

## First Baptist Church Olympia

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### The Thin Place Where the Sacred & Ordinary Collide!

*Pastor Sam Hochstatter gave me the following column from David Brooks that ran in the New York Times on March 19<sup>th</sup>, 2021. There's been a lot of talk about what social justice is and isn't, from a Christian perspective. What does God have to say in the midst of the social unrest we find ourselves in? How do we, as the church of Jesus Christ, speak, act, pray, love others, that is authentic and real, given our differences and personal feelings, yet still reflecting God through Jesus Christ?*

*As we head into the summer months, with the Covid vaccine being available for all, there will be more and more opportunities to have face-to-face conversations about such things.*

*Why is this important to do?*

*If we want people to experience Good News, Community and Hope when they come here to Olympia First Baptist, these are conversations we need to have. We don't all need to agree, but we do need to have a better understanding of what we as a church, collectively, stand for and why! So, consider the article below as a starting point for that type of process.*

*Blessings and Joy!*

*Pastor Mark*

#### A Christian Vision of Social Justice

By David Brooks, 3-19-21, New York Times

Like a lot of people, I've tried to envision a way to promote social change that doesn't involve destroying people's careers over a bad tweet, that doesn't reduce people to simplistic labels, that is more about a positive agenda to redistribute power to the marginalized than it is about simply blotting out the unworthy. I'm groping for a social justice movement, in other words, that would be anti-oppression and without the dehumanizing cruelty we've seen of late.

I tried to write a column describing what that might look like — and failed. It wasn't clear in my head.

But this week I interviewed Esau McCaulley, a New Testament professor at Wheaton College and a [contributing writer for New York Times Opinion](#). He described a distinctly Christian vision of social justice I found riveting and a little strange (in a good way) and important for everybody to hear, Christian and non-Christian, believer and nonbeliever.

*Continued page 2...*

This vision begins with respect for the equal dignity of each person. It is based on the idea that we are all made in the image of God. It abhors any attempt to dehumanize anybody on any front. We may be unjustly divided in a zillion ways, but a fundamental human solidarity is being part of the same creation.

The Christian social justice vision also emphasizes the importance of memory. The Bible is filled with stories of marginalization and transformation, which we continue to live out. Exodus is the complicated history of how a fractious people comes together to form a nation.

Today, many Americans are trying to tell the true history of our people, a tale that doesn't white-wash the shameful themes in our narrative nor downplay the painful but uneven progress — realist but not despairing.

McCaulley doesn't describe racism as a problem, but as a sin enmeshed with other sins, like greed and lust. Some people don't like "sin" talk. But to cast racism as a sin is useful in many ways.

The concept of sin gives us an action plan to struggle against it: acknowledge the sin, confess the sin, ask forgiveness for the sin, turn away from the sin, restore the wrong done. If racism is America's collective sin then the tasks are: tell the truth about racism, turn away from racism, offer reparations for racism.

A struggle against a sin is not the work of a week or a year, since sin keeps popping back up. But this vision has led to some of the most significant social justice victories in history: William Wilberforce's fight against the slave trade, the Rev. Dietrich Bonhoeffer's and the Confessing Church's struggle against Nazism. And, of course, the Rev. Dr. Martin Luther King Jr. and the civil rights movement.

From Frederick Douglass and Howard Thurman to Martin Luther King Jr. on down, the Christian social justice movement has relentlessly exposed evil by forcing it face to face with Christological good. The marches, the sit-ins, the nonviolence. "You can't get to just ends with unjust means," McCaulley told me. "The ethic of Jesus is as important as the ends of liberation."

He pointed me to the argument Thurman made in "Jesus and the Disinherited," that hatred is a great motivator, but it burns down more than the object of its ire. You can feel rage but there has to be something on the other side of anger.

That is the ethic of self-emptying love — neither revile the reviler nor allow him to stay in his sin. The Christian approach to power is to tell those with power to give it up for the sake of those who lack. There is a relentless effort to rebuild relationship because God is relentless in pursuit of us.

He who is devoid of the power to forgive is devoid of the power to love," King wrote. "We can never say, 'I will forgive you, but I won't have anything further to do with you.' Forgiveness means reconciliation, a coming together again."

