



## APPLICATION & RESIDENT SELECTION INFORMATION

*Note to applicant: This page is for you to retain in reference to our resident selection criteria.*

### Completed applications should be returned to:

|  |   |  |
|--|---|--|
| <p><b>Mail:</b><br/><br/> <b>Freestone Apartments</b><br/> <b>2173 W Harrison St-OFc</b><br/> <b>Laramie, WY 82070</b></p> | <p><b>Email:</b><br/> <a href="mailto:freestone@blpmc.com" style="color: blue; text-decoration: underline;">freestone@blpmc.com</a><br/> <b>Phone Number</b><br/> <b>1-307-314-3169</b></p> | <p><b>Fax:</b><br/><br/> <b>1-307-464-7138</b></p> |
|--|---|--|

Application must have ALL applicants (**minors included**) and be signed by ALL adult household members

The application **must be signed** and the following **must be included** for the application to be accepted:

- \$35 Application Fee **Money Order ONLY** (Application fee is per adult)
- Copies of picture identification on all occupants age 18 and older.
- Proof of income (6 most recent consecutive paystubs, award letter etc)

### Application Instructions

- Page 2 and 3: Please put the Household member's number from page 1 into the first column. Ex: 1 and 2 are employed
- Enter legal business name of Employer agency in the 3<sup>rd</sup> on page 2
- If more than 2 adult household members, please print more copies of page 7.
- Section B of page 6 **ONLY** needs to be filled out if ALL members are full time students
- If a mistake is made, please cross out with one line and initial. White out cannot be accepted
- If household is expecting a baby, please list anticipated member under Household Members on page 1
- If filling out electronically, application must be signed by a certified electronic signature. Typing a name cannot be accepted.
- **Altered versions of this application cannot be accepted.**

Eligibility will be determined based upon the following factors:

- The applicant(s) meet the income criteria.
- References (i.e. employer, current & former landlords) will be contacted to verify employment, length of time on the job and verify rental payment history.
- A Credit & Criminal background check will be obtained and reviewed.

Please review the tenant selection plan for more details on our selection criteria at:  
[blpmc.com/discovery-village](http://blpmc.com/discovery-village)

BlueLine Property Management is committed to the non-discrimination provision in the Fair Housing Act and Section 504 of the Americans with Disabilities Act. If you require assistance in the form of readers, interpreters, large print or any other way to enable you to fully participate in our housing program, please let us know and we will assist you to the fullest extent feasible.

USDA is an equal opportunity provider, employer and lender.  
 To file a complaint of discrimination write USDA, Director, Office of Civil Rights,  
 1400 Independence Ave., S.W., Washington D.C. 20250-9410

**OFFICE USE ONLY**

|  |                    |  |               |  |                   |  |
|--|--------------------|--|---------------|--|-------------------|--|
| <b>Please Return Application to:</b><br>Freestone Apartments<br>2173 West Harrison<br>Laramie, WY 82070<br>freestone@blpmc.com | Date Rec'd         |  | Annual Income |  | # Occupants       |  |
|  | Time Rec'd         |  | Set Aside %   |  | App. Fee Paid     |  |
|  | Manager Signature: |  |               |  | Background CK ran |  |

**Application for Housing at Freestone Apartments**

**NOTE TO APPLICANT:** In order for us to determine your eligibility or continued eligibility, you must provide *all* information included in this questionnaire. This information is considered confidential and will only be used as necessary in determining your eligibility for the housing program.

***Providing false information may result in loss of your housing.***

|                         |                           |                        |  |
|-------------------------|---------------------------|------------------------|--|
| Head of Household Name: |                           | Home Telephone Number: |  |
| Mailing Address:        | Apartment Number:         | City, State, Zip Code: |  |
| Email Address:          | Apartment size requested: |                        |  |

**HOUSEHOLD COMPOSITION**

*List yourself and anyone who will live with you within the next 12 months. Be sure to include members temporarily away from home, including but not limited to: dependents away at school, military persons stationed away from home that have a spouse or dependent in the home.*

**Please list household members starting with Head of household on line 1, then in order of oldest to youngest.**

| Last Name, First Name | Relation-ship to Head of Household | Birth Date | Age | Social Security Number | VOLUNTARY HUD TENANT DATA COLLECTION* |     |           |          |
|-----------------------|------------------------------------|------------|-----|------------------------|---------------------------------------|-----|-----------|----------|
|                       |                                    |            |     |                        | Race                                  | M/F | Ethnicity | Disabled |
| 1.                    | Head                               |            |     |                        |                                       |     |           |          |
| 2.                    |                                    |            |     |                        |                                       |     |           |          |
| 3.                    |                                    |            |     |                        |                                       |     |           |          |
| 4.                    |                                    |            |     |                        |                                       |     |           |          |
| 5.                    |                                    |            |     |                        |                                       |     |           |          |
| 6.                    |                                    |            |     |                        |                                       |     |           |          |
| 7.                    |                                    |            |     |                        |                                       |     |           |          |
| 8.                    |                                    |            |     |                        |                                       |     |           |          |

