FIRST BAPTIST CHURCH OF OLYMPIA

PO BOX 533 Olympia, WA 98507

Contact Information 360-357-3881 Email: olyfbc@aol.com Web: fbcolympia.org

Church Staff

Rev. Mark Rambo, Senior Pastor Rev. Caroline Lehman, Visitation Pastor Jonathan Spatola-Knoll, Organist Darrell Born, Choir Director Lela DePaolo, Secretary Gary Rogers, Caretaker

September 2021 Preaching Schedule First Baptist Church

September 5th

Guest Preacher – Theo Yu (Pastor Mark @ Camp Bethel) No Communion

September 12th

Rev. Mark Rambo Communion Sunday Who Are You? Mark 8:27–38

September 19th Guest Preacher – Rev. Curtis Price Church Picnic Day – Casual Dress

September 26th

Rev. Mark Rambo Okay – Acceptable – Perfect! Psalm 19:7–14



Non-Profit Organization U.S. Postage Paid Olympia WA Permit No. 198

Return Service Requested

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SEPTEMBER



The Thin Place ere the Sacred & Ordinary Collide!

he Pacific Northwest is precious. One never really knows how long it by for certain, is that we should take advantage of it for however long eans getting out and about. Walks, vacations, gardening, gatherings, ke, are just some of the ways we enjoy these summer days. It's also at the calendar is turning over again and we now stand squarely in ne (in September) between the summer and fall seasons. Fall means he school year. Football season is gearing up, whether it be youth e!), high school, college or the NFL (Sea – Hawks). [And yes, I know Patriot, Colt, 49er fans out there in our midst!]

on for us as the church in this change of seasons, I think it has to do we adapt to the various transitions we continually face.

as a nation, in the midst of a new surge and spread of the Delta vari-9 virus. This variant is highly contagious and is creating, yet again, a n our hospitals, their medical personnel and other responders/care is especially high for those who have not been vaccinated as well as ady at risk due to underlying health issues and/or autoimmune chalt we were just getting use to meeting in-person again and were excitn to some of our beloved practices and rhythms as a congregation. As of right now, "we hold our plans lightly."

ople to be masked when they enter the church building, even if vacsking folks to continue to be flexible as we go through this "surge." It e a step back and limit the number of people in the building. Outside given notice and are complying. The Evergreen Baptist Association we were to host, is now going to be an "On-Line" Event. We are in the st of figuring the details of this switch as we go forward.

ng we are mandating here at Olympia First Baptist, is that we...

umbly – We will do our best to communicate decisions and our thought processes

y – Love, God's Agape Love, is what makes us unique. Love that is – tient, kind, gentle, slow to anger, compassionate, etc.

y – For me, that means being open to change(s) as we navigate this lits impact on others as well as on us. Get use to the words:

Flexible and Adaptable!

own. We are grounded and rooted, in Christ. As long as we embrace nember that we bear the image of God, each of us, then we can face ges that present themselves to us as the Body of Christ and followers of the Risen One.

> Blessings and Joy! Pastor Mark (Rev)

Formation and Discipleship

Coming this Fall

[Due to the surge of the Delta Variant of the Covid virus, we are "holding our plans lightly."]

Sunday School – Sunday, September 19th, 8:30 a.m.

Adult Classes

"Alive in The Spirit of God", Fellowship Hall, Pastor Sam This class focuses on responding to the nudges of God's Spirit in our lives. More information will follow!

Church Library – Dan Bezanson Teaching

Dan Bezanson will be teaching this Adult class using the Book of Acts as a timeline. They will continue this Fall starting with 1st and 2nd Thessalonians.

Sunday school - Starting September 26th, 11:30 a.m. Koinonia, An Intergenerational Class for children, youth & adults!