McCaulley emphasizes that forgiveness — like the kind offered by the congregants of the Emanu-

el A.M.E. church in Charleston, S.C., and family members after parishioners were murdered in 2015 by a white supremacist — is not a stand-alone thing. It has to come with justice and change: “Why is Black forgiveness required again and again? Why is forgiveness heard but the demand for justice ignored?”

But this vision does not put anybody outside the sphere of possible redemption. “If you tell us you are trying to change, we will come alongside you,” McCaulley says. “When the church is at its best it opens up to the possibility of change, to begin again.”

New life is always possible, for the person and the nation. This is the final way the Christian social justice vision is distinct. When some people talk about social justice it sounds as if group-versus-group power struggles are an eternal fact of human existence. We all have to armor up for an endless war.

But, as McCaulley writes in his book “Reading While Black,” “the Old and New Testaments have a message of salvation, liberation and reconciliation.”

On the other side of justice, we reach the beloved community and multiethnic family of humankind. This vision has a destination, and thus walks not in bitterness but in hope.

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## ..... : **Women's Ministries**                      **Jean Heidal** : .....

Continuing in Church Anniversary mode I talked with Helen Pothier, with the longest continuous membership at First Baptist. Helen, with her mom, dad, brother and sister moved from Steptoe, WA to Olympia. The family was baptized together in the baptistry of the Colfax church as Steptoe did not have a baptistry. Imagine, being baptized with your whole family at the same time.

When the family moved to Olympia they wanted to become a part of a church family. After visiting a couple of churches they came to First Baptist. It was not an easy introduction to the church. On the first Sunday they attended the five of them took seats for worship. Shortly after they sat down they were approached by a woman and her daughter who informed the family that they were in "their seats" and needed to move. Later, the family realized that the women were the wife and daughter of the pastor!

Still, Helen and the family came back and became active members of the church.

Helen has been the secretary of most of the boards in the church over the years and has served on the nominating committee. She has been a faithful member of Women's Ministries and has been the secretary/treasurer for more years than I can count. And when we made pillowcase dresses several years ago Helen jumped in with both feet and made well over 100 dresses!

Helen's mother, Catherine Dana, was especially active in the church. Catherine was one of those women who was always up for a challenge and willing to help a sister in Christ. Catherine served as president of the women for several years and the following event was certainly not in her job description.





We're Here for You.

*From your Deacons:*

**If you are really curious about who we are...**

*Give us a call, let us know that life is good,  
or if you need our prayers.*

**DIXIE MIZE:**

Carolyn Adams  
Larry Bartholomew  
Dan & Lori Bezanson  
Gershom  
& Evangelin Chilka  
Shannon Davis  
Pat De Neui  
Alexis Egolf  
Amanda Gower  
Carol Rambo Holt  
Rob Johnson  
Helen Pothier  
Mark & Kathleen Rambo  
Deborah Sterling  
Dee Stevens  
Hans & Kat Stoker  
Jeri Stone  
Sharon Stone  
Sandi Swarthout  
Angel & Alysha Swilley  
Wendy Wilson

**KAT STOKER:**

Denise Alborn/Davis Hylkema  
Darrell Born  
Mary & Tony Burgess  
Don Carlson  
Jonathan Spatola-Knoll  
Joni Cartens  
Dan & Lindsay Clapp  
Rex & Julie Comstock  
Lela DePaolo  
Jan Downen  
Sandy Grebbs  
Jackie & Russ Harpel  
Jean Heidal  
Margie Johnson  
Bonnie Lampers  
Sandy & Patti Lehman  
Josh Lehman  
Carol Lemoine  
James, Amanda  
& Henry Mackison  
Roger & Carolyn von Gohren

**EMILY BLAIR:**

Mary Baker  
Helen Blair  
Vern & Emily Blair  
Michael & Danielle Bradburn  
Jamie Chavez  
Norma Creighton  
Vicki Creighton  
Robert Cuna  
Naomi Dawes  
Ron Granberg  
Judy Hildebrandt  
Park & Emily Locke  
Ruby Mitchell  
Dolly Mozel  
Amber & Ricky Chavez-Rutledge  
Roy & Freda Spaulding  
Marilyn Stormans  
Jewel Studebaker

*Continued on page 7...*



### He Is Risen!

Thank you to  
Sarah Waterhouse  
for the beautiful  
Easter  
arrangement.



