



# **George Bugg Collection Tour**

# Saturday, September 28

We are so excited to be attending the George Bugg Collection Tour Lunch in Athens. Our plans are to meet and leave promptly at 10:15 am on Saturday, September 28 from McDonalds/Marathon Gas Station, 2025 W. Spring St. & GA 138, Monroe and travel to the George Bugg Antique Car Collection at 131 Newton Bridge Industrial Way, Athens, GA. After the Collection, we will head to Cheddars Restaurant, 2040 Oconee Connector for lunch at 1:30 pm. I know some of you will meet us at the Bugg Collection location. Car Collection Address: 131 NEWTON BRIDGE INDUSTRIAL WAY, ATHENS. If you are meeting us at the Collection, please email me back to let me know not to expect you in Monroe. If you have any questions, please call Mark Corley @ 404-557-2529. Looking forward to seeing all of you, Mark Corley....





# **GA National Fair in Perry October 4-6**

Room Reservations: King Rooms @ \$102 per night + tax and other fees and/or Double Queen Rooms @ \$112 per night + tax and other fees.

Rooms will be held in this block until all rooms have been reserved or September 4, 2024.

Call hotel directly at <u>(478) 224-0999</u> or make reservation at this link <u>https://www.wyndhamhotels.com/laquinta/perry-georgia/la-quinta-by-wyndham-perry/overview?</u>

checkInDate=10/04/2024&checkOutDate=10/06/2024&groupCode=MODA

#### CODE FOR ROOM RESERVATION:

All must reserve a room using this 4 letter code: **MODA**. This code is only for Friday and **Saturday**, **October 4** & 5, 2024. Check out is **Sunday**, **October 6**, 2024.

We will met up at the Bp station, 387 State Hwy 11, Social Circle, GA near I-20 at 9:30

Stop at Old Time Country Buffet 1343 Gray Hwy, Macon, GA at 11am for Lunch.

For questions or more information, please call Mark Corley @ 404-557-2529



# Apple Run to Ellijay, GA Saturday, October 19

Save the Date, plans are now being made for another beautiful Fall day of touring and eating in the mountains of North Georgia.

We may even bring home some apples!

Mark Corley will lead the group from Hardees in Buford, 1520 Buford Hwy, Buford GA, at 9:30

We will meet at Pavillion #2 at Amicalola Falls 418 Amicalola Falls State Park Rd. , Dawsonville, GA 30534 at 11am

for a lunch cookout! We really need volunteers to help with the cooking, and would like to ask people to bring sides and desserts to share. After lunch we can enjoy the park, then head to the local Apple Barns to shop for the goodies, Hoping for a great day.

If you would like to help, please call, Bentley Bohanan 678-407-1947



## SAVE THE DATE

FOOD



FRIENDS



# GEORGIA REGION MARC **ANNUAL BUSINESS MEETING**

9TH November 2024

AT 11:30 O'CLOCK

YOU WILL SOON RECEIVE AN RSVP RESPONSE CARD. PLEASE RETURN WITH A CHECK BY OCTOBER 30TH

IVY CREEK BAPTIST CHURCH FELLOWSHIP HALL 2500 IVY CREEK ROAD, BUFORD, GA 30519 FACES GRAVEL SPRINGS RD.

#### **Save the Date**

## **December 10, 2024**

## **Tate House Christmas Lunch Tour**

61 Georgia Marble Rd. Tate, GA

Early registration & luncheon/tour cost will need to be turned in to the club by 10/15/2024 to guarantee your spot. Stay tuned for more details.

If interested in attending, or want more info, please call Marilyn Corley 404-557-2531

Luncheon Tour will include a hot buffet lunch and the Tate House **Christmas** decorated tour. **COST: \$60 per person.** Please send your check ASAP. Made check payable to **GA Region MARC** to Marilyn Corley, 1409 Robert's Court, Loganville, GA 30052 to guarantee your reservations. Cut-off date is **Saturday**, **9/28/24**.