Pastor Mark Rambo, Lead Teacher - Room 208

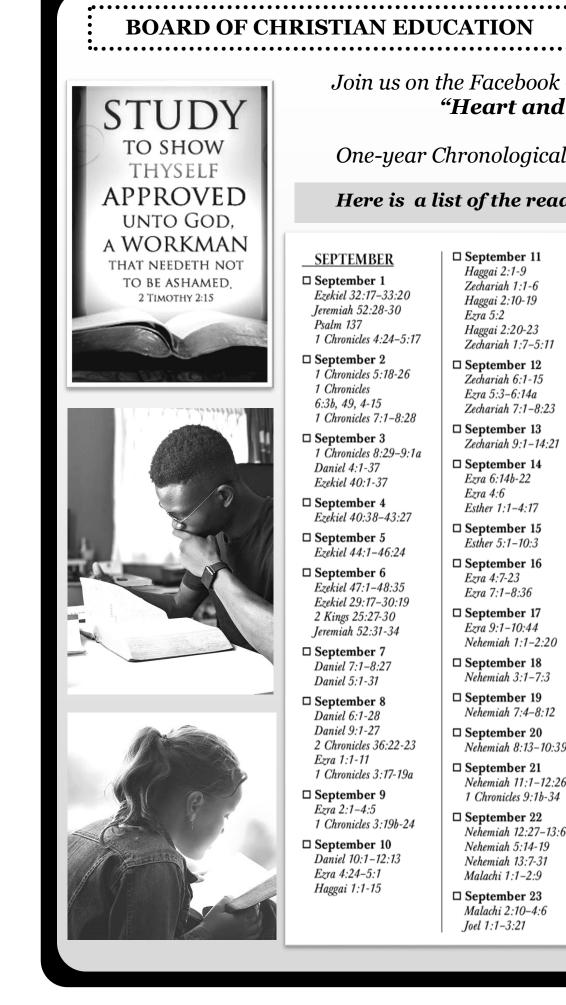
YUTS (Young Unique Traveling Servant Leaders)

Middle School and High Schoolers This group of hooligan scholars have already been meeting every other Saturday.

Next gathering - Sunday, September 12th Worship-Lunch-Table Grace, 10 a.m. – 2:30 p.m.

<u>All Church Picnic</u> – September 19th, Tumwater Historical Park 11:30 a.m.-2:30 p.m.

Emmaus House & YUTS, Saturday, September 25th, @ 5:30 p.m. **Fellowship Hall**



Chair, Sandy

Join us on the Facebook Group page: "Heart and Thoughts" for the One-year Chronological Bible Study.

Here is a list of the readings for September:

□ September 11 Haggai 2:1-9 Zechariah 1:1-6 Haggai 2:10-19 Ezra 5:2 Haggai 2:20-23 Zechariah 1:7-5:11

□ September 12 Zechariah 6:1-15 Ezra 5:3-6:14a Zechariah 7:1-8:23

□ September 13 Zechariah 9:1-14:21

□ September 14 Ezra 6:14b-22 Ezra 4:6 Esther 1:1-4:17

□ September 15 Esther 5:1-10:3

□ September 16 Ezra 4:7-23 Ezra 7:1-8:36

□ September 17 Ezra 9:1-10:44 Nehemiah 1:1-2:20

□ September 18 Neĥemiah 3:1-7:3

□ September 19 Neĥemiah 7:4-8:12

□ September 20 Nehemiah 8:13-10:39

□ September 21 Neĥemiah 11:1-12:26 1 Chronicles 9:1b-34

□ September 22 Neĥemiah 12:27-13:6 Nehemiah 5:14-19 Nehemiah 13:7-31 Malachi 1:1-2:9

□ September 23 Malachi 2:10-4:6 Joel 1:1-3:21

□ September 24 □ September 30 Mark 1:1a Luke 1:1-4 John 1:1-18 Matthew 1:1-17 Luke 3:23b-38 Luke 1:5-38

September 25 Luke 1:39-80 Matthew 1:18-25 Luke 2:1-40

September 26 Matthew 2:1-23 Luke 2:41-52 Mark 1:1b-8 Matthew 3:1-12 Luke 3:1-18 Mark 1:9-11 Matthew 3:13-17 Luke 3:21-22