HAPPY ANNIVERSARY

Congratulations to:  
Carolyn & Roger  
von Gohren  
as they celebrate their  
52<sup>nd</sup> Wedding  
Anniversary  
on May 25th.

### Camp Bethel Memorial Work Weekend

Friday, May 28 – Monday, May 31<sup>st</sup>

Due to Covid, the Camp will need to limit their  
numbers for this weekend to 30 people.  
You will need to make arrangements directly with  
the camp, by emailing them at:  
[contact@campbethel.net](mailto:contact@campbethel.net)

### MAY BIRTHDAYS



Carol Lewis	1
Sarah Nash Matos	2
Karen Wilson	3
Emily Locke	4
Sarah Lehman Waterhouse	5
Margie Johnson	7
Jeff Grebbs	8
Becky Nash	9
Park Locke	10
Don Carlson	11
Jackie Harpel	11
Ken Lewis	12
John Nunneh	12
Kim Bernius	18
Gershom Chilka	19
Annalisa Born	29



## Stewardship Update

For the first quarter of 2021, (January-March), we are running about a -5% between income (tithes and offerings) and our expenses.

Specifically, we have taken in 70.47% of our Spending Plan/Budget for the First Quarter (\$61,694.42). Our expenses are running at 75.24 % of the Plan/Budget (\$65, 742.44). That leaves us with a deficit of \$4048.02.

Not great, but not horrible, either. We are still in the midst of a pandemic. Some people's employment is tenuous. Wisdom says to be cautious when it comes to finances and savings. We get that and feel blessed that everyone from the Board of Trustees, to the church leadership and church staff are aware and are monitoring our spending and giving.

The good news is that each month, we see small but steady increases with our giving, which means we are heading in the right direction!

This is a gentle reminder that giving isn't always about how much. It is a reflection, an acknowledgment of God's presence and blessings in your life. The importance is in giving consistently, joyfully and from a spirit of abundance instead of scarcity. We give because of God's goodness and faithfulness – individually, within our community of faith and throughout God's created order!

Blessings!  
Pastor Mark



## SPRING CLEANING DAY

Saturday, May 22<sup>nd</sup>, 2021

8:30 a.m. – 1:00 p.m. – ish!

The Board of Trustees are planning the Annual Spring Clean Day where we gather to spruce up the outside of the church property as well as pre-selected inside projects!

Put on your calendars, phones, Outlook, etc. the date of **Saturday, May 22<sup>nd</sup>!**

We'll gather for coffee, snacks and assignments, between 8:30 & 9:00 a.m.

Then its clean, clean, clean; spruce, spruce, spruce; & pretty-up, pretty-up, pretty-up!

Look for a more detailed list in Pastor Mark's Thoughts and Things as well as the Church's Facebook Group Page, Oly First Baptist (Community) as we get closer to the 15<sup>th</sup> of May.

**Your Board of Trustees**



**MEGGIN TURK:**

Gary & Mylinda Baits  
Dennis & Beverly (Vincent)  
Boone  
Arlene Carlisle  
Leonard & Mary Chavez  
Patrick & Stacy Chavez  
Mike & Crystal Cooper  
Eva Davis  
Josh & Amy Edwards  
Jeff Ewert  
Marlynne Fulton  
Steve Garver  
Wayne & Maxine Hallmeyer  
Bob & Janice Holcomb  
Luis Matos & Sarah Jean  
Nash Matos  
Becky Nash  
David & Sara Ann Nash  
John & Rose Nunneh  
Lois Pieren  
Terry Whitehouse