**VOLUNTARY HUD TENANT DATA COLLECTION**

| Race  | Gender   | Ethnicity                  | Disability |
|---|--|----------------------------|------------|
| 1 = American Indian or Alaska Native          | M = Male   | Hispanic or Latino = 1     | Y = Yes    |
| 2 = Asian                                     | F = Female   | Not Hispanic or Latino = 2 | N = No     |
| 3 = Black or African American                 | *General Instructions: This section is to be completed by applicants and residents in housing assisted by the Department of Housing and Urban Development. Owner and agents are required to offer the applicant/resident the option to complete this section. There is no penalty for persons who do not wish to complete this form. However, the owner or agent will place a note in the tenant file stating the applicant//resident refused to complete the form. Parents or guardians are to complete the form for children under the age of 18. The Office of Housing has been given permission to use this section for gathering race and ethnic data in assisted housing programs. |                            |            |
| 4 = Native Hawaiian or Other Pacific Islander |  |                            |            |
| 5 = White                                     |  |                            |            |
| 6 = Other                                     |  |                            |            |
| 7 = N/A or do not wish to answer              |  |                            |            |



## INCOME INFORMATION

The questions regarding household income apply to all members of your household, including minors and those temporarily absent from the home. Please read each question carefully, answer each question completely and be prepared to verify items checked yes.

|            | Does anyone in the household receive the following:  | Yes   | No                       | What Household member# from page 1 (ie. #1, #2) | What is the <u>gross</u> monthly amount? | Company Agency | Company Phone / Fax |
|------------|--|---|--------------------------|---|--|----------------|---------------------|
| <b>1.</b>  | Wages through employment   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
|            | Wages through employment   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
|            | <input type="checkbox"/> Check here for additional employment  |   |                          |   |  |                |                     |
| <b>2.</b>  | Unemployment Benefits  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>3.</b>  | Self Employment Income   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>4.</b>  | Military Pay   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>5.</b>  | Workman's Compensation   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>6.</b>  | Severance Pay  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>7.</b>  | Retirement Income  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>8.</b>  | Pension Income   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>9.</b>  | Social Security  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>10.</b> | Supplemental Security Income (SSI)   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>11.</b> | Veteran Affairs Benefits (VA)  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>12.</b> | Public Assistance (AFDC/TANF)  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>13.</b> | Child Support  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>14.</b> | Alimony  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>15.</b> | Family Support/Recurring Gift  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>16.</b> | Annuities  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>17.</b> | Insurance Policy Income  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>18.</b> | Disability or Death benefits (other than SSI)  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>19.</b> | Per Capita   | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>20.</b> | Permanent Fund Dividend (PFD)  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>21.</b> | Income from Rental Property  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>22.</b> | Other Sources of Income  | <input type="checkbox"/>  | <input type="checkbox"/> |   |  |                |                     |
| <b>23.</b> | a. Does anyone expect any changes in income within the next 12 months?   | <input type="checkbox"/>  | <input type="checkbox"/> | b. If yes, what changes are expected?           |  |                |                     |
| <b>24.</b> | a. Does any adult member have zero income?   | <input type="checkbox"/>  | <input type="checkbox"/> | b. If yes, which member(s)?                     |  |                |                     |
| <b>25.</b> | a. <i>Previous</i> Employment: Please list any jobs held in the past 12 months.<br>b. If none, check here <input type="checkbox"/> . | c. Please list the adult(s):<br>d. Place of Employment:<br>e. Gross monthly income:<br>f. Dates Employed: |                          |   |  |                |                     |

## ASSET INFORMATION

*Please read each question carefully, answer each question completely and be prepared to verify items checked yes. The questions regarding household accounts / assets apply to all members of your household, including minors and those temporarily absent from the home.*