September 27 Mark 1:12-13 Matthew 4:1-11 Luke 4:1-15 John 1:19-2:25

□ September 28 John 3:1-4:45 Luke 3:19-20

September 29 Mark 1:14-15 Matthew 4:12-17 Luke 3:23a John 4:46-54 Luke 4:16-30 Mark 1:16-20 Matthew 4:18-22 Mark 1:21-28 Luke 4:31-37 Mark 1:29-34 Matthew 8:14-17 Luke 4:38-41 Mark 1:35-39 Luke 4:42-44 Matthew 4:23-25

Luke 5:1-11 Mark 1:40-45 Matthew 8:1-4 Luke 5:12-16 Mark 2:1-12 Matthew 9:1-8 Luke 5:17-26 Mark 2:13-17 Matthew 9:9-13 Luke 5:27-32 Mark 2:18-22 Matthew 9:14-17 Luke 5:33-39

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Women's Ministries

Jean Heidal

On Wednesday, September 8, at 12 noon join other women from the church in the Fireside Room for our regular monthly meeting. Bring a sack lunch, beverages and dessert will be provided.

After Janice Holcomb made the 10 baby nightgowns I discovered that "baby kits" were needed this year. Other items needed include a baby cap (thank you Sarah Waterhouse and God's Little Blessings), a receiving blanket (made by Jan Downen), and a piece of vinyl, for a changing pad (cut to size by Helen Pothier and Janice Holcomb. Janice also finished the edges.). We will put the kits together at our meeting and send them on their way (thank you Jeri Stone.)

We will also have a time of remembrance for those women we have lost during the pandemic. They include: Carol Mead, Barbara Gill and Maralee Ice. Pastor Mark will bring the homily. If I have missed someone, please let me know.

I'm looking forward to getting back on our regular schedule of meetings and mission projects. We also have the Christmas Brunch to look forward Start collecting your "treasures" to donate to the Treasure Room to! sale! We have storage available at the church. If you have questions or ideas, please contact me.

continued ...

*Thursday Morning Bible Study - Begins again on September 23rd This will be a Hybrid study between In-Person & Facebook Live We are holding our plans lightly with this study due to the virus! Area of study – Colossians and/or The Gospel According to_

This is our House Church community that normally meets in the old church parsonage on the back of the church property. With our present virus predicament, we will be meeting in the Fellowship Hall of the church where there is more space and better ventilation.

Emmaus' gatherings are more discussion/dialogue based worship experiences that attempts to use all of one's senses as part of the worship/ learning atmosphere.

We are also working through our options of restarting **Book Clubs** this fall as well.

So much right now depends on the virus and how we navigate this latest surge.

Remember, we are called to become more Christlike, what the Apostle Paul referred to as "maturing in the faith." That means we are constantly being formed, changing, growing in our faith. So, yes, that means spending time reading, praying, asking questions, discussing, sharing, studying, hearing stories – familiar and different voices, being still, taking a walk and looking for God in the beauty and mystery of nature. The list, the ways, the methods are numerous.

The intention is the same – to open ourselves to God, in order to grow, be changed, transformed, into a new creation that allows the Christ to abide in us.

Emmaus House - Saturdays, 6:00 p.m.

One of the books we are considering is: Hotel on the Corner of Bitter and Sweet by Jamie Ford

SERIES ON ANTIRACISM

Jodi Honeysett and I are members of the Evergreen Baptist Euro Caucus Antiracism Network. We meet with other members of the network twice per month to discuss the effects of racism and how to raise awareness in our churches of racism and how to combat it. It also has been a time of introspection and dealing with my own demons.

In the next few months we will be submitting articles to examine the role of our faith in dealing with questions of race and how it impacts our lives as followers of the Christ. There will be no shaming or calling out, but a realistic view of how we as Christians find our faith leading us in dealing with our calling as Christians in respect to racial issues.