**PAT DE NEUI:**

Charlie & Lura Belle Anderson  
Debe Andersen  
Tom & Kim Bernius  
Bart Bridges  
Becky Burgess  
Lane Clausen  
Pat Cordier  
George & Marilyn Gauntlett  
Dameon Griffin  
Don Ice  
Don Klein  
Caroline Lehman  
Jan McCormick  
Pat Malizio  
Tom Mead  
Art & Dixie Mize  
Debbie Mize  
Robin Moorhead  
Tia Pennell  
Anna Root  
Meggin Turk  
Betty Utter  
Kerri Norcott-Whitney  
& Michael Whitney  
Frank & Karen Wilson  
Franklin Wilson

**VERN BLAIR:**

Debra Baker  
Christian Bowman  
Ricky Bowman & Carrie  
Bowman  
Sheryl Bowman  
Dottie Goodrich  
Glen Goodrich  
Jodi Honeysett  
Marge Hunter  
Jon Hunter  
Tim Hunter  
Steve Hunter  
Ken & Carol Lewis  
Pat Luhr  
Joanna Miller  
Janie Nelson  
Pam Nelson  
Oscar Reed  
Roy & JoAnne Schmidt  
Sue Shannon  
Alex & Melissa Stoker (Natalie)  
Audrey Thomsen  
Troy Edwards Warner  
Sarah & Newland Waterhouse  
Taylor Wolden  
Steve Wetzel

## MODERATOR MOMENTS      Jean Heidal

I have exciting news! Several weeks ago I asked several people if they would serve on a committee to plan the 150th Anniversary Celebration of our church. Rex and Julie Comstock, Helen Pothier, Vern Blair, Wendy Wilson, Karen Wilson, Marlynne Fulton and Becky Nash all said "yes". Pastor Mark will also be meeting with the committee.

We have had one meeting with a second one scheduled in early May. Assignments have been made and the committee members will be recruiting people to help them as needed. If you have ideas for the event please let one of us know.

Right now, reserve the weekend of **November 5-6-7 for our celebration**. There will be an informal gathering on Friday evening, a special worship service on Saturday afternoon and a dinner and program in the evening. Sunday we will celebrate with worship and a coffee hour after the service. (These plans are tentative as everything is subject to Covid regulations.)

Details of all the events will be coming in upcoming newsletters. If you know of a former church member who might like to be invited please let Karen Wilson know.

I'm excited for this event and I hope as time gets closer you, too, can share this enthusiasm.

### *Women's Ministries continued...*

One of the women, Connie Rusche and her family, were sponsored by First Baptist and immigrated from Indonesia. The family lived in a duplex on the westside, with only a small yard around their side of the duplex.

Mrs. Rusche entered a contest at Bayview

Market. The prize was a shetland pony. She won! But what to do with the pony? She called her friend, Catherine, who had a farm with lots of room. No one had a truck available so these two women (not young by any means) got the pony in the back seat of Catherine's sedan and drove the pony to his new home. The pony lived a happy life on the farm.

On another occasion the church was hosting the Linfield College choir. Catherine volunteered to make a chicken casserole in a large roaster oven. The only problem was Catherine worked for the state and could not stir the casserole as needed. So Catherine employed the aid of the pastor, Dr. Rahn, to come to the kitchen every hour to stir the pot!

Catherine Dana wrote part of the church history through 1989. What a labor of love. Helen typed the history (before computers) on a regular typewriter. More love! Copies of the church history are available in the church office.

Over the next months you will be hearing more stories of our women. This is just a brief sketch of how ministry has been served in the past years. God bless our women!



***Heart and Thoughts:***

*It's never too late to jump in and join us on the Facebook Group page "Heart and Thoughts" for the One-year Chronological Bible Study.*