|     | Does anyone in the household have any of the following:                  | Yes                      | No                       | What Household member# from page 1 (ie. #1, #2) | If yes, what is the current cash value?   | Bank Name | Bank Contact information |
|-----|--|--------------------------|--------------------------|---|---|-----------|--------------------------|
| 26. | Checking   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 27. | Savings  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 28. | Re-loadable income card  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 29. | Cash on hand   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 30. | Certificates of Deposit (CD)   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 31. | Money Market Funds   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 32. | Stocks/Bonds   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 33. | Treasury Bills   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 34. | IRA/Keogh Accounts   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 35. | Company Retirement Accounts  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 36. | Pension Funds  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 37. | Trust Accounts   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 38. | Cash held in a safety deposit box, etc.                                  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 39. | House/Real Property  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 40. | Rental Property  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 41. | Life Insurance   | <input type="checkbox"/> | <input type="checkbox"/> |   | <input type="checkbox"/> Term <input type="checkbox"/> Whole    If whole life, value: _____ |           |                          |
| 42. | Other investments  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 43. | Has anyone in the household disposed of any assets in the last two years | <input type="checkbox"/> | <input type="checkbox"/> | Explain:  |   |           |                          |
| 44. | Inheritance  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 45. | Lottery Winnings   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 46. | Insurance Settlements  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 47. | Workman's Compensation Settlement  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 48. | Social Security Settlement   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 49. | Unemployment Compensation Settlement                                     | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 50. | VA Disability Settlement   | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 51. | Severance Pay  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 52. | Capital Gains  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |
| 53. | Other  | <input type="checkbox"/> | <input type="checkbox"/> |   |   |           |                          |

**ADDITIONAL INFORMATION**

|     |   | Yes                      | No                       |
|-----|---|--------------------------|--------------------------|
| 54. | Do you anticipate any changes in the size of your household <i>within the next 12 months</i> ?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 55. | Will anyone <u>under</u> age 18 listed on this application live in the unit <i>less than 50%</i> of the time in the next 12 months? If so, who? | <input type="checkbox"/> | <input type="checkbox"/> |
| 56. | Does any member in your household have a disability <u>and</u> require a live-in care attendant?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 57. | Is any adult member of your household separated, but not divorced?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 58. | Will your household be receiving Section 8 rental assistance at the time of move in?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 59. | Will your household be eligible/are you applying to receive section 8 assistance in the next 12 months?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 60. | a. Have you or any member of the household ever been arrested? If yes, who?   | <input type="checkbox"/> | <input type="checkbox"/> |
|     | b. Did the arrest result in a conviction? If yes, was the conviction a <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony     | N/A                      | N/A                      |
| 61. | Have you or any member of the household ever been evicted from any housing?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 62. | Have you ever filed for bankruptcy?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 63. | Is there any reason you would not be able to take an apartment when one is available?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 64. | After moving in, will you have any <i>other</i> primary places of residence?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 65. | Do you own your own home?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 66. | Do you have any pets?   | <input type="checkbox"/> | <input type="checkbox"/> |

**HOUSING INFORMATION**

| Current Landlord                    |  | Prior Landlord                              |  |
|-------------------------------------|--|---|--|
| Name:                               |  | Name:                                       |  |
| Address:                            |  | Address:                                    |  |
|                                     |  | Phone:                                      |  |
| Phone:                              |  | How long?                                   |  |
| How long?                           |  | <b>How did you hear about us?</b>           |  |
| <b>In Case of Emergency, Notify</b> |  | <input type="checkbox"/> online advertising |  |
|                                     |  | <input type="checkbox"/> referral           |  |
| Name:                               |  | <input type="checkbox"/> drive-by/signage   |  |
| Address:                            |  | <input type="checkbox"/> newspaper          |  |
| Phone:                              |  | <input type="checkbox"/> flyer              |  |
| Relationship:                       |  | <input type="checkbox"/> other: _____       |  |

I/We certify that if selected to move into this project, the unit occupied will be my/our only residence. I/We understand that the above information is being collected to determine eligibility for income restricted income units. Federal regulations require that in order for a household to be eligible for this type of housing, the income of the household, as well as their assets must not exceed certain established limits. I/We authorize the Agent to verify all information provided on this application and to contact previous or current landlords or other sources for credit and verification information which may be released to appropriate federal, state or local agencies. **I/we certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/we understand that false statements or information are punishable under federal law.** I/We understand I/We must pay a security deposit for this apartment prior to occupancy.

**ALL ADULTS LISTED ON THIS APPLICATION MUST SIGN AND DATE BELOW:**

|                                      |   |        |
|--------------------------------------|---|--------|
| _____                                | _____                                   | _____  |
| (Signature of Applicant/Resident)    | (Printed Name of Applicant/Resident)    | (Date) |
| _____                                | _____                                   | _____  |
| (Signature of Co-Applicant/Resident) | (Printed Name of Co-Applicant/Resident) | (Date) |

## STUDENT STATUS FORM

*(Each adult household member must sign the student status form)*

A **full time student** is any individual who is currently enrolled in an educational institution (elementary school or higher) on a full-time basis, expects to be enrolled within the next 12 months, or has been enrolled on a full-time basis for at least 5 months (consecutive or not) out of the current calendar year.

