

WATERTOWN CONSERVATION CLUB
SCHOLARSHIP APPLICATION

COVER PAGE AND CHECKLIST

Deadline: April 1, 2025

CHECK LIST OF REQUIRED FORMS:

1. Personal Information Form
2. Activity Information Form
3. Personal Statement by Applicant
4. Most Recent Grade Transcript (1st Semester if available, if not maybe submitted later)
5. Letter of Recommendation from a teacher

I have read and understand and agree to the rules and requirements of this scholarship.

SIGNATURE: _____ DATE: _____

Questions: contact Michael Detrie

Phone: 262-894-6428

Email: aprslman@gmail.com

Submit the completed scholarship package to:

Thomas Derleth, Scholarship Committee Member

Watertown Conservation Club

N8989 Michael Lane

Watertown, Wi 53094

INTRODUCTION:

Watertown Conservation Club Inc. (WCC) will award a \$1,500.00 scholarship to a high school senior planning a career in areas related to conservation or environmental studies.

REQUIREMENTS:

1. The recipient must be a graduating senior from any public or private high school who resides in the Watertown School District or a graduating senior who attends school in the Watertown School District but does not live in the Watertown School District. (Exception for active Club members)
2. The student must be accepted into an accredited continuing education program that leads to accreditation or a degree in some area of conservation of natural resources or environmental studies. Careers in fish, wildlife, forestry would be obvious, but areas of study such as civil engineering, animal care, teaching of science or geography, for example, could also qualify. **The student will be required to show with the written statement that the chosen career will meet the requirement.**
3. The scholarship will be awarded at the beginning of the 1st semester of enrollment in the accredited continuing education program. The WCC will work with the student and the school to provide the scholarship fund upon proof of enrollment.
4. **Deadline: The completed application form must be delivered by or post marked no later than the deadline date listed on the cover sheet.** (In the event of unusual or mitigating circumstances please contact the person listed below prior to the deadline date.)
5. Selection criteria include academic preparation, achievement activities both in and out of school and the value of conservation/environmental studies as expressed in the students personal statement

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Email: aprslman@gmail.com

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Watertown Conservation Club
N8989 Michael Lane
Watertown, WI 53094

APPLICATION FORM: The following items must be included:

1. Personal and Academic information
2. Information on activities outside of the classroom
3. Statement (300 words or less) by the applicant regarding:
 - a. Career goals
 - b. Show how the chosen career relates to conservation of natural resources or environmental studies
 - c. Explain how the scholarship will help in meeting career goals
 - d. Any additional information you would like to have taken into consideration
4. Provide an official transcript of grades at the end of the first semester of the senior year, (if available, if not, maybe submitted later).
5. A letter of recommendation from a teacher the applicant has known for the past two years.

Provide the following information. Print or type clearly.

FULL NAME: _____

ADDRESS: _____

CITY: _____ WI. ZIP _____

E-MAIL: _____

FAMILY PROFILE: Parents or Guardians

Father: _____

Employer: _____ Position _____

Mother: _____

Employer: _____ Position _____

Siblings living at home -name and age: _____

SCHOOL INFORMATION:

School Name: _____

City: _____ Telephone: _____

Your Class Rank: _____ GPA through 7 semesters _____

Composite ACT Score (highest) _____ Combined SAT Score (highest) _____

CONTINUING EDUCATION PLAN:

College or Accredited Education Program where you're accepted:

Your major field of study: _____

Watertown Conservation Club Scholarship Information Form

Personal Statement by Applicant (300 or fewer words).

Please explain how your chosen career is related to the conservation of natural resources or the environment, as well as the other items listed under #3 on the bottom of the instruction sheet.