***Here is the list of the readings for May:***

**MAY**

- |   |  |  |  |  |
|---|--|--|--|--|
| <p>□ <b>May 1</b><br/>2 Samuel 22:1-51<br/>Psalm 18</p> <p>□ <b>May 2</b><br/>2 Samuel 24:1-9<br/>1 Chronicles 21:1-6<br/>2 Samuel 24:10-17<br/>1 Chronicles 21:7-17<br/>2 Samuel 24:18-25<br/>1 Chronicles 21:18-22:19</p> <p>□ <b>May 3</b><br/>1 Chronicles 23:1-25:31</p> <p>□ <b>May 4</b><br/>1 Chronicles 26:1-28:21</p> <p>□ <b>May 5</b><br/>1 Chronicles 29:1-22<br/>1 Kings 1:1-53</p> <p>□ <b>May 6</b><br/>1 Kings 2:1-9<br/>2 Samuel 23:1-7<br/>1 Kings 2:10-12<br/>1 Chronicles 29:26-30<br/>Psalms 4-6<br/>Psalms 8-9, 11</p> | <p>□ <b>May 7</b><br/>Psalms 12-17<br/>Psalms 19-21</p> <p>□ <b>May 8</b><br/>Psalms 22-26</p> <p>□ <b>May 9</b><br/>Psalms 27-32</p> <p>□ <b>May 10</b><br/>Psalms 35-38</p> <p>□ <b>May 11</b><br/>Psalms 39-41<br/>Psalms 53, 55, 58</p> <p>□ <b>May 12</b><br/>Psalms 61-62<br/>Psalms 64-67</p> <p>□ <b>May 13</b><br/>Psalms 68-70<br/>Psalm 86<br/>Psalm 101</p> <p>□ <b>May 14</b><br/>Psalm 103<br/>Psalms 108-110<br/>Psalms 122, 124</p> <p>□ <b>May 15</b><br/>Psalms 131, 133<br/>Psalms 138-141, 143</p> | <p>□ <b>May 16</b><br/>Psalms 144-145<br/>Psalms 88-89</p> <p>□ <b>May 17</b><br/>Psalm 50<br/>Psalms 73-74</p> <p>□ <b>May 18</b><br/>Psalms 75-78</p> <p>□ <b>May 19</b><br/>Psalms 79-82</p> <p>□ <b>May 20</b><br/>Psalm 83<br/>1 Chronicles 29:23-25<br/>2 Chronicles 1:1<br/>1 Kings 2:13-3:4<br/>2 Chronicles 1:2-6<br/>1 Kings 3:5-15<br/>2 Chronicles 1:7-13</p> <p>□ <b>May 21</b><br/>1 Kings 3:16-28<br/>1 Kings 5:1-18<br/>2 Chronicles 2:1-18<br/>1 Kings 6:1-13<br/>2 Chronicles 3:1-14<br/>1 Kings 6:14-38</p> | <p>□ <b>May 22</b><br/>1 Kings 7:1-51<br/>2 Chronicles 3:15-4:22</p> <p>□ <b>May 23</b><br/>1 Kings 8:1-11<br/>2 Chronicles 5:1-14<br/>1 Kings 8:12-21<br/>2 Chronicles 6:1-11<br/>1 Kings 8:22-53<br/>2 Chronicles 6:12-42</p> <p>□ <b>May 24</b><br/>1 Kings 8:54-66<br/>2 Chronicles 7:1-10<br/>1 Kings 9:1-9<br/>2 Chronicles 7:11-22<br/>1 Kings 9:10-14</p> <p>□ <b>May 25</b><br/>2 Chronicles 8:1-18<br/>1 Kings 9:15-10:13<br/>2 Chronicles 9:1-12<br/>1 Kings 10:14-29<br/>2 Chronicles 9:13-28<br/>2 Chronicles 1:14-17</p> | <p>□ <b>May 26</b><br/>1 Kings 4:1-34<br/>Psalm 72<br/>Psalm 127</p> <p>□ <b>May 27</b><br/>Proverbs 1:1-4:27</p> <p>□ <b>May 28</b><br/>Proverbs 5:1-7:27</p> <p>□ <b>May 29</b><br/>Proverbs 8:1-10:32</p> <p>□ <b>May 30</b><br/>Proverbs 11:1-13:25</p> <p>□ <b>May 31</b><br/>Proverbs 14:1-16:33</p> |
|---|--|--|--|--|

**SOFTBALL IS COMING!**

**Gary Baits**

After not being able to play at all last year, there is hope that church softball will happen this summer (June-August), and we will once again be the scrappiest, most lovable team in the league. Contact Gary Baits if you're interested. (360) 775-5810. If you want to restructure your contract, you may need to consider a trade. Practices should start in May. No information yet on night of play. ***Go Ragamuffins!***