Tate House Website: <a href="https://www.tatehouse.com">https://www.tatehouse.com</a>





# Southeastern Touring Group

# Cave Adventure Tour Registration Form



October 10-12, 2024

| Name:                                    |                         |
|--|-------------------------|
|  | Traveling Companion(s): |
| Address:                                 |                         |
|  | City & State:           |
| Zip Code:                                |                         |
|  | Email:                  |
| Cell#:                                   |                         |
|  | MAFCA#:                 |
| Trailering: Yes No (Circle one, please)  |                         |
| Trailering: Yes No (Circle one, please.) | Food Allergies:         |
|  |                         |

| Activity                          | Qty. | @  | Fee                  |       |
|-----------------------------------|------|----|----------------------|-------|
| Registration Fee                  | 1    | @  | \$15 (per car)       | Total |
|                                   |      | 0  | ψ15 (pei cai)        | \$    |
| Thursday (10/10/2024)             |      |    |                      |       |
| Cheaha State Park (Veterans Free) |      | @  | ¢2/2000              |       |
| Lunch @ MaMa Ree's Cafe           |      |    | \$2 (per person)     | \$    |
| Majestic Caverns                  |      |    | \$16.50 (per person) | \$    |
| Welcome Dinner with Door Prizes   |      |    | \$20 (per person)    | \$    |
| Transferred With Door Prizes      |      | @  | \$18 (per person)    | \$    |
| Fridov (10 (14 (000 4)            |      |    |                      |       |
| Friday (10/11/2024)               |      |    |                      |       |
| Private Catered Meal              |      | @  | \$16.50 (per person) | \$    |
| Tour to Dry Creek Farms           |      | @  | No Charge            |       |
|                                   |      |    |                      |       |
| Saturday (10/12/2024)             |      |    |                      |       |
| Mustang Museum of America         |      | @  | \$10 (per person)    | \$    |
| Lunch @ Laney's Country Kitchen   |      | @  | \$16.50 (per person) | \$    |
| Alabama Power Logan Martin Dam    |      | @  | No Charge            | Ψ     |
|                                   |      | -  | THO Officials        | -     |
| Total Amount Enclosed             |      | \$ |                      |       |

## No refunds after September 30, 2024

You must be a member in good standing of MAFCA and the Southeastern Touring Group to register for this tour. Registration will close on September 30, 2024. Hotel - Sleep Inn, 88 Colonial Drive, Oxford, Alabama (256) 831-2191. Check-in October 9, check-out October 13. Group rate code: Southeastern Touring Group. Hotel reservations must be made by October 1 to obtain group rate of \$109.00++. For more information contact Gerald Grizzard @ Email: gfireman52@aol.com. (256) 310-6463.

Make checks payable to Gerald Grizzard, mail form and payment to:
Gerald Grizzard, 1709-G Hillyer Robinson Industrial Pkwy, South Oxford, Alabama 36203.

| Signature: | Date: |  |
|------------|-------|--|
|            |       |  |

The vehicle being used for this tour must have the required automobile insurance established by Alabama state statute. Submission of this Tour Registration Form (signed and unsigned) constitutes acceptance of the terms of this release.



# **Varsity Recap**

We all enjoyed Food and Fellowship at The Varsity this past Saturday evening. There were 20 club members there to enjoy the fun. I especially enjoyed talking about some of our Model A trips in days gone by, and kicking around some ideas for future adventures. We all got to sing "Happy Birthday" to Roger Allen, and we had plenty of good Varsity food to fellowship over. One thing you can say about the Georgia Region, we love us some slaw dogs and onion rings. Special Thanks to Mark and Marilyn Corley for getting it together, and an extra Thanks to Marilyn for the excellent dessert, Pumpkin Dump Cake (Goes very good with a Frosted Orange)



## 1931 Closed Cab Pickup for sale

"This vehicle was last used commercially by a funeral home in upstate New York to haul coffins from the home to the grave site. It is now the show truck for Great American Plates, an antique license plate business in Lakeland, Florida. It has been completely restored by Bentley's Antique Auto Service in northeast Georgia. It has 185 miles on the completely rebuilt engine. Firm price is \$28,500." Gasper Kovach, Jr.

2608 Coventry Avenue
Lakeland Fl. 33803-3127
Ph 863-326-0270



### 1930 Coupe

Slick paint on all original Henry Ford steel car. Beautiful upholstery, starts easily, runs smooth and quiet. Easy to drive, everything works as it should. Ready for parades and long drives in the country. Can be seen and driven at Bentley's. \$19,000 O.B.O. 678-407-1947