THE CONFESSIONS OF A RACIST

By Vernon Blair

Would that we were in a world which did not see color, but that is not into which the world I was born. I look back at my grandparents and do not see hateful racism, but it was there in the societal structure. My parents were raised in Okfuskee County, Oklahoma. The mixing of the races was not encouraged; in fact, there were white towns and black towns. Boley, Oklahoma was a Negro (proper word at the time) mecca. It had banks, stores, cotton gins and other businesses. There were several other all Negro towns scattered throughout the county. In Okemah, where my mother lived, Jim Crow ruled the day. Negroes were allowed in town but could stay after sundown only if they lived in servant quarters. One time while visiting Okemah as an adult, my mom pointed out a man, who had a scar running from his eyebrow across his cheek to his chin, to me. She told me that as a teenager he and a group of friends were being sexually aggressive to a young black woman, who pulled a razor out of her bosom and cut him. The affect was that there were no more servant quarters in Okemah.

As a child I did not like dark people, not necessarily of different races. My first grade teach wore dark clothes and had black hair. Looking back I think she resembled a Disney villain or witch. I remember being at a baseball game in San Francisco, which was the first time I had actually been around black people. Seated in the stands in front of me was a Black man, and his hair was slicked down, which amazed me. My mom told me not to touch it.

continued ...

use, is this combination of setting realistic financial goals, that also integrates financial faith challenges. This stewardship process helps us move forward as a church to be both a spiritual oasis as well as a launching pad for God's missional and ministry activity in the world, locally and globally.

Our stewardship, as a church, is figuring out how best to utilize our time, gifts and financial resources to further advance God's Kin-dom; to reflect the Beloved Community that Jesus Christ has established. Likewise, you and I as individual/family units, pray, ponder and examine how we are going to use our own time, talents and money, for God's purposes here at Olympia First Baptist. We know that there are many needs out in our world. That there are many worthy causes and organizations that need help, primarily, financial help. However, the church is unique because as a "body"/congregation, we are to be light on a hill for others. We embody what it means to follow Christ. That's a worthy cause. That is life-giving; an opportunity to leave a piece of Jesus behind that can grow, flourish and be life-changing.

We hope as we go through this budget process as a congregation, you will go through your own prayerful, discernment process as you consider your tithing plan for 2022. We are in this together. We do so, not out of a sense of guilt, shame or habit. We give because God, through Jesus Christ has given so much to us. That in Christ, we have found acceptance, love, grace. Those things are life-giving and life-changing.

Prayers as you/we, work through this important process.

Blessings and Joy!

Pastor Mark

Stewardship, Budgets & Tithing



As most of you know by now, we are in the midst of the budget process here at Olympia First Baptist Church, for 2022. The Boards and Committees have submitted their requests to the Board of Trustees. The Trustees will spend an evening talking to a representative of each ministry team to hear and discuss the thought process behind their individual/team budget requests. In turn, that helps the Trustees to discern how best to create a workable budget for 2022. That workable budget "draft," is then

presented to the Executive Council to discuss, discern and hopefully, come to agreement on. Once that draft is approved, copies of the proposed budget will be made available to the congregation. Then, once folks have had time to look it over and digest it some, there will be a "hearing," sometime in October where questions, and more discussion can take place. After that hearing, the proposed budget will go through any agreed upon adjustments, where it awaits the final approval of the Executive Council. You, the congregation, then will have a two-week window to see the final proposed budget that we will then vote on, at the Annual Meeting in November.

This process actually started the end of July. It is more than just crunching numbers. It involves prayer, discernment, wisdom and an eye toward the future. It requires a spirit of cooperation and patience. It asks us to recognize hard realities, yet also to be open to growth and change. It is a process that requires faith. Faith in our Trustee Board. Faith in church leadership that is reflected in the Executive Council. Faith in the mission and ministry of this church we call Olympia First Baptist. But mostly, and especially, faith in God. Faith that God is not done with us yet as a congregation.