# FIRST BAPTIST CHURCH OF OLYMPIA

PO BOX 533  
OLYMPIA, WA 98507

## Contact Information

360-357-3881  
Email: olyfbc@aol.com  
Web: fbcolympia.org

## Church Staff

Rev. Mark Rambo, Senior Pastor  
Rev. Caroline Lehman, Visitation Pastor  
Jonathan Spatola-Knoll, Organist  
Darrell Born, Choir Director  
Lela DePaolo, Secretary  
Gary Rogers, Caretaker

Non-Profit  
Organization  
U.S. Postage Paid  
Olympia WA  
Permit No. 198

Return Service Requested

## May 2021 Preaching Schedule First Baptist Church

### May 2nd:

Easter 5  
Rev. Mark Rambo  
Kingdom Ethics  
I John 4:7-21

### May 9th:

Easter 6  
Rev. Mark Rambo  
What Runs the World?  
I John 5:1-6

### May 16th:

Easter 7  
Rev. Mark Rambo  
Testify!  
I John 5:9-13

### May 23rd:

Pentecost  
Rev. Mark Rambo  
A Whole Lot of Shaking  
Going On  
Acts 2:1-21

### May 30th:

Pentecost 1  
Rev. Mark Rambo  
Family Ties  
Romans 8:12-17

To Honor all Mothers,  
on May 9th, we wish you a



A woman who fears the LORD is to be praised.  
Proverbs 31:30 (NIV)

**Olympia First Baptist Church Unified Fund  
Income and Expense Statement  
January 1, 2021 through March 31, 2021**

<b>INCOME</b>	<b>ACTUAL</b>	<b>PLAN</b>	<b>% OF PLAN</b>
1 Unified Income	\$ 56,194	\$ 79,518	70.67%
2 Parking Rental Income	5,350	7,650	69.93%
3 Facility Usage Income	150	375	40.00%
4 Miscellaneous Income	-	-	0.00%
<b>5 TOTAL INCOME (Electronic Funds \$17,606)</b>	<b>\$ 61,694</b>	<b>\$ 87,543</b>	<b>70.47%</b>
<b>EXPENSES</b>			
6 Mission Board Expenses			
7 Camp Bethel	\$ 2,250	\$ 2,250	100.00%
8 Evergreen Regional Missionaries	437	438	100.00%
9 Thurston County Jail Ministry	125	125	100.00%
10 Mylinda Baits Ministry	1,000	1,000	100.00%
11 Sarah Matos Ministry	2,400	2,400	100.00%
12 Kyle and Katrina Williams	250	250	100.00%
13 Mission Outreach Projects & Discret Exp	-	88	0.00%
14 Total Mission Board 9.8%	\$ 6,462	\$ 6,550	98.66%
15 Emmaus Ministry	351	\$ 500	\$ 333 70.26%
16 Staff Compensation			
17 Senior Minister	\$ 25,874	\$ 25,172	102.79%
18 Additional Ministerial Staff	-	12,061	0.00%
19 Minister of Visitation	1,340	1,344	99.71%
20 Sub-Total	\$ 27,214	\$ 38,576	70.55%
21 Music Staff	\$ 6,205	\$ 5,796	107.05%
22 Administration	5,668	5,955	95.18%
23 Custodian	6,168	5,628	109.61%
24 Sub-Total	\$ 18,041	\$ 17,379	103.81%
25 Christian Education	\$ -	\$ 1,725	\$ 1,725 0.00%
26 Worship and Service			
27 Music, Music Equip Repair, Choir	\$ 440	\$ 934	47.07%
28 Worship Supplies	255	100	255.04%
29 Sub-Total	\$ 695	\$ 1,034	67.19%
30 Ministerial Expenses			
31 Senior Minister	\$ 1,172	\$ 1,961	59.77%
32 Additional Ministerial Staff	-	1,412	0.00%
33 Minister of Visitation	-	243	0.00%
34 Sub-Total	\$ 1,172	\$ 3,615	32.42%
35 Administration			
36 Office Expense	\$ 572	\$ 1,750	32.71%
37 Electronic Financial Expense	406	470	86.45%
38 Sub-Total	\$ 978	\$ 2,220	44.08%
39 Executive Council			
40 Various Celebrations-150 Yr Anniversary	\$ -	\$ 1,000	0.00%
41 Misc. Expenses	276	321	86.01%
42 Sub-Total	\$ 276	\$ 1,321	20.91%
43 Facilities			
44 Maint. & Repair incl Fire Alarm	\$ 1,575	\$ 3,061	51.44%
45 Custodial, Maint & Kitchen Supplies	231	875	26.37%
46 Insurance	-	1,700	0.00%
47 Licenses/Taxes	1,082	2,088	51.82%
48 Telephone	534	510	104.74%
49 Utilities - Church & Emmaus Bldgs	8,089	5,496	147.18%
50 Facilities Improvement 1%	617	894	69.03%
51 Sub-Total	\$ 10,552	\$ 14,623	72.16%
<b>52 TOTAL EXPENSES</b>	<b>\$ 65,742</b>	<b>\$ 87,376</b>	<b>75.24%</b>
<b>53 NET EXPENSES OVER INCOME</b>	<b>\$ (4,048)</b>		