1929 Briggs Fordor New Engine, Good running car. Everything works, all original. Nice daily driver. Asking \$11,500.

Mike Stabile 678-616-6572 Email for additional pictures

and information if interested. aikidoschool@charter.net





## Georgia Region Model A Restorers Club New Membership Application

#### **Applicant Information**

| Full Name:      |  |  |                     | Date:                   |
|-----------------|--|--|---------------------|-------------------------|
|                 | Last   | First  | M.I.                |                         |
| Spouses<br>Name |  |  |                     |                         |
| Address:        |  |  |                     |                         |
|                 | Street Address   |  |                     | Apartment/Unit #        |
|                 | City   |  | State               | ZIP Code                |
| Contact Pho     | one:   | Email  |                     |                         |
|                 | Birthday   | Spouses Birthday   |                     | Anniversary             |
| Please list     | Model A's You Own (You                                   | do not have to own a Model A to b  | e a member)         |                         |
| Year            | Body St  | yle  | Engine or VI        | N #                     |
|                 |  |  |                     |                         |
|                 |  |  |                     |                         |
| GA Regional     |  | MBERSHIP DUES: \$25/year   | (Check/Money Or     | der to be enclosed with |
| Signature       | of recommending GA F                                     | Region Model A Club Member   |                     |                         |
| (MARC) ead      | ch year and must obtain a l<br>RC: National MARC website | on Model A Club, you first must be a MEMBERSHIP NUMBER. National at https://model-a-ford.org or obtain a | dues are \$50/year. |                         |
| NA              | ATIONAL MEMBERSH<br>(required for this appli             |  |                     |                         |
| Ар              | plicant Signature  | · · · · · · · · · · · · · · · · · · ·  |                     |                         |

Make your \$25 check/money order payable to: GA Region Model A Club

Mail your application and check/money order to:

Mark Limmer, Secretary 2680 Trailing Ivy Way

Buford, GA 30519

A 30519 770-712-2204

Rev. 2024

# **New Members**

#### MODEL "A" RESTORERS CLUB

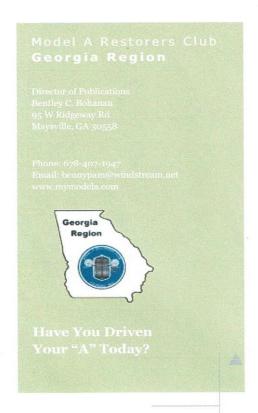
6721 Merriman Rd Garden City MI 48135 (734) 427-9050 Office (734) 427-9054 Fax modelarestorersclub@gmail.com

## 2022 Membership Application

|                                 | Renewal Dues US Mem<br>662.00 Canada \$60.00 In   |                              |
|---------------------------------|---|------------------------------|
| Partial M                       | Iembership New Mem  | bers Only:                   |
|                                 | mber/October & November/D US Membership \$26.00   | ecember issues only!         |
| IMPORTANT: Make check           | ks payable to Model "A" Restor  | ers Club (M.A.R.C.)          |
| in U.S. Funds (drawn on U       | ide the U.S. are to be remitted b.S. Bank) credit card or a person S. funds" must be stamped on c | nal check drawn on U.S. bank |
|                                 | rcard Discover Credit Card  |                              |
| EXP Date CVV2 (La               | Code # Phone # _<br>sst 3 numbers on back of Credit   | Card)                        |
| Membership #                    | 3   |                              |
| Name:                           |   |                              |
| Address:                        |   |                              |
| City:                           | State:  | Zip:                         |
| I give permission to publis Yes | sh my phone number in the future M<br>No Phone:   | MARC Membership Rosters:     |
|                                 | oublish my email in the future MAR No Email:  |                              |
| XX7:41                          |   | ID and and the Medel "A"     |

With your membership you will receive a club membership I.D. card and the *Model "A"* News, our BI-monthly club magazine. In addition, each member is entitled to a free 40 word classified ad in each issue of our international publication, the *Model "A"* News.

(A good source of parts and information you may need for your car)



#### THE SPOKESMAN

The Spokesman is published monthly by the Georgia Region of the Model "A" Restorers Club, and is distributed to the regions members and selected others. Non-copy righted materials contained herein may be reprinted if credited to **The Spokesman.** Views expressed herein do not necessarily reflect the views of the Georgia Region's Board of Directors or The National Model A Restorers Club.

#### Club Purpose

The purpose of the Model "A" Restorers Club is to encourage its members to acquire, preserve, restore, exhibit and make use of the Model "A" Ford vehicles (Models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

#### **Monthly Activities**

Monthly Region Meetings are normally held on the third weekend of each month at various locations around the Metro Atlanta area. For information about specific activities, consult the activities section of this newsletter. For membership requirements, contact any officer.

#### Notice

The Georgia Region M.A.R.C. does not sponsor or endorse any paid advertisement in "The Spokesman"

# www.garegionmarc.com



The Spokesman

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ADDRESS CORRECTION REQUESTED