Faith that God is, has been and will continue to be at work in us, through us and even, at times, despite us. The Budget, Spending Plan, whatever term you want to

Confessions of a Racist cont...

In my youth I had probably the same prejudices as others who were in the cocoon of white society. We moved from Wyoming, to the Bay Area, to Massachusetts, to Southern California, during which time I never knew a Black person, never attended school with a black child. I was wrapped in a white society. I remember our pastor in Riverton, Wyoming, occasionally would tell racist jokes from the pulpit. They weren't hateful but were based on stereotypes and were very patronizing. Clearly, Blacks were regarded as inferior.

Things didn't really change for me until I went to college and had the opportunity to meet and know some Black people. Most of the integration at Oklahoma Baptist University involved basketball players. I remember when a friend commented during a game that it was the first time the coach played three Black players at the same time.

In seminary I encountered Clarence Jordan, translator of the Cotton Patch New Testament and the first antiracist I ever met. He worked to eradicate racism and poverty in Southern Georgia. I got the message that I Christ there is neither Jew nor Greek – which I take to mean that in Christ all are the same. I worked with racially diverse groups; my friends were also from various races.

Ibram X. Kendi, Author of <u>How To Be An Antiracist</u>, states that actions are either racist or antiracist. *It is the action and not the person who bares the characteristics of racist or antiracist*. Essentially all of us are racist when we go along with systemic racism. We are antiracist when we reach across the racial divide and combat the systemic racism. All of us are a mixture of racist and antiracist, just like we are all saints and sinners.

I align with antiracism but that does not mean that my inherent racism never rears it head. When it does, I hope and pray that I can recognize it for what it is, dismiss and laugh at it. To act in an antiracist manner requires intentionality. Old habits are hard to break.

So how do we refer to people of African descent? It's difficult because the preferred terms keep changing: Negro, Black, African-American, People of Color. In Christ are not these racial terms irrelevant. It is better to call one Brother, Sister, Beloved Child of God.

I hope that as a church we can have dialogue about how to address racism in our society. I am open for dialogue on this issue.

Moderator's Moments

Jean Heidal

LAST CALL For MEMORY BOOK LAST CALL For INVITATION LIST

With our 150th Church Anniversary coming in November it's deadline time for the memory book and names and addresses to be added to the invitation list. Memories can be sent to Tia Pennell or to me. Invitees should be sent to Karen Wilson. The deadline is September 15th!

Think of people who have attended FBC in the past who might enjoy coming back for a visit. We have already received a number of interesting stories which will add greatly to our heritage of those saints who have gone before us. I can't wait to read all that has been written! By now you should have received an invitation to Pastor Mark's installation service on Saturday, September 18, at 2:00 pm. It's been a long time coming and I hope all will be able to attend.

We just learned that the Evergreen Association will have a virtual annual meeting this year. Covid strikes again! We will not be hosting the meeting as we had hoped. However, you will still have opportunities to attend workshops and worship services. As details become available please take advantage of the opportunities available.

So, your "challenge" for this week is to:

- Write your remembrances of your time at FBC
- Submit names for invitation list

Thank you!

Dea	acons Board
+	The lord is my strength and my song and he has become my salvation
100 million - 10	Psalm 118:14

We share our praises and concerns with one another as well as updates for those who are in need of prayer.

Rev. Mark requested smaller group gatherings to share his ideas and direction for the future of First Baptist... during the months of August and September.

Your Deacons responded and set up their dates: house Church service lay Brunch gathering at 11:30 am Church service Church service ny date of After Church service

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We hope you will be able to attend but if that date & time does not work for you, then join any group for the latest sharing and caring of our church.

Pat De Neui, Chair

Happiness and Love to each & everyone!!!

Your Deacons have been meeting every other month on Zoom or most recently in-person.

Blessings and Shalom,

Pat De Neui