

**Parents of Teenagers:**

We see Paul in 2 Timothy 2:22 give instructions to avoid the trap of sin that emerges when we are captivated by the things we see and ultimately want. Discuss with your teen about “running from, running to, and running with” as Paul lays out in 2 Timothy. Come up with some action items to do one step better in fleeing temptation, pursuing Christ, and aligning yourself with others who call on the name of the Lord.

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**March 14<sup>th</sup>, 2021**  
**Genesis 6:1-8**  
**Every Thought, Only Evil, All The Time**

**SERMON NOTES**

**My takeaways:**

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Mankind had become completely \_\_\_\_\_ through submission to \_\_\_\_\_ influence

\_\_\_\_\_ inclination of the thoughts of the human heart was \_\_\_\_\_ evil \_\_\_\_\_ the time

\_\_\_\_\_: the attribution of human characteristics or behaviour to a god, animal, or object.

Our sin \_\_\_\_\_ God’s heart

God’s \_\_\_\_\_ with the sin of mankind runs out (v.3)

Noah deserved death for his sin, but the Lord gave him \_\_\_\_\_

**Tools For Today:**

1. The only way to we can escape the death and destruction of sin is by \_\_\_\_\_ through \_\_\_\_\_
2. We need \_\_\_\_\_ correctly according to God’s word so we can \_\_\_\_\_ and \_\_\_\_\_ the demonic things of this world.
3. We need \_\_\_\_\_ the Lord for the \_\_\_\_\_ he has given us in \_\_\_\_\_

## LIFE GROUP QUESTIONS

1. Read Genesis 6:1-8. What insight, lesson, or observation from this weekend's message did you find to be the most helpful, eye-opening, or troubling? How was your experience with the Life Tool's this past week?

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2. How relevant is the description of the evil of humanity in this passage to today's culture? In view Matthew 24:36-42, what does this say about the times we live in?

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3. Do you have the tendency to view God as just a disinterested observer of humanity or engaged in what is happening in the world today? Why and how has that affected the way you live your life?

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4. In what ways are we like God and how is God not like us?

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5. How do you think your sin affects God?

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6. Do you struggle with divine judgement and God's punishment with the flood? Why or why not?

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7. How does the fact that "Noah deserved death for Sin, but the Lord gave him grace", change the way you view this story?

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8. Just like Noah, we deserved death for sin but the Lord offers us grace. What would your life be like without God's grace? How will God's grace continue to be at work throughout the rest of your life?

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## LIFE TOOLS

### Singles:

One of the hardest things for us to recognize about ourselves is how we think incorrectly. We usually do not realize when the culture, politics, and entertainment of our world begin to seep in and distort our biblical world view. Take sometime this week to disconnect from the world and make a list of things that may have an affect on your ability to think correctly according to God's word. Then spend time in prayer confessing your wrong thinking and thanking the Lord for the grace he has given you.

### Couples:

Home security is probably an important issue in your home. For the safety of your family you work hard to make sure they are safe. You may have a security alarm, motion detecting lights, smart cameras, smart doorbells, and other security measures to protect the physical safety of your family. Do you any plans or strategies on place to protect the spiritual safety of your family? With your spouse this week develop a spiritual safety plan that protects your home from the evil influences of this world that seek to destroy them. What things have you let into your home that you need to remove? Thank the Lord for the grace he has given you in salvation, and ask for his continued grace in the lives your family.

### Parents of Preschoolers – 6<sup>th</sup>

Help your children to think of a need or opportunity to be kind to someone. Give ideas like offering to clean, landscape, or bring food for someone in need. Talk about how God wants us to show kindness to people even though they did not do anything for us just like how He shows kindness to us by offering His grace.