**List everyone living in the apartment as listed on page 1 of this application.**

| Household Member | Name | Not a Student            | Student                  |                          | Expects to become a student within 12 months | If part or full time, school attending: |
|------------------|------|--------------------------|--------------------------|--------------------------|--|---|
|                  |      |                          | Part Time                | Full-Time                |  |   |
| 1.               | Head | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 2.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 3.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 4.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 5.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 6.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 7.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |
| 8.               |      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                     |   |

**A) If the household contains ALL FULL TIME students, please complete 1-5 below. Otherwise, skip B) and sign the bottom of this form.**

| Check all the student exceptions that are applicable to your household (proof of the exception MUST be provided):* |   | Yes                      | No                       |
|--|---|--------------------------|--------------------------|
| 1.   | Are the students married and entitled to file a joint tax return? ( <i>attach marriage certificate or tax return</i> )  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.   | Is at least one student a single parent with child(ren) and this parent is not a dependent of another individual and the child(ren) is/are not dependent(s) of someone other than a parent? ( <i>attach student's most recent tax return or a certification of dependent children</i> ) | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.   | Is at least one student receiving assistance under title IV of the Social Security Act such as TANF (Temporary Assistance to Needy Families) or AFDC? (Aid to Families with Dependent Children)   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.   | Is at least one student enrolled in a job training program receiving assistance under the Job Training Partnership Act or under other similar Federal, State, or local laws? ( <i>Attach verification of participation</i> )  | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.   | Does the household consist of at least one student who was previously under foster care?  | <input type="checkbox"/> | <input type="checkbox"/> |

Full time student households that are income eligible and satisfy one or more of the above conditions are considered eligible. If questions 1-5 are marked NO, or verification does not support the exception indicated, the household is considered an ineligible student household.

Under penalty of perjury, I certify that the information presented in this certification is true and accurate to the best of my knowledge. **The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement and may be subject to criminal penalties. I also understand that I am to immediately report any changes in my student status to the management.** I understand that changes in my student status may affect my eligibility to participate in this program.

|                                   |                                      |        |
|-----------------------------------|--------------------------------------|--------|
| (Signature of Applicant/Resident) | (Printed Name of Applicant/Resident) | (Date) |
| (Signature of Applicant/Resident) | (Printed Name of Applicant/Resident) | (Date) |
| (Signature of Applicant/Resident) | (Printed Name of Applicant/Resident) | (Date) |
| (Signature of Applicant/Resident) | (Printed Name of Applicant/Resident) | (Date) |

**AUTHORIZATION FOR RELEASE OF INFORMATION**

|                             |                      |                             |              |
|-----------------------------|----------------------|-----------------------------|--------------|
| <b>Property Name:</b>       | Freestone Apartments | <b>Phone</b>                | 307-314-3169 |
| <b>Applicant/ Resident:</b> |                      | <b>Applicant/ Resident:</b> |              |

Please see the attached verification form. The referenced individual is applying/recertifying for residency at a community that is regulated by the LIHTC, HOME, or RD programs, which require that we obtain written confirmation of the projected annual gross earnings for the next twelve (12) months of all applicants / residents.

To comply with this regulation, we ask that you complete and return the attached verification via fax or mail at the shown number or address on the attached form. The information will be used solely for the determination of residency eligibility under the applicable program(s). We appreciate your timely response in completing this verification. If you have any questions regarding the needed information, please do not hesitate to telephone our leasing office at the number given above.

**THIS SECTION TO BE COMPLETED BY APPLICANT / RESIDENT**

I/We hereby authorize all persons or companies in the categories listed below to release without liability, information regarding employment, income, and/or assets to said property above for purposes of verifying information on my/our housing rental application.

**TERMS AND CONDITIONS**

I/We understand that current or previous information regarding me/us may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identity, employment, income, assets, student status, medical or child care allowances, and utility information. I/We understand that this authorization cannot be used to obtain any information about me/us that is not pertinent to my eligibility for and continued residency participation as a Qualified Resident.

The groups or individuals that may be asked to release the above information include, but are not limited to:

- Credit Bureaus
- Past and Present Employers
- State Unemployment Agencies
- Current and Previous Landlords
- Public Housing Agencies
- Support and Alimony Providers
- Welfare Agencies
- Educational Institutions
- Social Security Administration
- Child Care Providers
- Veterans Administration
- Retirement Systems
- Banks and Financial Institutions
- Utility Provider
- Departments of Health
- Medicaid/Medicare Offices
- Division of Healthcare Financing
- Public Assistance Agencies

**I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file and will stay in effect until revoked in writing and submitted to said property above.**

|                                     |             |                               |
|-------------------------------------|-------------|-------------------------------|
| _____                               | _____       | _____                         |
| <i>Applicant/Resident Signature</i> | <i>Date</i> | <i>Social Security Number</i> |
| _____                               | _____       | _____                         |
| <i>Applicant/Resident Signature</i> | <i>Date</i> | <i>Social Security Number</i> |

“Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosure or improper use of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains, or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the \*\*Social Security Act at 208 (a)(6), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a)(6), (7) and (8).\*\*