**First Baptist Church of Olympia**  
**Fund Balances**  
**As of March 31, 2021**

Fund	Beginning Balance 1/1/2021	+ Income YTD	- Expenses YTD	= Money in Bank 03/31/2021
1 Unified Fund	\$ 143,301	\$ 61,475	\$ (65,742)	\$ 139,034
2 General Memorial Fund	\$ 31,957	\$ 100	\$ (875)	\$ 31,182
3				
4				
5				
6				
7 Concert Fund	\$ 1,976	\$ -	\$ -	\$ 1,976
8 Sound/Organ	\$ 157			\$ 157
9 Deacon's Fund	\$ 2,473	\$ 745		\$ 3,218
10				
11 Facilities Improvement Fund - Unspecified	\$ 28,237	\$ 3,447	\$ (9,383)	\$ 22,291
12 Kitchen Equipment Fund	\$ 4081	\$ 100	\$ 0	\$ 4,181
13 Spiritual Growth Fund (Available)	\$ 474	\$ -	\$ -	\$ 474
14 Spiritual Growth Fund	\$ 2,960			\$ 2,960
15 Youth Fund	\$ 128	\$ -	\$ -	\$ 128
16 Christian Community Credit Union Checking Acct	\$ 100			\$ 100
17 Christian Community Credit Union 15 month CD	\$ 77,734	\$ 219		\$ 77,953
18 First Citizens Bank Checking Account	\$ 100			\$ 100
19 Heritage Bank (Church Funds)	\$ 148,731			\$ 138,369
20	\$ 226,665	\$ 65,867	\$ (76,011)	\$ 216,522
<b>Total Church Funds</b>				
21 Table Grace Total	\$ 17,928	\$ 8,675	\$ (140)	\$ 22,650
22 Food & Milk			\$ (3,162)	
23 Paper Expenses			\$ (300)	
24 Utility Expenses			\$ (150)	
25 Kitchen Equipment Fund			\$ (200)	
26 Other:				
27 \$424.75 available in Nancy Room				

Electronic Deposit Destinations	Mar 2021 Electronic Deposits	YTD 2021 Electronic Deposits
Unified	\$ 7,775.53	\$ 17,606.14
Emmanuel House		
Parking Fees		
Other Facility Usage		
Special Gifts		
America for Christ	500.00	500.00
World Mission		
One Great Hour		
M&M		
Sarah Jean Matos		
Myilinda Batts		
Williams Family	60.00	60.00
Nancy Room	60.00	80.00
Deacons	240.00	320.00
Camp Bethel	50.00	408.00
Table Grace		
Memorial Fund		
Music Fund		
Facilities Impr Fund	110.00	230.00
Emmanuel House Utilities	225.00	675.00
<b>Total</b>	<b>\$ 9,010.53</b>	<b>\$ 19,866.14</b>